## STATE MONITORING FORMAT <br> (To be completed by SPD and sent to NCERT)

Quarter under Report


Year -


Period of quarter: October to December

## General Guidelines:

1. This format has four parts, I, II, III, IV and V. Part I, II, III \& IV will be completed by consolidating information received from all DPOs through DMFs.
2. Part V will be completed by the SPD on the basis of his/her perceptions.
3. Information provided should belong to the quarter under report only.
4. Completed STMF should be submitted to NCERT.
5. Guidelines given in each part should be read carefully before answering the questionnaire.

## Part-I <br> (To be consolidated by SPD using information from DMF (Part I) filled by DPOs of all districts)

## Section A: School Information

1. (a) CRC-111, BRC-29,District - $\mathbf{0 4}$,State -Sikkim
2. (a) Number of schools in the State

| I-V | 417 | VI-VIII | 01 | I - VIII | 189 | Any other | I-X/ XII | 162 | Total | 769 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

(b) Number of schools which filled up SMFs

3. Number of Teachers: In Position Required Posts
(as per RTE Norms)
(a) Primary Teachers
(i) Regular
5006
(ii) Contractual
00

4607
(b) Upper Primary Teachers(i) Regular
(ii) Contractual

| 2030 |
| :--- |
| 156 |

## Section B: Attendance Information

4. Information about attendance of students during last month in the State:

Month: November

| Class | Number of schools with average daily attendance of : |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Boys |  |  | Girls |  |  | Total |  |  |
|  | Above 80\% | $\begin{gathered} \hline 60 \%- \\ 79 \% \end{gathered}$ | $\begin{gathered} \hline \text { Below } \\ 60 \% \end{gathered}$ | Above 80\% | $\begin{gathered} 60 \%- \\ 79 \% \end{gathered}$ | $\begin{gathered} \hline \text { Below } \\ 60 \% \end{gathered}$ | Above 80\% | $\begin{gathered} \hline 60 \%- \\ 79 \% \end{gathered}$ | $\begin{gathered} \hline \text { Below } \\ 60 \% \end{gathered}$ |
| I | 769 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| II | 769 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| III | 769 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| IV | 769 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| V | 769 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VI | 769 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VII | 769 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VIII | 769 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 769 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

5. Number of Children with Special Needs (CWSN) in government schools in the State. $\mathbf{1 1 4 4}$
6.Steps taken by the schools to improve students' attendance:

## Establishment of regular contact with parents.

7. (a) Number of out-of-children admitted to age-appropriate classes under RTE.
Boys:
471
Girls:
325
(b) Number of centers where these children are undergoing special training.

| Own schools | Other centers (NGO) | Residential centers | Any Other |
| :--- | :---: | :---: | :--- |
|  |  |  | $\ldots \ldots . . . . . . . . . . . . . . . . . . . . . ~$ |
| - | - | 04 | - |

## Section C: Curriculum Transaction

9. Number of schools distributing textbooks at different times after beginning of session

| Within one week | Within one month | After one month |
| :---: | :---: | :---: |
| 769 | - | - |

10.What is SPO doing to improve system for timely distribution of textbooks?

SPO has requested the Textbook Section of the Department to make the textbooks available in District Textbook Stores during winter vacation.
11. No. of teachers who received teacher/ (TLM)Grant and have utilised it.

Received \% Utilised \%
Percentage of primaryteachers
Percentage of upper primaryteachers

| 0 | 0 |
| :--- | :--- |
| 0 | 0 |

12. Initiatives/strategies adopted by teachers for improving teaching learning process.

Teachers are trying to use activities to teach the children and trying to make the classroom collaborative.
13. Specific efforts made for making classrooms inclusive (CWSN).

Ramps and disable friendly are being provided in schools.

Section D: Continuous and Comprehensive Evaluation
15. How are CRCCs monitoring the progress of pupils' learning?

CRCCs are visiting schools and observing classrooms.

## Section E: Teacher Training

16. Ways in which training inputs were used by the teachers. Write five prominent examples.
i) Teachers started using collaborative teaching techniques
ii) Teachers are conducting Continuous and Comprehensive Assessment
17. Suggestions for upcoming training programmes provided at the District level.

Teachers are to be trained on Teaching through Activities.

## Section F: Functioning of SMC

18. Number of schools having School Management Committees (SMCs) in the State.

Number \%

| 769 | 100 |
| :--- | :--- |

19. (a) Number of schools where School Development Plans have been prepared.
(b) Number of schools involving SMCs in preparation of this plan.
(c) Action taken on schools that did not involve SMCs.

NA

Number \%
20. (a) Number of SMCs which were given training about their roles and functions.

| 769 | 100 |
| :--- | :--- |

(b) Action taken for coverage of SMCs not trained.

