## STATE MONITORING FORMAT

(To be completed by SPD and sent to NCERT)

Quarter under Report Ist Quarter


Period of quarter: June to Aug 2014

## General Guidelines:

1. This format has four parts, I, II, III, IV and V. Part I, II, III \& IV will be completed by consolidating information received from all DPOs through DMFs.
2. Part V will be completed by the SPD on the basis of his/her perceptions.
3. Information provided should belong to the quarter under report only.
4. Completed STMF should be submitted to NCERT.
5. Guidelines given in each part should be read carefully before answering the questionnaire.

## Part-I

(To be consolidated by SPD using information from DMF (Part I) filled by DPOs of all districts)
Section A: State Information

1. (a) No. of CRCs 2970, BRCs: 467, Districts: $1 \mathbf{0}$,State Telangana State

|  | I to V | VI to VIII | I to VIII | Total |
| :--- | :---: | :---: | :---: | :---: |
| 2. (a) No.of schools in the State | 19915 | 4352 | 4759 | 29026 |
| 2. (b) No.of schools which filled up SMFs | 19474 | 4068 | 4561 | 28103 |

3. Number of Teachers: In Position

| a). Primary Teachers |  | b). Upper Primary Teachers |  | c). High School Teacher |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Regular | Contractual | Regular | Contractual | Regular | Contractual |
| 56629 | 0 | 37169 | 0 | 15530 | 0 |

Note: For computing the staff Sanctioned posts in Upper Primary sections of High Schools, the 3:2 ratios should be taken in to consideration. i.e., out of 5 posts sanctioned, 3 posts for U.P Sections

## Section B: Attendance Information

4. a). Information about attendance of students during last month in the State:

| Class | Number of students with average daily attendance of : |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Boys |  |  |  | Girls |  |  |  |  |
|  | Above $80 \%$ | $60 \%-$ <br> $79 \%$ | Below $60 \%$ | Above $80 \%$ | $60 \%-$ <br> $79 \%$ | Below $60 \%$ | Above $80 \%$ | $60 \%-$ <br> $79 \%$ | Below $60 \%$ |
| I | 41.11 | 29.83 | 29.07 | 44.48 | 29.47 | 26.06 | 42.85 | 29.64 | 27.51 |
| II | 49.75 | 23.31 | 26.94 | 53.94 | 22.68 | 23.38 | 51.93 | 22.98 | 25.09 |
| III | 52.81 | 22.15 | 25.04 | 56.94 | 21.17 | 21.90 | 54.97 | 21.64 | 23.39 |
| IV | 56.45 | 21.46 | 22.09 | 60.42 | 20.49 | 19.08 | 58.55 | 20.95 | 20.50 |
| V | 56.98 | 21.41 | 21.61 | 61.46 | 19.52 | 19.02 | 59.33 | 20.42 | 20.25 |
| VI | 47.18 | 31.24 | 21.57 | 54.20 | 28.43 | 17.37 | 50.87 | 29.76 | 19.36 |
| VII | 50.80 | 27.78 | 21.42 | 58.32 | 24.47 | 17.21 | 54.81 | 26.01 | 19.17 |
| VIII | 47.16 | 28.84 | 24.00 | 56.44 | 25.31 | 18.25 | 52.03 | 26.99 | 20.98 |
| Total | 50.35 | 25.58 | 24.07 | 55.78 | 23.83 | 20.39 | 53.20 | 24.66 | 22.13 |

b). Information about attendance of teachers during last month in the State:

| Sl.No | Name of the District | Above $80 \%$ | $60 \%-79 \%$ | Below $60 \%$ |
| :---: | :--- | :---: | :---: | :---: |
| 1 | ADILABAD | 86.16 | 7.90 | 5.94 |
| 2 | NIZAMABAD | 72.20 | 8.35 | 3.51 |
| 3 | KARIMNAGAR | 93.76 | 9.87 | 4.20 |
| 4 | MEDAK | 79.68 | 8.50 | 6.39 |
| 5 | HYDERABAD | 20.11 | 13.61 | 2.57 |
| 6 | RANGAREDDI | 69.68 | 10.48 | 3.06 |
| 7 | MAHBUBNAGAR | 94.54 | 7.94 | 4.28 |
| 8 | NALGONDA | 90.71 | 9.25 | 3.68 |
| 9 | WARANGAL | 97.30 | 9.95 | 3.60 |
| 10 | KHAMMAM | 79.02 | 8.07 | 4.48 |
|  | Total | 86.63 | 9.06 | 4.31 |

C). District wise Teacher Performance

| SI.No |  | PINDICS |  |  |  |
| :---: | :--- | :---: | :---: | :---: | :---: |
|  | Name of the District | Not <br> meeting <br> the <br> expected <br> standard | Approaching <br> the expected <br> standard | Approached <br> the expected <br> standard | Beyond <br> the <br> expected <br> standard |
| 1 | ADILABAD | 4.72 | 57.46 | 37.44 | 0.38 |
| 2 | NIZAMABAD | 0.58 | 49.93 | 48.68 | 0.81 |
| 3 | KARIMNAGAR | 1.43 | 47.93 | 49.82 | 0.81 |
| 4 | MEDAK | 1.57 | 54.37 | 43.45 | 0.62 |
| 5 | HYDERABAD | 0.43 | 58.31 | 40.37 | 0.89 |
| 6 | RANGAREDDI | 0.91 | 47.35 | 51.15 | 0.58 |
| 7 | MAHBUBNAGAR | 1.45 | 54.38 | 43.95 | 0.23 |
| 8 | NALGONDA | 1.05 | 43.78 | 54.49 | 0.68 |
| 9 | WARANGAL | 1.18 | 46.31 | 51.70 | 0.80 |
| 10 | KHAMMAM | 1.25 | 43.02 | 54.47 | 1.25 |
|  | Total | 1.57 | 49.66 | 48.09 | 0.68 |

5. Number of Children with Special Needs (CWSN) in government schools in the State. 23229
6. (a) Number of out-of-children admitted to age-appropriate classes under RTE in the State.

