

STATE MONITORING FORMAT

(To be completed by SPD and sent to NCERT)

Quarter under Report

| | | | |
|---|----|-----|----|
| I | II | III | IV |
|---|----|-----|----|

Year

| | | | | | |
|---|---|---|---|---|---|
| 2 | 0 | 1 | 5 | 1 | 6 |
|---|---|---|---|---|---|

Period of quarter: **july to sep**

General Guidelines:

1. This format has four parts, I, II, III, IV and V. Part I, II, III & IV will be completed by consolidating information received from all DPOs through DMFs.
2. Part V will be completed by the SPD on the basis of his/her perceptions.
3. Information provided should belong to the quarter under report only.
4. Completed STMF should be submitted to NCERT.
5. Guidelines given in each part should be read carefully before answering the questionnaire.

Part-I

(To be consolidated by SPD using information from DMF (Part I) filled by DPOs of all districts)

Section A: School Information

1. (a) CRC **1499** , BRC **141**, District **22** , State **PUNJAB**

2. (a) Number of schools in the cluster

| | | | | | | | | | |
|-------|--------------|-----------|-------------|----------|--|-----------|--|-------|--|
| I - V | 13058 | VI - VIII | 6286 | I - VIII | | Any other | | Total | |
|-------|--------------|-----------|-------------|----------|--|-----------|--|-------|--|

(b) Number of schools which filled up SMFs

| | | | | | | | | | |
|-------|--------------|-----------|-------------|----------|--|-----------|--|-------|--|
| I - V | 12697 | VI - VIII | 6274 | I - VIII | | Any other | | Total | |
|-------|--------------|-----------|-------------|----------|--|-----------|--|-------|--|

3. Number of Teachers:

In Position

)

(a) Primary Teachers

(i) Regular

31396

(ii) Contractual

6286

(b) Upper Primary Teachers

(i) Regular

31984

(ii) Contractual

7927

Section B: Attendance Information

4. Information about attendance of students during last month in the State:

Month:

| Class | Number of schools with average daily attendance of : | | | | | | | | | |
|-------|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------|
| | Boys | | | Girls | | | Total | | | |
| | Above 80% | 60% - 79% | Below 60% | Above 80% | 60% - 79% | Below 60% | Above 80% | 60% - 79% | Below 60% | |
| I | 10059 | 1908 | 606 | 10049 | 2041 | 585 | 10083 | 1972 | 642 | 12697 |
| II | 10065 | 1929 | 579 | 10100 | 1893 | 583 | 10078 | 1967 | 653 | 12697 |
| III | 10113 | 1868 | 592 | 10203 | 1831 | 545 | 10193 | 1897 | 607 | 12697 |
| IV | 10096 | 1855 | 622 | 10300 | 1737 | 541 | 10236 | 1825 | 636 | 12697 |
| V | 10273 | 1748 | 552 | 10468 | 1625 | 484 | 10408 | 1735 | 555 | 12697 |
| VI | 5050 | 782 | 302 | 5130 | 779 | 312 | 5176 | 808 | 290 | 6274 |
| VII | 5109 | 768 | 271 | 5192 | 776 | 251 | 5220 | 807 | 248 | 6274 |
| VIII | 5132 | 740 | 256 | 5207 | 736 | 277 | 5250 | 784 | 241 | 6274 |

5. Number of Children with Special Needs (CWSN) in government schools in the State.

96186

6. Steps taken by the schools to improve students' attendance:

1. The Department of School Education, Punjab has developed its own web portel where all schools have been provided with separate user name and password for accessing their accounts. Information related to Staff, Students and school infrastructure is updated by the schools on regular basis. A facility, in the software, to enter daily staff and student attendance has also been provided to the schools. Apart from this, the Department of School Education is going to implement Biometric Attendance project in Rupnagar District on pilot basis from this year.
2. By regular meetings with SMC regarding improvement of attendance of students.
3. Making announcements in the speaker of local Gurdwaras.
4. By making arrangement of lectures of learned persons in the morning assembly.
5. By sending the teachers to the homes of the students

7. (a) Number of out-of-children admitted to age-appropriate classes under RTE.