NA

## Section G: Learners' Assessment

## 21. Please aggregate pupil assessment data of schools in the format given below

(a) Details of Learners' Achievement, class-wise and subject-wise for Classes I-V for last term/quarter/month. Number \%
(i) Number of schools of the Statewhich provided this information:

| 769 | 100 |
| :--- | :--- |

(ii) Number of schools in State with low pupil achievement level

| 277 | 36 |
| :--- | :--- |


| Class | Subject | No. of children assessed | Grade | Boys |  | Girls |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | No. | \% | No. | \% | No. | \% |
| I | Language | 5808 | A | 332 | 11.33 | 395 | 13.73 | 727 | 12.52 |
|  |  |  | B | 588 | 20.06 | 645 | 22.42 | 1233 | 21.23 |
|  |  |  | C | 808 | 27.57 | 856 | 29.75 | 1664 | 28.65 |
|  |  |  | D | 741 | 25.28 | 599 | 20.82 | 1340 | 23.07 |
|  |  |  | E | 462 | 15.76 | 382 | 13.28 | 844 | 14.53 |
|  |  |  | Total | 2931 | 100.00 | 2877 | 100.00 | 5808 | 100.00 |
|  | English | 5806 | A | 351 | 11.98 | 397 | 13.80 | 748 | 12.88 |
|  |  |  | B | 633 | 21.60 | 686 | 23.84 | 1319 | 22.71 |
|  |  |  | C | 911 | 31.08 | 848 | 29.48 | 1759 | 30.29 |
|  |  |  | D | 580 | 19.79 | 559 | 19.43 | 1139 | 19.61 |
|  |  |  | E | 456 | 15.56 | 385 | 13.38 | 841 | 14.48 |
|  |  |  | Total | 2931 | 100.00 | 2875 | 99.93 | 5806 | 99.97 |
|  | Mathematics | 5807 | A | 356 | 12.15 | 376 | 13.07 | 732 | 12.60 |
|  |  |  | B | 632 | 21.56 | 622 | 21.62 | 1254 | 21.59 |
|  |  |  | C | 794 | 27.09 | 786 | 27.32 | 1580 | 27.20 |
|  |  |  | D | 608 | 20.74 | 642 | 22.31 | 1250 | 21.52 |
|  |  |  | E | 541 | 18.46 | 450 | 15.64 | 991 | 17.06 |
|  |  |  | Total | 2931 | 100.00 | 2876 | 100.00 | 5807 | 100.00 |
|  | EVS | 5806 | A | 344 | 11.74 | 361 | 12.55 | 705 | 12.14 |
|  |  |  | B | 606 | 20.69 | 638 | 22.18 | 1244 | 21.42 |
|  |  |  | C | 819 | 27.96 | 866 | 30.10 | 1685 | 29.01 |
|  |  |  | D | 685 | 23.39 | 634 | 22.04 | 1319 | 22.71 |
|  |  |  | E | 475 | 16.22 | 378 | 13.14 | 853 | 14.69 |
|  |  |  | Total | 2929 | 100.00 | 2877 | 100.00 | 5806 | 100.00 |
|  | Hindi | 1623 | A |  |  |  |  |  |  |
|  |  |  | B |  |  |  |  |  |  |
|  |  |  | C |  |  |  |  |  |  |
|  |  |  | D |  |  |  |  |  |  |
|  |  |  | E |  |  |  |  |  |  |
|  |  |  | Total |  |  |  |  |  |  |


| Class | Subject | No. of children assessed | Grade | Boys |  | Girls |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | No. | \% | No. | \% | No. | \% |
| II | Language | 7151 | A | 410 | 11.27 | 412 | 11.73 | 822 | 11.49 |
|  |  |  | B | 715 | 19.65 | 766 | 21.80 | 1481 | 20.71 |
|  |  |  | C | 989 | 27.19 | 1010 | 28.75 | 1999 | 27.95 |
|  |  |  | D | 927 | 25.48 | 849 | 24.17 | 1776 | 24.84 |
|  |  |  | E | 597 | 16.41 | 476 | 13.55 | 1073 | 15.00 |
|  |  |  | Total | 3638 | 100.00 | 3513 | 100.00 | 7151 | 100.00 |
|  | English | 7151 | A | 450 | 12.37 | 478 | 13.61 | 928 | 12.98 |
|  |  |  | B | 804 | 22.10 | 816 | 23.23 | 1620 | 22.65 |
|  |  |  | C | 1013 | 27.84 | 994 | 28.29 | 2007 | 28.07 |
|  |  |  | D | 810 | 22.26 | 730 | 20.78 | 1540 | 21.54 |
|  |  |  | E | 561 | 15.42 | 495 | 14.09 | 1056 | 14.77 |
|  |  |  | Total | 3638 | 100.00 | 3513 | 100.00 | 7151 | 100.00 |
|  | Mathematics | 7151 | A | 372 | 10.23 | 383 | 10.90 | 755 | 10.56 |
|  |  |  | B | 787 | 21.63 | 831 | 23.65 | 1618 | 22.63 |
|  |  |  | C | 1079 | 29.66 | 998 | 28.41 | 2077 | 29.04 |
|  |  |  | D | 851 | 23.39 | 787 | 22.40 | 1638 | 22.91 |
|  |  |  | E | 549 | 15.09 | 514 | 14.63 | 1063 | 14.87 |
|  |  |  | Total | 3638 | 100.00 | 3513 | 100.00 | 7151 | 100.00 |
|  | EVS | 7151 | A | 415 | 11.41 | 431 | 12.27 | 846 | 11.83 |
|  |  |  | B | 698 | 19.19 | 707 | 20.13 | 1405 | 19.65 |
|  |  |  | C | 973 | 26.75 | 1051 | 29.92 | 2024 | 28.30 |
|  |  |  | D | 931 | 25.59 | 870 | 24.77 | 1801 | 25.19 |
|  |  |  | E | 621 | 17.07 | 454 | 12.92 | 1075 | 15.03 |
|  |  |  | Total | 3638 | 100.00 | 3513 | 100.00 | 7151 | 100.00 |
|  | Hindi |  | A |  |  |  |  |  |  |
|  |  |  | B |  |  |  |  |  |  |
|  |  |  | C |  |  |  |  |  |  |
|  |  |  | E |  |  |  |  |  |  |
|  |  |  | D |  |  |  |  |  |  |
|  |  |  | Total |  |  |  |  |  |  |