Boys: 3818
Girls: 5614
Total: 9432
b). Number of centers where these children are undergoing special training.

|  | No. of children enrolled |
| :--- | :---: |
| Centers in schools where enrolled | 7567 |
| Other non-residential centers by NGOs | 202 |
| Residential centers | 274 |
| Any Other Seasonal hostels | 0 |


| c) | No. of out of school children not yet admitted into STCs: above age of 16: | 342 |
| :--- | :--- | :---: |
| d) | Number of visits to the centers by CRCCs/SCHMs in the last Quarter. | 315 |
| e) | \% of centers covered by CRCCs visits in the last quarter | 92 |
|  | Average NO. Of visits by MEOs to the centers in the last quarter: | 305 |
| f) | \% of coverage of centers by MEOs in the last quarter: | 89 |
| g) | Total No. of centers visited by DPO in the last quarter: | 285 |
| h) | Average No. of visits by DPO to the centers in the last quarter: | 83 |
| i) | Number of children dropped out of special training programmes up to last quarter. | 36 |
| j) | $\%$ of Children dropped out of Special Training programme up to last quarter | 4.6 |

7. Steps taken by the schools to improve students' attendance:
(i) Collected cell phone Numbers of Parents and contacting the Absentees Pupils Parents
(ii) SMC members has given responsibilities to talk with regular absentees parents
(iii) Conducted meetings with the parents of absentee's pupils parents.
(iv) The cluster resource persons visited the houses of absentee's children.
(v) Online school monitoring is in operation, the monitoring officers monitoring the attendance details through online.

## Section C: Curriculum Transaction

8. Number of schools distributing textbooks at different times after beginning of Academic year:

| Within one week | $\%$ | Within one <br> month | $\%$ | After one month | $\%$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 25019 | 89 | 2494 | 9 | 590 | 2 |

9. What is SPO doing to improve system for timely distribution of textbooks?
(i) SPO is coordinating with Director; Text books Press \& Commissioner \& Director School Education to distribute the books to all pupils in the state in the $1^{\text {st }}$ week of the academic year.

## TLM Grant not approved in the academic year 2014-2015

10. No. of teachers who received teacher/ (TLM) Grant and have utilized it.


## 11. Initiatives/ strategies adopted by teachers for improving teaching learning process.

(i) Effort is being mode in the schools to adopt LEP strategies for improvement teaching learning Process such as focus on child centered pedagogy wing. Activity based teaching, project based learning, discussion centered collaborative learning.
(ii) Making $100 \%$ utilization of time with quality TLM.
(iii) Focus on Proper use of Dictionaries, Atlas and other TLM
(iv) emu ring teaching plans by every teacher
(v) Improving multi-grade teaching class room by better planning and management.
(vi) Keeping special focus on low Performing learners by under taking remedial teaching.
12. Specific efforts made for making classrooms inclusive (CWSN).
(i) Giving special training to the children with the help of IERTs on social behaviors
(ii) Taking special efforts by teachers for CwSN children in learning
(iii) By providing special equipments with the help of SSA.
(iv)Making the children to sit in front rows.
(v) Taking special efforts in making the CwSN children to associate with normal children.
(vi)By providing special physical amenities like construction of ramps, low height benches etc.

## Section D: Continuous and Comprehensive Evaluation

13. (a)Number of schools which have received Formats given by the State/UT $\square$ Government 29026 \% 100
(b) Number of schools maintaining pupil wise progress report cards in the State: $28103 \% 97$
(c) Number of schools sharing students' report cards with parents in the State : $20025 \% 72$
(d) How are CRCCs monitoring the progress of pupils' learning?
(i) Conducting review meetings once in a month on progress of pupils
(ii) Providing appropriate academic guidance in TLP
(iii)Conducting frequent visits and checking the learning process
(iv) Giving suggestions and instructions in adopting CCE for better learning of children.

## Section E: Teacher Training

14. Ways in which training inputs were used by the teachers. Write five prominent examples.
(i) To carry effective classroom transaction process through collaborative learning.
(ii) Adoption discussion approaches other interventions
(iii) Adopting the process of pupil interaction methods
(iv) Understood the structure of the textbook and the process of transaction of textbooks successfully
(v) In adopting CCE procedures in assessment of children.
15. Suggestions for upcoming training programmes provided at the District level.

- Should be given before the commencement of New year
- Need training in Physical education
- Need training in multi-grade teaching
- Need training on Montessori method of teaching
- Need training on personality development programmes.
- Need training on in teacher commitment
- Need training on English at all levels
- training in EVS and Social studies
Section F: Functioning of SMC Number \%

16. Number of schools having School Management Committees (SMCs) in the State. 27424 ..... 97
17. (a) Number of schools where School Development Plans have been prepared. ..... 25529 ..... 90
(b) Number of schools involving SMCs in preparation of this plan. ..... 24540 ..... 87
(c) Action taken on schools that did not involve SMCs.
(d) Number of SMCs which were given training about their roles and functions. $23084 \quad 82$
(e) Action taken for coverage of SMCs not trained.
18. Implementation of following Activities in the Schools in the State:

| No. | $\%$ |
| :--- | :--- |

a. Performance indicator of Teachers/ Head Masters
2556390
b. Innovative activities in school
2629193
c. Read Programme (Children Library)
d. Talent search Activities in the school
2326082
e. Conduct of School activities as per academic calendar
2697195