Boys:

4284

Girls:

3511

Section C: Curriculum Transaction

8. Number of schools distributing textbooks at different times after beginning of session

20227

| Within one week | Within one month | After one month |
|-------------------------|------------------|-----------------|
| 20227(Govt+ Govt aided) | --- | --- |

9. What is SPO doing to improve system for timely distribution of textbooks?

DPO remains in touch with all school heads and block heads and updates the information to SPO about the supply and progress of distribution

10. No. of teachers who received teacher/ (TLM) Grant and have utilized it: **No TLM was approved in 2015-16.**

Received N/A%

Utilised N/A %

Percentage of primary teachers

Percentage of upper primary teachers

11. Initiatives/ strategies adopted by teachers for improving teaching learning process.

- 1 Use of self made TLM.
- 2 Use of multimedia.
- 3 involving students in teaching learning process.

12. Specific efforts made for making classrooms inclusive (CWSN).

To impart education to students by using latest educational skills. Efforts made to motivate girl students to have more involvement in all aspects of life.

Section D: Continuous and Comprehensive Evaluation

13. How are CRCCs monitoring the progress of pupils' learning?

Classroom observations done. Positive and constructive feedback given to the teachers for effective teaching learning process. Areas of improvement made clear to the teachers.

Section E: Teacher Training

14. Ways in which training inputs were used by the teachers. Write five prominent examples.

- 1. Flash cards, charts, models and material received through parvesh project displayed to the students.**
- 2. Students are taughted in pair and group works and individually also.**
- 3. Students have been taught with the new and modern skills of teaching.**

| | | state | | | | | |
|-----|---------|-------|-----|-------|-----|--------|-----|
| | | Boys | | Girls | | Total | |
| | | No. | % | No. | % | No. | % |
| 1st | punjabi | 20744 | 23 | 22631 | 25 | 43375 | 24 |
| | | 23844 | 26 | 23409 | 26 | 47253 | 26 |
| | | 23301 | 25 | 22435 | 25 | 45736 | 25 |
| | | 14315 | 16 | 13289 | 15 | 27604 | 15 |
| | | 9260 | 10 | 8440 | 9 | 17700 | 10 |
| | | 91464 | 100 | 90204 | 100 | 181668 | 100 |
| | math | 24746 | 26 | 22333 | 25 | 47079 | 25 |
| | | 23611 | 25 | 23165 | 26 | 46776 | 25 |
| | | 23063 | 24 | 22079 | 24 | 45142 | 24 |
| | | 15315 | 16 | 13845 | 15 | 29160 | 16 |
| | | 9543 | 10 | 8783 | 10 | 18326 | 10 |
| | | 96278 | 100 | 90205 | 100 | 186483 | 100 |
| | | | | | | | |
| 2nd | punjabi | 26619 | 25 | 25039 | 26 | 51658 | 26 |
| | | 26372 | 25 | 25331 | 26 | 51703 | 26 |