| Class | Subject | No. of children assessed | Grade | Boys |  | Girls |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | No. | \% | No. | \% | No. | \% |
| III | Language | 9146 | A | 413 | 8.98 | 448 | 9.85 | 861 | 9.41 |
|  |  |  | B | 788 | 17.14 | 762 | 16.75 | 1550 | 16.95 |
|  |  |  | C | 1235 | 26.86 | 1296 | 28.50 | 2531 | 27.67 |
|  |  |  | D | 1486 | 32.32 | 1414 | 31.09 | 2900 | 31.71 |
|  |  |  | E | 676 | 14.70 | 628 | 13.81 | 1304 | 14.26 |
|  |  |  | Total | 4598 | 100.00 | 4548 | 100.00 | 9146 | 100.00 |
|  | English | 9146 | A | 377 | 8.20 | 407 | 8.95 | 784 | 8.57 |
|  |  |  | B | 800 | 17.40 | 851 | 18.71 | 1651 | 18.05 |
|  |  |  | C | 1272 | 27.66 | 1244 | 27.35 | 2516 | 27.51 |
|  |  |  | D | 1365 | 29.69 | 1314 | 28.89 | 2679 | 29.29 |
|  |  |  | E | 784 | 17.05 | 732 | 16.09 | 1516 | 16.58 |
|  |  |  | Total | 4598 | 100.00 | 4548 | 100.00 | 9146 | 100.00 |
|  | Mathematics | 9146 | A | 346 | 7.53 | 352 | 7.74 | 698 | 7.63 |
|  |  |  | B | 795 | 17.29 | 825 | 18.14 | 1620 | 17.71 |
|  |  |  | C | 1326 | 28.84 | 1282 | 28.19 | 2608 | 28.52 |
|  |  |  | D | 1390 | 30.23 | 1425 | 31.33 | 2815 | 30.78 |
|  |  |  | E | 741 | 16.12 | 664 | 14.60 | 1405 | 15.36 |
|  |  |  | Total | 4598 | 100.00 | 4548 | 100.00 | 9146 | 100.00 |
|  | EVS | 9146 | A | 411 | 8.94 | 436 | 9.59 | 847 | 9.26 |
|  |  |  | B | 767 | 16.68 | 863 | 18.98 | 1630 | 17.82 |
|  |  |  | C | 1256 | 27.32 | 1272 | 27.97 | 2528 | 27.64 |
|  |  |  | D | 1409 | 30.64 | 1290 | 28.36 | 2699 | 29.51 |
|  |  |  | E | 755 | 16.42 | 687 | 15.11 | 1442 | 15.77 |
|  |  |  | Total | 4598 | 100.00 | 4548 | 100.00 | 9146 | 100.00 |
|  | Hindi |  | A |  |  |  |  |  |  |
|  |  |  | B |  |  |  |  |  |  |
|  |  |  | C |  |  |  |  |  |  |
|  |  |  | E |  |  |  |  |  |  |
|  |  |  | D |  |  |  |  |  |  |
|  |  |  | Total |  |  |  |  |  |  |