## Section G: Learners' Assessment

21. Please aggregate pupil assessment data of schools in the format used in schools and enclose the same (CCE format). Following format is given as an example only
(a) Details of Learners' Achievement, class-wise and subject-wise for Classes I-V for last term/quarter/month. Number \%
(i) Number of schools of the State which provided this information: $\mathbf{1}$ to V-24367
(ii) Number of schools in State with low pupil achievement level

| Class* | Subject* | No. of Schools assessed | No. of children assessed | Grade** | Boys |  | Girls |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | No. | \% | No. | \% | No. | \% |
| I | Languages ( Telugu/ Urdu) | 24367 | 225477 | A+ | 1931 | 1.77 | 2445 | 2.10 | 4376 | 1.94 |
|  |  |  |  | A | 9277 | 8.51 | 11398 | 9.79 | 20675 | 9.15 |
|  |  |  |  | B+ | 21630 | 19.83 | 24971 | 21.45 | 46601 | 20.64 |
|  |  |  |  | B | 28330 | 25.98 | 31075 | 26.69 | 59405 | 26.33 |
|  |  |  |  | C | 44583 | 40.88 | 43302 | 37.20 | 87885 | 39.04 |
|  |  |  |  | Abs | 3312 | 3.04 | 3223 | 2.77 | 6535 | 2.90 |


| Class* | Subject* | No. of Schools assessed | No. of children assessed | Grade** | Boys |  | Girls |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | No. | \% | No. | \% | No. | \% |
|  |  |  |  | TOTAL | 109063 | 100.00 | 116414 | 100.00 | 225477 | 100.00 |
|  | Mathematics |  |  | A+ | 2261 | 2.07 | 2807 | 2.41 | 5068 | 2.24 |
|  |  |  |  | A | 9409 | 8.63 | 11338 | 9.74 | 20747 | 9.18 |
|  |  |  |  | B+ | 20747 | 19.02 | 23686 | 20.35 | 44433 | 19.68 |
|  |  |  |  | B | 25924 | 23.77 | 28464 | 24.45 | 54388 | 24.11 |
|  |  |  |  | C | 47419 | 43.48 | 46893 | 40.28 | 94312 | 41.88 |
|  |  |  |  | Abs | 3303 | 3.03 | 3226 | 2.77 | 6529 | 2.90 |
|  |  |  |  | Total | 109063 | 100.00 | 116414 | 100.00 | 225477 | 100.00 |
|  | English |  |  | A+ | 1646 | 1.51 | 2028 | 1.74 | 3674 | 1.63 |
|  |  |  |  | A | 7712 | 7.07 | 9320 | 8.01 | 17032 | 7.54 |
|  |  |  |  | B+ | 19478 | 17.86 | 22540 | 19.36 | 42018 | 18.61 |
|  |  |  |  | B | 24577 | 22.53 | 26516 | 22.78 | 51093 | 22.66 |
|  |  |  |  | C | 52323 | 47.98 | 52779 | 45.34 | 105102 | 46.66 |
|  |  |  |  | Abs | 3327 | 3.05 | 3231 | 2.78 | 6558 | 2.91 |
|  |  |  |  | Total | 109063 | 100.00 | 116414 | 100.00 | 225477 | 100.00 |
| II | Languages ( Telugu/ Urdu) | 24367 | 234706 | A+ | 2704 | 2.41 | 3751 | 3.07 | 6455 | 2.74 |
|  |  |  |  | A | 12893 | 11.47 | 17017 | 13.91 | 29910 | 12.69 |
|  |  |  |  | B+ | 26610 | 23.67 | 30712 | 25.11 | 57322 | 24.39 |
|  |  |  |  | B | 28960 | 25.77 | 31185 | 25.50 | 60145 | 25.63 |
|  |  |  |  | C | 31950 | 28.43 | 30908 | 25.27 | 62858 | 26.85 |
|  |  |  |  | Abs | 9283 | 8.26 | 8733 | 7.14 | 18016 | 7.70 |
|  |  |  |  | TOTAL | 112400 | 100.00 | 122306 | 100.00 | 234706 | 100.00 |
|  | Mathematics |  |  | A+ | 3293 | 2.93 | 4082 | 3.34 | 7375 | 3.13 |
|  |  |  |  | A | 12943 | 11.52 | 15883 | 12.99 | 28826 | 12.25 |
|  |  |  |  | B+ | 25452 | 22.64 | 29185 | 23.86 | 54637 | 23.25 |
|  |  |  |  | B | 26099 | 23.22 | 29111 | 23.80 | 55210 | 23.51 |
|  |  |  |  | C | 35353 | 31.45 | 35339 | 28.89 | 70692 | 30.17 |
|  |  |  |  | Abs | 9260 | 8.24 | 8706 | 7.12 | 17966 | 7.68 |
|  |  |  |  | Total | 112400 | 100.00 | 122306 | 100.00 | 234706 | 100.00 |
|  | English |  |  | A+ | 2335 | 2.08 | 2965 | 2.42 | 5300 | 2.25 |
|  |  |  |  | A | 10341 | 9.20 | 12913 | 10.56 | 23254 | 9.88 |
|  |  |  |  | B+ | 24554 | 21.85 | 28438 | 23.25 | 52992 | 22.55 |
|  |  |  |  | B | 25815 | 22.97 | 28720 | 23.48 | 54535 | 23.22 |
|  |  |  |  | C | 40088 | 35.67 | 40557 | 33.16 | 80645 | 34.41 |
|  |  |  |  | Abs | 9267 | 8.24 | 8713 | 7.12 | 17980 | 7.68 |
|  |  |  |  | Total | 112400 | 100.00 | 122306 | 100.00 | 234706 | 100.00 |
| III | Languages ( Telugu/ Urdu) | 24367 | 244477 | A+ | 2576 | 2.22 | 3647 | 2.84 | 6223 | 2.53 |
|  |  |  |  | A | 13477 | 11.60 | 17953 | 13.99 | 31430 | 12.80 |
|  |  |  |  | B+ | 29725 | 25.59 | 34382 | 26.79 | 64107 | 26.19 |
|  |  |  |  | B | 29633 | 25.52 | 32878 | 25.62 | 62511 | 25.57 |
|  |  |  |  | C | 31280 | 26.93 | 30322 | 23.63 | 61602 | 25.28 |
|  |  |  |  | Abs | 9448 | 8.14 | 9156 | 7.13 | 18604 | 7.63 |