| | | | | | | | |
|-----|---------|--------|-----|--------|-----|--------|-----|
| | | 25065 | 24 | 23211 | 24 | 48276 | 24 |
| | | 16117 | 15 | 14638 | 15 | 30755 | 15 |
| | | 10222 | 10 | 9629 | 10 | 19851 | 10 |
| | | 104395 | 100 | 97661 | 100 | 202056 | 100 |
| | math | 27314 | 26 | 25099 | 26 | 52413 | 26 |
| | | 25519 | 24 | 24841 | 25 | 50360 | 25 |
| | | 25381 | 24 | 22906 | 23 | 48287 | 24 |
| | | 16294 | 16 | 15249 | 16 | 31543 | 16 |
| | | 10511 | 10 | 9850 | 10 | 20361 | 10 |
| | | 105019 | 100 | 97945 | 100 | 202964 | 100 |
| 3st | punjabi | 29814 | 28 | 25769 | 27 | 55583 | 27 |
| | | 26184 | 24 | 25707 | 27 | 51891 | 25 |
| | | 25202 | 23 | 22705 | 23 | 47907 | 23 |
| | | 16085 | 15 | 13907 | 14 | 29992 | 15 |
| | | 10461 | 10 | 8920 | 9 | 19381 | 9 |
| | | 107746 | 100 | 96985 | 100 | 204731 | 100 |
| | math | 28018 | 26 | 23488 | 24 | 51506 | 25 |
| | | 25723 | 24 | 24610 | 25 | 50333 | 25 |
| | | 26947 | 25 | 24981 | 26 | 51928 | 25 |
| | | 16637 | 15 | 14249 | 15 | 30886 | 15 |
| | | 10574 | 10 | 9455 | 10 | 20029 | 10 |
| | | 107989 | 100 | 96782 | 100 | 204771 | 100 |
| 4st | punjabi | 30237 | 26 | 27719 | 26 | 57956 | 26 |
| | | 28931 | 25 | 28382 | 27 | 57313 | 26 |
| | | 26454 | 23 | 23697 | 23 | 50151 | 23 |
| | | 17186 | 15 | 14749 | 14 | 31935 | 15 |
| | | 11895 | 10 | 10630 | 10 | 22525 | 10 |
| | | 114703 | 100 | 105177 | 100 | 219880 | 100 |
| | math | 28814 | 25 | 24442 | 23 | 53256 | 24 |
| | | 28980 | 25 | 28346 | 27 | 57326 | 26 |
| | | 27571 | 24 | 26123 | 25 | 53694 | 24 |
| | | 17639 | 15 | 15253 | 15 | 32892 | 15 |
| | | 12453 | 11 | 11008 | 10 | 23461 | 11 |
| | | 115457 | 100 | 105172 | 100 | 220629 | 100 |
| | evs | 28936 | 25 | 25996 | 25 | 54932 | 25 |

| | | | | | | | |
|-----|---------|--------|-----|--------|-----|--------|-----|
| 5st | | 28379 | 25 | 27999 | 27 | 56378 | 26 |
| | | 27594 | 24 | 25568 | 24 | 53162 | 24 |
| | | 17791 | 15 | 14884 | 14 | 32675 | 15 |
| | | 12560 | 11 | 10727 | 10 | 23287 | 11 |
| | | 115260 | 100 | 105174 | 100 | 220434 | 100 |
| | hindi | 30525 | 26 | 28263 | 27 | 58788 | 27 |
| | | 28648 | 25 | 28203 | 27 | 56851 | 26 |
| | | 27278 | 24 | 24204 | 23 | 51482 | 23 |
| | | 16838 | 15 | 14446 | 14 | 31284 | 14 |
| | | 12095 | 10 | 10055 | 10 | 22150 | 10 |
| | | 115386 | 100 | 105169 | 100 | 220555 | 100 |
| | English | 27653 | 24 | 24883 | 24 | 52536 | 24 |
| | | 27661 | 24 | 27242 | 26 | 54903 | 25 |
| | | 28241 | 24 | 25950 | 25 | 54191 | 25 |
| | | 18714 | 16 | 16416 | 16 | 35130 | 16 |
| | | 13229 | 11 | 10976 | 10 | 24205 | 11 |
| | | 115498 | 100 | 105467 | 100 | 220965 | 100 |
| | Punjabi | 33011 | 27 | 30643 | 28 | 63654 | 27 |
| | | 31042 | 25 | 29479 | 27 | 60521 | 26 |
| | | 28832 | 23 | 24803 | 23 | 53635 | 23 |
| | | 18420 | 15 | 15186 | 14 | 33606 | 14 |
| | | 11617 | 9 | 9523 | 9 | 21140 | 9 |
| | | 122922 | 100 | 109634 | 100 | 232556 | 100 |
| | Math | 31450 | 25 | 25660 | 23 | 57110 | 25 |
| | | 29440 | 24 | 28374 | 26 | 57814 | 25 |
| | | 29588 | 24 | 26791 | 24 | 56379 | 24 |
| | | 19674 | 16 | 17744 | 16 | 37418 | 16 |
| | | 13238 | 11 | 11027 | 10 | 24265 | 10 |
| | | 123390 | 100 | 109596 | 100 | 232986 | 100 |
| | Evs | 31013 | 25 | 28080 | 26 | 59093 | 25 |
| | | 29773 | 24 | 29001 | 26 | 58774 | 25 |
| | | 30231 | 24 | 26121 | 24 | 56352 | 24 |
| | | 19693 | 16 | 16462 | 15 | 36155 | 16 |
| | | 12811 | 10 | 9932 | 9 | 22743 | 10 |
| | | 123521 | 100 | 109596 | 100 | 233117 | 100 |
| | Hindi | 32477 | 26 | 30271 | 28 | 62748 | 27 |
| | | 30006 | 24 | 29027 | 26 | 59033 | 25 |
| | | 29844 | 24 | 25633 | 23 | 55477 | 24 |