| Class | Subject | No. of children assessed | Grade | Boys |  | Girls |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | No. | \% | No. | \% | No. | \% |
| IV | Language | 12641 | A | 575 | 9.12 | 601 | 9.49 | 1176 | 9.30 |
|  |  |  | B | 975 | 15.46 | 1192 | 18.81 | 2167 | 17.14 |
|  |  |  | C | 1697 | 26.92 | 1770 | 27.94 | 3467 | 27.43 |
|  |  |  | D | 1879 | 29.80 | 1809 | 28.55 | 3688 | 29.17 |
|  |  |  | E | 1179 | 18.70 | 964 | 15.21 | 2143 | 16.95 |
|  |  |  | Total | 6305 | 100.00 | 6336 | 100.00 | 12641 | 100.00 |
|  | English | 12641 | A | 571 | 9.06 | 687 | 10.84 | 1258 | 9.95 |
|  |  |  | B | 1055 | 16.73 | 1188 | 18.75 | 2243 | 17.74 |
|  |  |  | C | 1824 | 28.93 | 1814 | 28.63 | 3638 | 28.78 |
|  |  |  | D | 1748 | 27.72 | 1676 | 26.45 | 3424 | 27.09 |
|  |  |  | E | 1107 | 17.56 | 971 | 15.33 | 2078 | 16.44 |
|  |  |  | Total | 6305 | 100.00 | 6336 | 100.00 | 12641 | 100.00 |
|  | Mathematics | 12641 | A | 415 | 6.58 | 469 | 7.40 | 884 | 6.99 |
|  |  |  | B | 890 | 14.12 | 995 | 15.70 | 1885 | 14.91 |
|  |  |  | C | 1716 | 27.22 | 1763 | 27.83 | 3479 | 27.52 |
|  |  |  | D | 2030 | 32.20 | 1963 | 30.98 | 3993 | 31.59 |
|  |  |  | E | 1254 | 19.89 | 1146 | 18.09 | 2400 | 18.99 |
|  |  |  | Total | 6305 | 100.00 | 6336 | 100.00 | 12641 | 100.00 |
|  | EVS | 12641 | A | 568 | 9.01 | 602 | 9.50 | 1170 | 9.26 |
|  |  |  | B | 998 | 15.83 | 1113 | 17.57 | 2111 | 16.70 |
|  |  |  | C | 1725 | 27.36 | 1861 | 29.37 | 3586 | 28.37 |
|  |  |  | D | 1834 | 29.09 | 1766 | 27.87 | 3600 | 28.48 |
|  |  |  | E | 1180 | 18.72 | 994 | 15.69 | 2174 | 17.20 |
|  |  |  | Total | 6305 | 100.00 | 6336 | 100.00 | 12641 | 100.00 |
|  | Hindi | 12641 | A | 628 | 9.96 | 708 | 11.17 | 1336 | 10.57 |
|  |  |  | B | 1172 | 18.59 | 1321 | 20.85 | 2493 | 19.72 |
|  |  |  | C | 1806 | 28.64 | 1852 | 29.23 | 3658 | 28.94 |
|  |  |  | D | 1768 | 28.04 | 1516 | 23.93 | 3284 | 25.98 |
|  |  |  | E | 931 | 14.77 | 939 | 14.82 | 1870 | 14.79 |
|  |  |  | Total | 6305 | 100.00 | 6336 | 100.00 | 12641 | 100.00 |


| Class | Subject | No. of children assessed | Grade | Boys |  | Girls |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | No. | \% | No. | \% | No. | \% |
| V | Language | 11485 | A | 447 | 8.16 | 575 | 9.57 | 1022 | 8.90 |
|  |  |  | B | 914 | 16.69 | 1182 | 19.67 | 2096 | 18.25 |
|  |  |  | C | 1446 | 26.41 | 1689 | 28.10 | 3135 | 27.30 |
|  |  |  | D | 1678 | 30.65 | 1789 | 29.77 | 3467 | 30.19 |
|  |  |  | E | 990 | 18.08 | 775 | 12.90 | 1765 | 15.37 |
|  |  |  | Total | 5475 | 100.00 | 6010 | 100.00 | 11485 | 100.00 |
|  | English | 11485 | A | 434 | 7.93 | 578 | 9.62 | 1012 | 8.81 |
|  |  |  | B | 814 | 14.87 | 1146 | 19.07 | 1960 | 17.07 |
|  |  |  | C | 1580 | 28.86 | 1686 | 28.05 | 3266 | 28.44 |
|  |  |  | D | 1621 | 29.61 | 1709 | 28.44 | 3330 | 28.99 |
|  |  |  | E | 1026 | 18.74 | 891 | 14.83 | 1917 | 16.69 |
|  |  |  | Total | 5475 | 100.00 | 6010 | 100.00 | 11485 | 100.00 |
|  | Mathematics | 11485 | A | 332 | 6.06 | 400 | 6.66 | 732 | 6.37 |
|  |  |  | B | 670 | 12.24 | 926 | 15.41 | 1596 | 13.90 |
|  |  |  | C | 1499 | 27.38 | 1531 | 25.47 | 3030 | 26.38 |
|  |  |  | D | 1784 | 32.58 | 2063 | 34.33 | 3847 | 33.50 |
|  |  |  | E | 1190 | 21.74 | 1090 | 18.14 | 2280 | 19.85 |
|  |  |  | Total | 5475 | 100.00 | 6010 | 100.00 | 11485 | 100.00 |
|  | EVS | 11485 | A | 454 | 8.29 | 581 | 9.67 | 1035 | 9.01 |
|  |  |  | B | 898 | 16.40 | 1103 | 18.35 | 2001 | 17.42 |
|  |  |  | C | 1561 | 28.51 | 1665 | 27.70 | 3226 | 28.09 |
|  |  |  | D | 1649 | 30.12 | 1758 | 29.25 | 3407 | 29.66 |
|  |  |  | E | 913 | 16.68 | 903 | 15.02 | 1816 | 15.81 |
|  |  |  | Total | 5475 | 100.00 | 6010 | 100.00 | 11485 | 100.00 |
|  | Hindi | $11485$ | A | 616 | 11.25 | 621 | 10.33 | 1237 | 10.77 |
|  |  |  | B | 959 | 17.52 | 1245 | 20.72 | 2204 | 19.19 |
|  |  |  | C | 1538 | 28.09 | 1716 | 28.55 | 3254 | 28.33 |
|  |  |  | D | 1548 | 28.27 | 1661 | 27.64 | 3209 | 27.94 |
|  |  |  | E | 814 | 14.87 | 767 | 12.76 | 1581 | 13.77 |
|  |  |  | Total | 5475 | 100.00 | 6010 | 100.00 | 11485 | 100.00 |