| Class* | Subject* | No. of Schools assessed | No. of children assessed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Grade** | No. | \% | No. | \% | No. | \% |
|  |  |  |  | Total | 109129 | 100.00 | 122277 | 100.00 | 231406 | 100.00 |
|  | EVS |  |  | A+ | 1942 | 1.78 | 2797 | 2.29 | 4739 | 2.03 |
|  |  |  |  | A | 10998 | 10.08 | 15236 | 12.46 | 26234 | 11.27 |
|  |  |  |  | B+ | 28647 | 26.25 | 34143 | 27.92 | 62790 | 27.09 |
|  |  |  |  | B | 26810 | 24.57 | 30078 | 24.60 | 56888 | 24.58 |
|  |  |  |  | C | 33428 | 30.63 | 33099 | 27.07 | 66527 | 28.85 |
|  |  |  |  | Abs | 7304 | 6.69 | 6924 | 5.66 | 14228 | 6.18 |
|  |  |  |  | Total | 109129 | 100.00 | 122277 | 100.00 | 231406 | 100.00 |
| V | Languages ( Telugu/ Urdu) | 24367 | 227381 | A+ | 3174 | 2.95 | 4631 | 3.86 | 7805 | 3.41 |
|  |  |  |  | A | 15910 | 14.80 | 21723 | 18.12 | 37633 | 16.46 |
|  |  |  |  | B+ | 29797 | 27.71 | 34834 | 29.06 | 64631 | 28.39 |
|  |  |  |  | B | 25402 | 23.63 | 27283 | 22.76 | 52685 | 23.19 |
|  |  |  |  | C | 25756 | 23.96 | 23835 | 19.89 | 49591 | 21.92 |
|  |  |  |  | Abs | 7479 | 6.96 | 7557 | 6.30 | 15036 | 6.63 |
|  |  |  |  | TOTAL | 107518 | 100.00 | 119863 | 100.00 | 227381 | 100.00 |
|  | Mathematics |  |  | A+ | 3519 | 3.27 | 4591 | 3.83 | 8110 | 3.55 |
|  |  |  |  | A | 15308 | 14.24 | 19624 | 16.37 | 34932 | 15.30 |
|  |  |  |  | B+ | 28530 | 26.54 | 32794 | 27.36 | 61324 | 26.95 |
|  |  |  |  | B | 23859 | 22.19 | 26511 | 22.12 | 50370 | 22.15 |
|  |  |  |  | C | 28828 | 26.81 | 28803 | 24.03 | 57631 | 25.42 |
|  |  |  |  | Abs | 7474 | 6.95 | 7540 | 6.29 | 15014 | 6.62 |
|  |  |  |  | Total | 107518 | 100.00 | 119863 | 100.00 | 227381 | 100.00 |
|  | English |  |  | A+ | 2130 | 1.98 | 2787 | 2.33 | 4917 | 2.15 |
|  |  |  |  | A | 11115 | 10.34 | 14767 | 12.32 | 25882 | 11.33 |
|  |  |  |  | B+ | 26822 | 24.95 | 32040 | 26.73 | 58862 | 25.84 |
|  |  |  |  | B | 25596 | 23.81 | 28571 | 23.84 | 54167 | 23.82 |
|  |  |  |  | C | 34365 | 31.96 | 34168 | 28.51 | 68533 | 30.23 |
|  |  |  |  | Abs | 7490 | 6.97 | 7530 | 6.28 | 15020 | 6.62 |
|  |  |  |  | Total | 107518 | 100.00 | 119863 | 100.00 | 227381 | 100.00 |
|  | EVS |  |  | A+ | 2583 | 2.40 | 3721 | 3.10 | 6304 | 2.75 |
|  |  |  |  | A | 13491 | 12.55 | 18278 | 15.25 | 31769 | 13.90 |
|  |  |  |  | B+ | 29696 | 27.62 | 34956 | 29.16 | 64652 | 28.39 |
|  |  |  |  | B | 25079 | 23.33 | 27148 | 22.65 | 52227 | 22.99 |
|  |  |  |  | C | 29163 | 27.12 | 28209 | 23.53 | 57372 | 25.33 |
|  |  |  |  | Abs | 7506 | 6.98 | 7551 | 6.30 | 15057 | 6.64 |
|  |  |  |  | Total | 107518 | 100.00 | 119863 | 100.00 | 227381 | 100.00 |