| | | | | | | | |
|-----------------|---------|--------|-----|--------|-----|--------|-----|
| 6 th | | 18883 | 15 | 14970 | 14 | 33853 | 15 |
| | | 12367 | 10 | 9695 | 9 | 22062 | 9 |
| | | 123577 | 100 | 109596 | 100 | 233173 | 100 |
| | English | 29808 | 25 | 26253 | 25 | 56061 | 25 |
| | | 28648 | 24 | 27779 | 26 | 56427 | 25 |
| | | 29710 | 25 | 26178 | 25 | 55888 | 25 |
| | | 19162 | 16 | 16204 | 15 | 35366 | 16 |
| | | 12603 | 11 | 10077 | 9 | 22680 | 10 |
| | | 119931 | 100 | 106491 | 100 | 226422 | 100 |
| | Punjabi | 21262 | 17 | 25704 | 22 | 46966 | 19 |
| | | 27793 | 22 | 29353 | 25 | 57146 | 24 |
| | | 32787 | 26 | 28887 | 25 | 61674 | 26 |
| | | 23570 | 19 | 18461 | 16 | 42031 | 17 |
| | | 20157 | 16 | 13848 | 12 | 34005 | 14 |
| | | 125584 | 100 | 116253 | 100 | 241837 | 100 |
| | hindi | 20049 | 16 | 24080 | 21 | 44129 | 18 |
| | | 26075 | 21 | 27336 | 24 | 53411 | 22 |
| | | 31755 | 25 | 28376 | 24 | 60131 | 25 |
| | | 24911 | 20 | 20110 | 17 | 45021 | 19 |
| | | 22795 | 18 | 16350 | 14 | 39145 | 16 |
| | | 125585 | 100 | 116252 | 100 | 241837 | 100 |
| | English | 16706 | 13 | 19184 | 17 | 35890 | 15 |
| | | 23759 | 19 | 25066 | 22 | 48825 | 20 |
| | | 31316 | 25 | 28476 | 24 | 59792 | 25 |
| | | 26561 | 21 | 23086 | 20 | 49647 | 21 |
| | | 27263 | 22 | 20439 | 18 | 47702 | 20 |
| | | 125585 | 100 | 116251 | 100 | 241836 | 100 |
| | Math | 16826 | 13 | 18303 | 16 | 35129 | 15 |
| | | 23209 | 18 | 23699 | 20 | 46908 | 19 |
| | | 32135 | 26 | 30709 | 26 | 62844 | 26 |
| | | 27901 | 22 | 24941 | 21 | 52842 | 22 |
| | | 25514 | 20 | 18600 | 16 | 44114 | 18 |
| | | 125585 | 100 | 116252 | 100 | 241837 | 100 |
| | Science | 18576 | 15 | 21321 | 18 | 39897 | 16 |
| | | 25352 | 20 | 27686 | 24 | 53038 | 22 |
| | | 33117 | 26 | 30091 | 26 | 63208 | 26 |
| | | 26252 | 21 | 21556 | 19 | 47808 | 20 |
| | | 22289 | 18 | 15596 | 13 | 37885 | 16 |