(b). Details of Learners' Achievements, class-wise and subject-wise for Classes VI-VIII for last term/quarter/month.
(i) Number of schools in the Statewhich provided this information:
(ii) Number of upper primary schools reporting low pupil achievement levels in
(a) Science
352
(b) Mathematics
352

| Class | Subject | No. of children assessed | Grade | Boys |  | Girls |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | No. | \% | No. | \% | No. | \% |
| VI | Language | 11970 | A | 432 | 7.40 | 501 | 8.17 | 933 | 7.79 |
|  |  |  | B | 831 | 14.23 | 982 | 16.02 | 1813 | 15.15 |
|  |  |  | C | 1618 | 27.71 | 1881 | 30.68 | 3499 | 29.23 |
|  |  |  | D | 1881 | 32.21 | 1804 | 29.42 | 3685 | 30.79 |
|  |  |  | E | 1077 | 18.44 | 963 | 15.71 | 2040 | 17.04 |
|  |  |  | Total | 5839 | 100.00 | 6131 | 100.00 | 11970 | 100.00 |
|  | English | 11970 | A | 470 | 8.05 | 452 | 7.37 | 922 | 7.70 |
|  |  |  | B | 833 | 14.27 | 937 | 15.28 | 1770 | 14.79 |
|  |  |  | C | 1442 | 24.70 | 1802 | 29.39 | 3244 | 27.10 |
|  |  |  | D | 1916 | 32.81 | 1907 | 31.10 | 3823 | 31.94 |
|  |  |  | E | 1178 | 20.17 | 1033 | 16.85 | 2211 | 18.47 |
|  |  |  | Total | 5839 | 100.00 | 6131 | 100.00 | 11970 | 100.00 |
|  | Mathematics | 11970 | A | 354 | 6.06 | 417 | 6.80 | 771 | 6.44 |
|  |  |  | B | 696 | 11.92 | 703 | 11.47 | 1399 | 11.69 |
|  |  |  | C | 1357 | 23.24 | 1526 | 24.89 | 2883 | 24.09 |
|  |  |  | D | 2113 | 36.19 | 2152 | 35.10 | 4265 | 35.63 |
|  |  |  | E | 1319 | 22.59 | 1333 | 21.74 | 2652 | 22.16 |
|  |  |  | Total | 5839 | 100.00 | 6131 | 100.00 | 11970 | 100.00 |
|  | EVS | 11970 | A | 512 | 8.77 | 450 | 7.34 | 962 | 8.04 |
|  |  |  | B | 781 | 13.38 | 873 | 14.24 | 1654 | 13.82 |
|  |  |  | C | 1359 | 23.27 | 1695 | 27.65 | 3054 | 25.51 |
|  |  |  | D | 2060 | 35.28 | 2028 | 33.08 | 4088 | 34.15 |
|  |  |  | E | 1127 | 19.30 | 1085 | 17.70 | 2212 | 18.48 |
|  |  |  | Total | 5839 | 100.00 | 6131 | 100.00 | 11970 | 100.00 |
|  |  <br> Technology | 11970 | A | 488 | 8.36 | 463 | 7.55 | 951 | 7.94 |
|  |  |  | B | 799 | 13.68 | 935 | 15.25 | 1734 | 14.49 |
|  |  |  | C | 1481 | 25.36 | 1801 | 29.38 | 3282 | 27.42 |
|  |  |  | D | 1931 | 33.07 | 1954 | 31.87 | 3885 | 32.46 |
|  |  |  | E | 1140 | 19.52 | 978 | 15.95 | 2118 | 17.69 |
|  |  |  | Total | 5839 | 100.00 | 6131 | 100.00 | 11970 | 100.00 |
|  | Hindi | 11970 | A | 557 | 9.54 | 557 | 9.08 | 1114 | 9.31 |
|  |  |  | B | 896 | 15.35 | 1097 | 17.89 | 1993 | 16.65 |
|  |  |  | C | 1524 | 26.10 | 1725 | 28.14 | 3249 | 27.14 |
|  |  |  | D | 1845 | 31.60 | 2053 | 33.49 | 3898 | 32.56 |
|  |  |  | E | 1017 | 17.42 | 699 | 11.40 | 1716 | 14.34 |
|  |  |  | Total | 5839 | 100.00 | 6131 | 100.00 | 11970 | 100.00 |