(b). Details of Learners' Achievements, class-wise and subject-wise for Classes VI-VIII for last term/quarter/month.
(i) Number of schools in the State which provided this information: $4068+4561=8629$
(ii) Number of upper primary schools reporting low pupil achievement levels in
(a) Science : 161479 ( $25.7 \%$ )
(b) Mathematics : 189592 (30.1\%)


| Class* | Subject* | No. of Schools assessed | No. of children assessed | Grade** | Boys |  | Girls |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | No. | \% | No. | \% | No. | \% |
|  |  |  |  | C | 29826 | 30.70 | 26654 | 24.50 | 56480 | 27.60 |
|  |  |  |  | Abs | 3785 | 3.90 | 4062 | 3.73 | 7847 | 3.82 |
|  |  |  |  | Total | 97148 | 100.00 | 108783 | 100.00 | 205931 | 100.00 |
|  |  |  |  | A+ | 2530 | 2.60 | 4189 | 3.85 | 6719 | 3.23 |
|  |  |  |  | A | 11000 | 11.32 | 16354 | 15.03 | 27354 | 13.18 |
|  |  |  |  | B+ | 26254 | 27.02 | 32247 | 29.64 | 58501 | 28.33 |
|  |  |  |  | B | 22155 | 22.81 | 23793 | 21.87 | 45948 | 22.34 |
|  |  |  |  | C | 31506 | 32.43 | 28309 | 26.02 | 59815 | 29.23 |
|  |  |  |  | Abs | 3703 | 3.81 | 3891 | 3.58 | 7594 | 3.69 |
|  |  |  |  | Total | 97148 | 100.00 | 108783 | 100.00 | 205931 | 100.00 |
| VII | Languages ( Telugu/ Urdu) | 8629 | 217440 | A+ | 3297 | 3.25 | 6359 | 5.48 | 9656 | 4.37 |
|  |  |  |  | A | 13957 | 13.75 | 23171 | 19.99 | 37128 | 16.87 |
|  |  |  |  | B+ | 26728 | 26.33 | 33666 | 29.04 | 60394 | 27.69 |
|  |  |  |  | B | 22276 | 21.95 | 23022 | 19.86 | 45298 | 20.90 |
|  |  |  |  | C | 30049 | 29.60 | 24453 | 21.09 | 54502 | 25.35 |
|  |  |  |  | Abs | 5197 | 5.12 | 5265 | 4.54 | 10462 | 4.83 |
|  |  |  |  | TOTAL | 101504 | 100.00 | 115936 | 100.00 | 217440 | 100.00 |
|  |  |  |  | A+ | 3138 | 3.09 | 5173 | 4.46 | 8311 | 3.78 |
|  |  |  |  | A | 11716 | 11.54 | 18217 | 15.71 | 29933 | 13.63 |
|  |  |  |  | B+ | 25335 | 24.96 | 32403 | 27.95 | 57738 | 26.45 |
|  | Mathematics |  |  | B | 22399 | 22.07 | 24869 | 21.45 | 47268 | 21.76 |
|  |  |  |  | C | 33676 | 33.18 | 29993 | 25.87 | 63669 | 29.52 |
|  |  |  |  | Abs | 5240 | 5.16 | 5281 | 4.56 | 10521 | 4.86 |
|  |  |  |  | Total | 101504 | 100.00 | 115936 | 100.00 | 217440 | 100.00 |
|  |  |  |  | A+ | 2709 | 2.67 | 4496 | 3.88 | 7205 | 3.27 |
|  |  |  |  | A | 11631 | 11.46 | 18104 | 15.62 | 29735 | 13.54 |
|  |  |  |  | B+ | 24776 | 24.41 | 32167 | 27.75 | 56943 | 26.08 |
|  | English |  |  | B | 22461 | 22.13 | 24724 | 21.33 | 47185 | 21.73 |
|  |  |  |  | C | 34702 | 34.19 | 31190 | 26.90 | 65892 | 30.55 |
|  |  |  |  | Abs | 5225 | 5.15 | 5255 | 4.53 | 10480 | 4.84 |
|  |  |  |  | Total | 101504 | 100.00 | 115936 | 100.00 | 217440 | 100.00 |
|  |  |  |  | A+ | 3433 | 3.38 | 6043 | 5.21 | 9476 | 4.30 |
|  |  |  |  | A | 12884 | 12.69 | 20780 | 17.92 | 33664 | 15.31 |
|  |  |  |  | B+ | 26250 | 25.86 | 32390 | 27.94 | 58640 | 26.90 |
|  | Hindi |  |  | B | 21944 | 21.62 | 23393 | 20.18 | 45337 | 20.90 |
|  |  |  |  | C | 31711 | 31.24 | 28028 | 24.18 | 59739 | 27.71 |
|  |  |  |  | Abs | 5282 | 5.20 | 5302 | 4.57 | 10584 | 4.89 |
|  |  |  |  | Total | 101504 | 100.00 | 115936 | 100.00 | 217440 | 100.00 |
|  | General Science |  |  | A+ | 3393 | 3.34 | 6440 | 5.55 | 9833 | 4.45 |
|  |  |  |  | A | 13021 | 12.83 | 21377 | 18.44 | 34398 | 15.63 |
|  |  |  |  | B+ | 27732 | 27.32 | 34118 | 29.43 | 61850 | 28.37 |
|  |  |  |  | B | 22701 | 22.36 | 23590 | 20.35 | 46291 | 21.36 |


| Class* | Subject* | No. of Schools assessed | No. of children assessed |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Grade** | No. | \% | No. | \% | No. | \% |
|  |  |  |  | C | 29389 | 28.95 | 25126 | 21.67 | 54515 | 25.31 |
|  |  |  |  | Abs | 5268 | 5.19 | 5285 | 4.56 | 10553 | 4.87 |
|  |  |  |  | Total | 101504 | 100.00 | 115936 | 100.00 | 217440 | 100.00 |
|  | Social <br> Science |  |  | A+ | 3098 | 3.05 | 5572 | 4.81 | 8670 | 3.93 |
|  |  |  |  | A | 12163 | 11.98 | 19757 | 17.04 | 31920 | 14.51 |
|  |  |  |  | B+ | 28372 | 27.95 | 35052 | 30.23 | 63424 | 29.09 |
|  |  |  |  | B | 22419 | 22.09 | 23634 | 20.39 | 46053 | 21.24 |
|  |  |  |  | C | 30234 | 29.79 | 26695 | 23.03 | 56929 | 26.41 |
|  |  |  |  | Abs | 5218 | 5.14 | 5226 | 4.51 | 10444 | 4.82 |
|  |  |  |  | Total | 101504 | 100.00 | 115936 | 100.00 | 217440 | 100.00 |
| VIII | Languages ( Telugu/ Urdu) | 8629 | 205019 | A+ | 3356 | 3.45 | 7297 | 6.77 | 10653 | 5.11 |
|  |  |  |  | A | 14229 | 14.64 | 24331 | 22.56 | 38560 | 18.60 |
|  |  |  |  | B+ | 26160 | 26.92 | 30894 | 28.65 | 57054 | 27.78 |
|  |  |  |  | B | 21228 | 21.84 | 20299 | 18.82 | 41527 | 20.33 |
|  |  |  |  | C | 26962 | 27.74 | 20112 | 18.65 | 47074 | 23.20 |
|  |  |  |  | Abs | 5247 | 5.40 | 4904 | 4.55 | 10151 | 4.97 |
|  |  |  |  | TOTAL | 97182 | 100.00 | 107837 | 100.00 | 205019 | 100.00 |
|  |  |  |  | A+ | 2713 | 2.79 | 5058 | 4.69 | 7771 | 3.74 |
|  |  |  |  | A | 9981 | 10.27 | 16575 | 15.37 | 26556 | 12.82 |
|  |  |  |  | B+ | 23105 | 23.77 | 29668 | 27.51 | 52773 | 25.64 |
|  | Mathematics |  |  | B | 21958 | 22.59 | 22870 | 21.21 | 44828 | 21.90 |
|  |  |  |  | C | 34152 | 35.14 | 28677 | 26.59 | 62829 | 30.87 |
|  |  |  |  | Abs | 5273 | 5.43 | 4989 | 4.63 | 10262 | 5.03 |
|  |  |  |  | Total | 97182 | 100.00 | 107837 | 100.00 | 205019 | 100.00 |
|  |  |  |  | A+ | 2632 | 2.71 | 4823 | 4.47 | 7455 | 3.59 |
|  |  |  |  | A | 10673 | 10.98 | 17651 | 16.37 | 28324 | 13.68 |
|  |  |  |  | B+ | 23869 | 24.56 | 29860 | 27.69 | 53729 | 26.13 |
|  | English |  |  | B | 21143 | 21.76 | 22510 | 20.87 | 43653 | 21.32 |
|  |  |  |  | C | 33601 | 34.58 | 28082 | 26.04 | 61683 | 30.31 |
|  |  |  |  | Abs | 5264 | 5.42 | 4911 | 4.55 | 10175 | 4.99 |
|  |  |  |  | Total | 97182 | 100.00 | 107837 | 100.00 | 205019 | 100.00 |
|  |  |  |  | A+ | 3212 | 3.31 | 6190 | 5.74 | 9402 | 4.52 |
|  |  |  |  | A | 11316 | 11.64 | 19080 | 17.69 | 30396 | 14.67 |
|  |  |  |  | B+ | 24515 | 25.23 | 30188 | 27.99 | 54703 | 26.61 |
|  | Hindi |  |  | B | 20989 | 21.60 | 21201 | 19.66 | 42190 | 20.63 |
|  |  |  |  | C | 31813 | 32.74 | 26144 | 24.24 | 57957 | 28.49 |
|  |  |  |  | Abs | 5337 | 5.49 | 5034 | 4.67 | 10371 | 5.08 |
|  |  |  |  | Total | 97182 | 100.00 | 107837 | 100.00 | 205019 | 100.00 |
|  | General Science |  |  | A+ | 3261 | 3.36 | 6393 | 5.93 | 9654 | 4.64 |
|  |  |  |  | A | 11827 | 12.17 | 19939 | 18.49 | 31766 | 15.33 |
|  |  |  |  | B+ | 26571 | 27.34 | 32389 | 30.04 | 58960 | 28.69 |
|  |  |  |  | B | 22263 | 22.91 | 21875 | 20.29 | 44138 | 21.60 |
|  |  |  |  | 12 |  |  |  |  |  |  |


| Class* | Subject* | No. of Schools assessed | No. of children assessed | Grade** | Boys |  | Girls |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | No. | \% | No. | \% | No. | \% |
|  |  |  |  | C | 28082 | 28.90 | 22402 | 20.77 | 50484 | 24.84 |
|  |  |  |  | Abs | 5178 | 5.33 | 4839 | 4.49 | 10017 | 4.91 |
|  |  |  |  | Total | 97182 | 100.00 | 107837 | 100.00 | 205019 | 100.00 |
|  | Social <br> Science |  |  | A+ | 3244 | 3.34 | 6247 | 5.79 | 9491 | 4.57 |
|  |  |  |  | A | 11866 | 12.21 | 19924 | 18.48 | 31790 | 15.34 |
|  |  |  |  | B+ | 27284 | 28.08 | 33066 | 30.66 | 60350 | 29.37 |
|  |  |  |  | B | 21151 | 21.76 | 20906 | 19.39 | 42057 | 20.58 |
|  |  |  |  | C | 28447 | 29.27 | 22837 | 21.18 | 51284 | 25.22 |
|  |  |  |  | Abs | 5190 | 5.34 | 4857 | 4.50 | 10047 | 4.92 |
|  |  |  |  | Total | 97182 | 100.00 | 107837 | 100.00 | 205019 | 100.00 |

*Add all classes and all subjects
** Upper Primary: Grades; $\mathbf{A}+=91 \%-100 \%, \mathbf{A}=71 \%-90 \%, \mathbf{B}+=51 \%-70 \%, \mathbf{B}=41 \%-50 \%$ and $\mathbf{C}=$ below $41 \%$

## Part-II

(To be consolidated by SPD using information from DMF Part II filled up by all DPOs)