| Class | Subject | No. of children assessed | Grade | Boys |  | Girls |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | No. | \% | No. | \% | No. | \% |
| VII | Language | 11730 | A | 474 | 8.45 | 464 | 7.58 | 938 | 8.00 |
|  |  |  | B | 1054 | 18.79 | 1161 | 18.97 | 2215 | 18.88 |
|  |  |  | C | 1368 | 24.39 | 1904 | 31.11 | 3272 | 27.89 |
|  |  |  | D | 1739 | 31.00 | 1800 | 29.41 | 3539 | 30.17 |
|  |  |  | E | 975 | 17.38 | 791 | 12.92 | 1766 | 15.06 |
|  |  |  | Total | 5610 | 100.00 | 6120 | 100.00 | 11730 | 100.00 |
|  | English | 11730 | A | 345 | 6.15 | 377 | 6.16 | 722 | 6.16 |
|  |  |  | B | 722 | 12.87 | 947 | 15.47 | 1669 | 14.23 |
|  |  |  | C | 1513 | 26.97 | 1784 | 29.15 | 3297 | 28.11 |
|  |  |  | D | 1969 | 35.10 | 2074 | 33.89 | 4043 | 34.47 |
|  |  |  | E | 1061 | 18.91 | 938 | 15.33 | 1999 | 17.04 |
|  |  |  | Total | 5610 | 100.00 | 6120 | 100.00 | 11730 | 100.00 |
|  | Mathematics | 11730 | A | 338 | 6.02 | 341 | 5.57 | 679 | 5.79 |
|  |  |  | B | 689 | 12.28 | 755 | 12.34 | 1444 | 12.31 |
|  |  |  | C | 1298 | 23.14 | 1452 | 23.73 | 2750 | 23.44 |
|  |  |  | D | 2005 | 35.74 | 2176 | 35.56 | 4181 | 35.64 |
|  |  |  | E | 1280 | 22.82 | 1396 | 22.81 | 2676 | 22.81 |
|  |  |  | Total | 5610 | 100.00 | 6120 | 100.00 | 11730 | 100.00 |
|  | EVS | 11730 | A | 452 | 8.06 | 490 | 8.01 | 942 | 8.03 |
|  |  |  | B | 815 | 14.53 | 905 | 14.79 | 1720 | 14.66 |
|  |  |  | C | 1428 | 25.45 | 1627 | 26.58 | 3055 | 26.04 |
|  |  |  | D | 1996 | 35.58 | 2136 | 34.90 | 4132 | 35.23 |
|  |  |  | E | 919 | 16.38 | 962 | 15.72 | 1881 | 16.04 |
|  |  |  | Total | 5610 | 100.00 | 6120 | 100.00 | 11730 | 100.00 |
|  |  <br> Technology | 11730 | A | 417 | 7.43 | 455 | 7.43 | 872 | 7.43 |
|  |  |  | B | 714 | 12.73 | 878 | 14.35 | 1592 | 13.57 |
|  |  |  | C | 1363 | 24.30 | 1670 | 27.29 | 3033 | 25.86 |
|  |  |  | D | 2083 | 37.13 | 2098 | 34.28 | 4181 | 35.64 |
|  |  |  | E | 1033 | 18.41 | 1019 | 16.65 | 2052 | 17.49 |
|  |  |  | Total | 5610 | 100.00 | 6120 | 100.00 | 11730 | 100.00 |
|  | Hindi | 11730 | A | 495 | 8.82 | 614 | 10.03 | 1109 | 9.45 |
|  |  |  | B | 958 | 17.08 | 1112 | 18.17 | 2070 | 17.65 |
|  |  |  | C | 1758 | 31.34 | 1956 | 31.96 | 3714 | 31.66 |
|  |  |  | D | 1743 | 31.07 | 1649 | 26.94 | 3392 | 28.92 |
|  |  |  | E | 656 | 11.69 | 789 | 12.89 | 1445 | 12.32 |
|  |  |  | Total | 5610 | 100.00 | 6120 | 100.00 | 11730 | 100.00 |
|  |  |  |  |  |  |  |  |  |  |