1. Number of classrooms (teaching) observed by the CRCCs in the last quarter: 26342

2 (a) School visits by CRCCs: 17703
Number of times visits were made to each school
(i) Once in a month
(ii) Once in two months
(iii) Once in three months
(iv) Once in four to six months

Number of CRCCs visiting
1217
276
164
27
3. Suggestions provided by the CRCCs to improve classroom teaching.
(i) In the School complex meetings holding discussion with teachers on good class room practices.
(ii) Performing one model lesson in the visiting schools
(iii) Conducting fruitful discussions among the teachers on various classroom issues
4. Number of schools not maintaining records of pupils' progress in the schools

Number \%
17206
5. (a) Coverage of the syllabus?

| SI.No | Name of the District | Expected <br> $100 \%$ | $80 \%$ to $60 \%$ | Less than $60 \%$ | None |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | ADILABAD | 21.15 | 64.62 | 13.59 | 0.64 |
| 2 | NIZAMABAD | 36.87 | 57.26 | 5.56 | 0.31 |
| 3 | KARIMNAGAR | 54.21 | 43.45 | 2.03 | 0.31 |
| 4 | MEDAK | 22.16 | 67.30 | 10.13 | 0.41 |
| 5 | HYDERABAD | 40.01 | 56.43 | 3.20 | 0.36 |
| 6 | RANGAREDDI | 30.18 | 59.11 | 10.37 | 0.34 |
| 7 | MAHBUBNAGAR | 23.41 | 68.30 | 8.00 | 0.29 |
| 8 | NALGONDA | 45.91 | 50.32 | 3.26 | 0.51 |
| 9 | WARANGAL | 29.99 | 64.31 | 5.42 | 0.27 |
| 10 | KHAMMAM | 61.59 | 36.09 | 1.85 | 0.51 |
|  |  | 36.23 | 56.87 |  |  |
|  |  |  |  |  |  |

(b)What has been done to address this issue?
(i)This issue is addressed in HMs meeting to complete the syllabus in stipulated period.
(ii)In monitoring of schools this issue is focused
6. (a) Number of DPOs who are not providing QMTs regularly NIL

Part-III
(To be consolidated by SPD using information from DMF Part III filled up by all DPOs)

1. Five important specific functions that BRCs performed in the district.
(i) Conducted Headmasters meetings
(ii) Academic Monitoring of schools
(iii) Working as Bridge to CRCs / Schools to DPO
(iv)Distributing NT books and other material supplied by the District Educational Officer / DPO
(v) Implementation of continuous comprehensive Evaluation in Schools
(vi)Monitoring of CRC meetings
(vii) Monitoring MDM.
(viii) Improvement of children attendance
(ix) Improvement of children achievement levels
2. Number of BRCs/MRCs who prepared a schedule for visit of schools.

3. (a)Number of times each school was visited by BRCs/MRCs on an average.

(b) Number of times each CRC was visited by BRC on an average
4. Write five examples of professional support provided by the MRC to teachers during the last quarter.
(i) Conducted CRC meetings with Model lessons and TLM Melas
(ii) Support provided in preparation of teaching learning material
(iii)Supported to conduct Formative / Summative tests
(iv)Support provided in writing of period / Lesson plans
(v) In evolving the suitable teaching strategy for low achieves and for remedial teaching
5. How are BRCs/ MRCs monitoring the records of pupil progress in learning?
6. Conduct of Cross Check in $10 \%$ of schools
7. Orientation on maintenance of records in pupils progress.
8. Suggestions to Teachers on conduct of CCE tests.

6 (a) Mention the number of in-service professional development programmes for primary teachers organized in last quarter.
(b) What percent of current year's target has been achieved during last quarter?


0
(c) List major issues emerging from the programmes.
(i) Headmasters and teachers feeling MDM scheme is distributing their teaching profession
(ii) Teachers trainings should be conducted before starting of the academic year
(iii). Most of the MEO's in charges they are unable to do proper schools monitoring because of work burden
7. (a) How many in-service professional development programmes/workshops were organized for teachers of upper primary classes in the following subjects during last quarter?
(i) Mathematics $\square$
(ii) Science
(iii) Social Science
(iv) Language
(v) Arts Education
(vi) Health and Physical Education TOTAL
$\square$
$\square$
$\square$
$\square$
$\square$
(b) What percent of current year's target has been achieved during last quarter? $\square$
(c) List major issues emerging from the above programmes.
(i) Some of the ROTs are not functioning in the CRCs
(ii) Proper monitoring is not held by the UP CRCs
(iii) Teachers should be trained before starting of the academic year.
(iv) Training could be focused on subject enrichment
(v) Adequate focus could be given on projects

## Part-IV

(To be consolidated by SPD using information from DMF Part IV filled up by all DPOs)

1. Number of districts having 'quality monitoring' mechanism.
(a) The institutions involved District Project Office SSA O/o DEO, Dy Eos, Govt DIET
(b) Members of 'quality' monitoring PO SSA, DEO, Dy. Eos, Principal DIET and faculty and