| Class | Subject | No. of children assessed | Grade | Boys |  | Girls |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | No. | \% | No. | \% | No. | \% |
| VIII | Language | 12290 | A | 369 | 6.29 | 478 | 7.45 | 847 | 6.89 |
|  |  |  | B | 873 | 14.87 | 1159 | 18.05 | 2032 | 16.53 |
|  |  |  | C | 1709 | 29.11 | 2125 | 33.10 | 3834 | 31.20 |
|  |  |  | D | 2021 | 34.43 | 1872 | 29.16 | 3893 | 31.68 |
|  |  |  | E | 898 | 15.30 | 786 | 12.24 | 1684 | 13.70 |
|  |  |  | Total | 5870 | 100.00 | 6420 | 100.00 | 12290 | 100.00 |
|  | English | 12290 | A | 335 | 5.71 | 407 | 6.34 | 742 | 6.04 |
|  |  |  | B | 733 | 12.49 | 990 | 15.42 | 1723 | 14.02 |
|  |  |  | C | 1827 | 31.12 | 1977 | 30.79 | 3804 | 30.95 |
|  |  |  | D | 1973 | 33.61 | 1903 | 29.64 | 3876 | 31.54 |
|  |  |  | E | 1002 | 17.07 | 1143 | 17.80 | 2145 | 17.45 |
|  |  |  | Total | 5870 | 100.00 | 6420 | 100.00 | 12290 | 100.00 |
|  | Mathematics | 12290 | A | 288 | 4.91 | 324 | 5.05 | 612 | 4.98 |
|  |  |  | B | 691 | 11.77 | 816 | 12.71 | 1507 | 12.26 |
|  |  |  | C | 1557 | 26.52 | 1639 | 25.53 | 3196 | 26.00 |
|  |  |  | D | 2068 | 35.23 | 2135 | 33.26 | 4203 | 34.20 |
|  |  |  | E | 1266 | 21.57 | 1506 | 23.46 | 2772 | 22.55 |
|  |  |  | Total | 5870 | 100.00 | 6420 | 100.00 | 12290 | 100.00 |
|  | EVS | 12290 | A | 355 | 6.05 | 439 | 6.84 | 794 | 6.46 |
|  |  |  | B | 808 | 13.76 | 1046 | 16.29 | 1854 | 15.09 |
|  |  |  | C | 1744 | 29.71 | 1969 | 30.67 | 3713 | 30.21 |
|  |  |  | D | 2064 | 35.16 | 2046 | 31.87 | 4110 | 33.44 |
|  |  |  | E | 899 | 15.32 | 920 | 14.33 | 1819 | 14.80 |
|  |  |  | Total | 5870 | 100.00 | 6420 | 100.00 | 12290 | 100.00 |
|  | Science \& Technology | 12290 | A | 340 | 5.79 | 483 | 7.52 | 823 | 6.70 |
|  |  |  | B | 862 | 14.68 | 1011 | 15.75 | 1873 | 15.24 |
|  |  |  | C | 1730 | 29.47 | 1930 | 30.06 | 3660 | 29.78 |
|  |  |  | D | 2009 | 34.22 | 2026 | 31.56 | 4035 | 32.83 |
|  |  |  | E | 929 | 15.83 | 970 | 15.11 | 1899 | 15.45 |
|  |  |  | Total | 5870 | 100.00 | 6420 | 100.00 | 12290 | 100.00 |
|  | Hindi | 12290 | A | 484 | 8.25 | 630 | 9.81 | 1114 | 9.06 |
|  |  |  | B | 897 | 15.28 | 1201 | 18.71 | 2098 | 17.07 |
|  |  |  | C | 1929 | 32.86 | 2202 | 34.30 | 4131 | 33.61 |
|  |  |  | D | 1843 | 31.40 | 1678 | 26.14 | 3521 | 28.65 |
|  |  |  | E | 717 | 12.21 | 709 | 11.04 | 1426 | 11.60 |
|  |  |  | Total | 5870 | 100 | 6420 | 100.00 | 12290 | 100.00 |

## Part-II

(To be consolidated by SPD using information from DMF Part II filled up by all DPOs)

1. (a) Number of classrooms (teaching) observed by the CRCCs in the last quarter:

Range 6 to 3
2 (a) School visits by CRCCs:
Number of times visits were made to each school
(i) Once in a month
(ii) Once in two months
(iii) Once in three months
Number of CRCCs visiting

| 02 |
| :---: |
| 04 |
| 10 |

3. Suggestions provided by the CRCCs to improve classroom teaching.

CRCCs have suggested the teachers to implement training inputs in classroom to improve teaching and establish regular contact with parents.
4. Number of schools not maintaining records of pupils' progress in the schools
5. (a) How many schools are having less than $60 \%$ coverage of the syllabus?
(b)What has been done to address this issue?
.Number $\%$

| 0 | 0 |
| :--- | :--- |
| 0 | 0 |

$\qquad$
$\qquad$
$\qquad$

1. (a) Number of DPOs who are not providing QMTs regularly
(b) What has been done to address this issue?

## Part-III

(To be consolidated by SPD using information from DMF Part III filled up by all DPOs)

1. Five important specific functions that BRCs performed in the district.
(i) Conducted in-service teachers training
(ii) Inspected schools
(iii) Helped CRCCs to prepare SDP
(iv) Made regular contact with CRCCs \& DPOs
(v) Conducted training of SMCs
2. Number of BRCs who prepared a schedule for visit of schools.
3. Number of times each school was visited by BRCs on an average.
4. Write five examples of professional support provided by the BRC to teachers during the last quarter.
(j) Conducted in-service teachers training
(vi) Inspected schools
(vii) Helped CRCCs to prepare SDP
(viii) Made regular contact with CRCCs \& DPOs
(ix) Conducted training of SMCs
5. How are BRCs monitoring the records of pupil progress in learning?

Through inspection.
6 (a) Mention the number of in-service professional development programmes for primary teachers organized in last quarter.
(b) What percent of current year's target has been achieved during last quarter?
(c) List major issues emerging from the programmes.

The teachers are coming with lots of pedagogical problems especially issues related to management and teaching of children with special needs, making the class collaborative and inclusive. The main issue is the insufficient fund i.e. Rs. 200/- per day per head.
6. (a) How many in-service professional development programmes/workshops were organized for teachers of upper primary classes in the following subjects during last quarter?
(i) Mathematics

01
(ii) Science
(iii) Social Science
(iv) Language
(v) Arts Education
(vi) Health and Physical Education
(b) What percent of current year's target has been achieved during last quarter?

List major issues emerging from the programmes.
The teachers are coming with lots of pedagogical problems especially issues related to management and teaching of children with special needs, making the class collaborative and inclusive. The main issue is the insufficient fund i.e. Rs. 200/- per day per head.

## Part-IV

(To be consolidated by SPD using information from DMF Part IV filled up by all DPOs)

1. Number of districts having 'quality monitoring' mechanism.

04
(a) The institutions involved - SCERT \& DIETs
(b) Members of 'quality' monitoring - Faculties of SCERT \& DIETs
(c) Role of BRC/CRC in quality monitoring -School Inspection
(d) Role of DPO in 'quality' monitoring - School Inspection
2. What kind of 'quality interventions' were provided at district level in the last quarter?
(a) Training of resource persons on RTE Act 2009
(b) Training of Resource Persons on Pedagogy and Assessment
(c) Training of SMC members on 'School Development Plan'
(d) Training of 'Educators' for special training of children admitted to ageappropriate classes
3. Number of districts organising meetings of BRC, CRC and Head Teachers to understand the problems of district.
(a) Once in a month
(b) Once in two months
(c) Once in three months
(d) Once in four-six months

Number of districts organizing meetings
4. Field visits (schools) by DPOs during last quarter:
(a) Number of schools visited by DPOs on an average
(b) Mention the feedback from field on 'quality'. Mention priority areas, where intervention in next quarter will be provided by the DPOs.

- Training of teachers on active learning,
- Integration of teaching with assessment,
- Sensitization of parents on their role in CCA

5. (a) How often do DPOs and DIETs hold coordination meetings or coordinate between themselves for SSA activities (Please $\sqrt{ }$ mark)

| Number of districts coordinating: |  |  |
| :--- | :---: | :---: |
| M ostly | Sometimes | Never |
| - | $\sqrt{ }$ | - |

(b) If there are problems, give details - NA
$\qquad$
$\qquad$
6. List the areas for quality intervention where district needs support from the DIET in the next quarter.

- Training of in-service teachers


## Part-V

(To be completed by SPD on the basis of his/ her perceptions)

1. The textbooks used in the State at primary and upper primary stage are developed by (Mark $\sqrt{ }$ )
(a). State Government $-\sqrt{ }$ (Primary and Languages of Upper Primary including English)
(b). NCERT $\quad-\sqrt{ }$ (Books other than languages)
(c). Private publishers - NA
(d). Any other - NA
2. When was the last revision of syllabi and textbooks initiated and completed in the State?

Initiated Completed
Primary:Syllabi 20112011
Textbooks
2012
2012
Upper Primary: Syllabi 2013
2013
Textbooks
3. Please furnish details of common training modules in use, if any, in training of different functionaries at primary and upper primary levels in the State

$$
\text { Modules } \quad \text { Pry/Upper Pry Year of development }
$$

Continuous and Comprehensive Assessment $\sqrt{ } 2011$
4. Status of CRCs/BRCs in the State:

Sanctioned Posts
CRCs
111
29
BRCs

In Position
111
5. Activities of SSA/RTE in which DIETs \& SCERT were involved. Please State problems, if any. a. DIETs: Involvement: DIETs are being involved fortraining of in-service primary teachers and headmasters. They also conduct academic monitoring of schools. Problems: DIETs are pre-occupied with 2-year D.EI.Ed. Course, they have very less time to conduct academic monitoring.
b. SCERT: Involvement: The service of SCERT is being used to provide in-service training to upper primary teachers and head teachers. The institute also conducts academic monitoring, revision of curriculum, syllabi and textbooks. The Joint Director, SCERT, is the State Pedagogy Coordinator.

Problems: Since SCERT has multifarious activities, it cannot devote sufficient time to monitor schools.
6. To what extent following structures met State's expectations in providing desired support for quality improvement of educational processes (Please rate on 5 point scale).

7. (a) Does the State have State Resource Group to advice on Quality?

(b) If yes, when was last meeting held? What were the main recommendations? (Please attach copies of minutes and action taken)
$\qquad$
$\qquad$
$\qquad$
$\qquad$

1. (a) Major programmes / activities of SSA for quality enhancement during the current year 2013-14 Training of in-service teachers to conduct collaborative teaching
(b) Progress of these programmes during the quarter

Trained all targeted teachers and conducted first round TET in the month October 2013.
2. State key problems encountered/ identified during the quarter by the State, in the context of quality parameters:

Teachers are yet not convinced with the mandates of RTE Act. They still want the children to be detained to ensure quality education.
3. Issues identified by the State for National level intervention if any (for Department of School Education \& Literacy, MHRD,NCERT, other departments).

NA

## Date: Name \& Signature