## S.Os of DPO

(c) Role of BRC/CRC in quality monitoring Providing guidance to teachers to improve children
achievement levels and improvement in class room teaching
(d) Role of DPO in 'quality' monitoring Providing guidance to teachers to improve children achievement levels and improvement of school monitoring
2. What kind of 'quality interventions' were provided at district level in the last quarter?
(a) Training of resource persons on RTE Act 2009
(b) Training of Resource Persons on Pedagogy and Assessment
(c) Training of SMC members on 'School Development Plan'
(d) Training of 'Educators' for special training of children admitted to age-appropriate classes
3. Number of districts organizing meetings of BRC, CRC and Head Teachers to understand the problems of district.
(a) Once in a month
(b) Once in two months
(c) Once in three months
(d) Once in four-six months

| No |
| :--- |
| Yes |
| Yes |
| No |


4. Field visits (schools) by DPOs during last quarter:
(a) Number of schools visited by DPOs on an average
(b) Percentage of coverage of schools
(c) Mention the feedback from field on 'quality'. Mention priority areas, where intervention in next quarter will be provided by the DPOs.
(i)Improvement of children achievement levels
(ii) Organization of school activities and innovative activities
(iii)Utilization of teaching learning material in class room transaction
(iv). Adequate teacher Preparation
5. (a) How often do DPOs and DIETs hold coordination meetings or coordinate between themselves for SSA activities (Please $\sqrt{ }$ mark)

| Number of districts coordinating : |  |  |  |
| :---: | :---: | :---: | :---: |
| Mostly | Sometimes | Never | Total |
| 10 |  |  |  |
|  |  |  |  |

(b) If there are problems, give details (No Problems)
(i) Inadequate staff in DIETS
6. List the areas for quality intervention where district needs support from the DIET in the next quarter.
(i) Academic Monitoring of Schools in regular intervals
(ii) Monitoring of Trainings by DIET staff.
(iii) To conduct District research studies and Dissemination of results to all schools.
(iv) To develop children mazine
(v) To take lead in conduct of training at district level and sub district level
7.Do school buildings have minimum required infrastructure arrangement?

| Yes | No |
| :--- | :--- |


|  | No | $\begin{array}{rr}\text { \% } & \\ & 65\end{array}$ |
| :---: | :---: | :---: |
| (a) Number of schools without safe drinking water facilities | 18015 |  |
| (b) Number of schools without separate toilets for boys/ girls | 13238 | 47 |
| (c) Schools without barrier free access | 15622 | 55 |
| (d) Schools without boundary wall | 13606 | 48 |

## Part-V

(To be completed by SPD on the basis of his/ her perceptions)

1. The textbooks used in the State at primary and upper primary stage are developed by (Mark $\sqrt{ }$ )
(a). State Government
(b). NCERT
(c). Private publishers
(d). Any other $\qquad$

2. When was the last revision of syllabi and textbooks initiated and completed in the State?

|  | Initiated | Completed |
| :--- | :--- | :---: |
| Primary: Syllabi | $\mathbf{2 0 1 1 - 2 0 1 2}$ | $\mathbf{2 0 1 3 - 1 4}$ |
| Textbooks | $\mathbf{2 0 1 1 - 2 0 1 2}$ | $\mathbf{2 0 1 3 - 1 4}$ |
| Upper Primary: Syllabi | $\mathbf{2 0 1 2 - 1 3}$ | $\mathbf{2 0 1 3 - 1 4}$ |
| Textbooks | $\mathbf{2 0 1 2 - 1 3}$ | $\mathbf{2 0 1 3 - 1 4}$ |

3. Please furnish details of common training modules in use, if any, in training of different functionaries at primary and upper primary levels in the State

## Modules

Pry/Upper Pry Year of development
4. Status of CRCs/BRCs in the State:

|  | Sanctioned Posts | In Position | \% in position |
| :--- | :---: | :--- | :---: |
| CRCs | 1792 | 1792 | 100 |
| BRCs/MRC | 459 | 459 | 100 |

5. Activities of SSA/RTE in which DIETs \& SCERT were involved. Please State problems, if any. a. DIETs: Involvement
(i) Conduct of teacher trainings ----lack of adequate staff
(ii) Monitoring of schools

Problems
(i) lack of adequate staff in SCERT and DIET, Non involment of SCERT \& DIET in planning of actives
(ii)
(iii)
b. SCERT: Involvement
(i) Preparation of Modules
(ii) Conducting of TOTs
(iii) Monitoring of teacher trainings \& Schools

Problems
(i) lack of sufficient staff
(ii) $\qquad$
(iii) $\qquad$
(iv) $\qquad$
6. To what extent following structures met State's expectations in providing desired support for quality improvement of educational processes (Please rate on 5 point scale).

|  | Least 1 | 2 | 3 | 4 | 5 | Greatest |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| CRCs |  | $\sqrt{l}$ |  |  |  |  |
| BRCs |  |  | $\sqrt{l}$ |  |  |  |
| DIETs |  |  | $\sqrt{l}$ |  |  |  |
| DPO |  |  |  |  |  |  |
| SCERT |  | $V$ |  |  |  |  |

7. (a) Does the State have State Resource Group to advice on Quality?

| Yes |  |
| :--- | :--- |

(b) If yes, when was last meeting held? What were the main recommendations? (Please attach copies of minutes and action taken)
i. Meeting conducted in last week of Dec 2014.
8. (a)Major programmes / activities of SSA for quality enhancement during the current year-2014-2015
(i) Class readiness and School readiness
(ii) Learning enhancement programme with a focus on 3Rs
(iii) School complex meeting
(b) Progress of these programmes during the quarter
(i) $\qquad$
(ii) $\qquad$
(iii) $\qquad$
(iv) $\qquad$
9. State key problems encountered/ identified during the quarter by the State, in the context of quality parameters:
(i) Pupil
(ii) Vacancy positions of Mandal Educational Officers
(iii)Vacancy position in DIETs
(iv)Implementation learning centered class room practices
(V) Professional preparation of Teachers.
10. Issues identified by the State for National level intervention if any (for Department of School Education \& Literacy, MHRD, NCERT, other departments).
i. Capacity building of educational functionaries at grass root level.
ii. Development of performance appraisal system at different level.
iii. Strategies on multigrade teaching, early reading and early maths interventions.

Sd/-
Date: 09.01.2015
(G. Gopal Reddy) Addl. State Project Director, Sarva Siksha Abhiyan, Telangana State, Hyderabad.