| | | | | | | | |
|-----------------|---------|--------|-----|--------|-----|--------|-----|
| | | 125586 | 100 | 116250 | 100 | 241836 | 100 |
| | SSt | 18110 | 14 | 20589 | 18 | 38699 | 16 |
| | | 25134 | 20 | 26663 | 23 | 51797 | 21 |
| | | 32007 | 25 | 29639 | 25 | 61646 | 25 |
| | | 26193 | 21 | 21753 | 19 | 47946 | 20 |
| | | 24139 | 19 | 17671 | 15 | 41810 | 17 |
| | | 125582 | 100 | 116253 | 100 | 241835 | 100 |
| 7 th | Punjabi | 20968 | 17 | 26884 | 24 | 47852 | 20 |
| | | 28404 | 23 | 30071 | 26 | 58475 | 25 |
| | | 31781 | 26 | 27432 | 24 | 59213 | 25 |
| | | 23246 | 19 | 17996 | 16 | 41242 | 17 |
| | | 18382 | 15 | 11830 | 10 | 30212 | 13 |
| | | 122781 | 100 | 114213 | 100 | 236994 | 100 |
| | Hindi | 18821 | 15 | 31740 | 26 | 50561 | 21 |
| | | 24798 | 20 | 27835 | 23 | 52633 | 21 |
| | | 31526 | 26 | 27686 | 23 | 59212 | 24 |
| | | 25451 | 21 | 20861 | 17 | 46312 | 19 |
| | | 22221 | 18 | 14078 | 12 | 36299 | 15 |
| | | 122817 | 100 | 122200 | 100 | 245017 | 100 |
| | English | 16322 | 13 | 19577 | 17 | 35899 | 15 |
| | | 22408 | 18 | 24887 | 22 | 47295 | 20 |
| | | 30469 | 25 | 29062 | 25 | 59531 | 25 |
| | | 27089 | 22 | 22590 | 20 | 49679 | 21 |
| | | 26529 | 22 | 18084 | 16 | 44613 | 19 |
| | | 122817 | 100 | 114200 | 100 | 237017 | 100 |
| | Math | 16246 | 13 | 18910 | 17 | 35156 | 15 |
| | | 23108 | 19 | 24855 | 22 | 47963 | 20 |
| | | 32097 | 26 | 29672 | 26 | 61769 | 26 |
| | | 28026 | 23 | 24444 | 21 | 52470 | 22 |
| | | 23340 | 19 | 16319 | 14 | 39659 | 17 |
| | | 122817 | 100 | 114200 | 100 | 237017 | 100 |
| | Science | 17330 | 14 | 22522 | 20 | 39852 | 17 |
| | | 25103 | 20 | 26244 | 23 | 51347 | 22 |
| | | 31936 | 26 | 29634 | 26 | 61570 | 26 |
| | | 26945 | 22 | 21902 | 19 | 48847 | 21 |
| | | 21503 | 18 | 13898 | 12 | 35401 | 15 |
| | | 122817 | 100 | 114200 | 100 | 237017 | 100 |
| | SSt | 17934 | 15 | 21627 | 19 | 39561 | 17 |

| | | | | | | | |
|-----------------|---------|--------|-----|--------|-----|--------|-----|
| | | 24796 | 20 | 25901 | 23 | 50697 | 21 |
| | | 30874 | 25 | 28908 | 25 | 59782 | 25 |
| | | 26075 | 21 | 22237 | 19 | 48312 | 20 |
| | | 23138 | 19 | 15533 | 14 | 38671 | 16 |
| | | 122817 | 100 | 114206 | 100 | 237023 | 100 |
| 8 th | Punjabi | 22591 | 18 | 27937 | 26 | 50528 | 22 |
| | | 28150 | 23 | 28492 | 26 | 56642 | 24 |
| | | 31386 | 26 | 26716 | 24 | 58102 | 25 |
| | | 22686 | 19 | 16210 | 15 | 38896 | 17 |
| | | 17606 | 14 | 10152 | 9 | 27758 | 12 |
| | | 122419 | 100 | 109507 | 100 | 231926 | 100 |
| | Hindi | 20138 | 16 | 24982 | 23 | 45120 | 19 |
| | | 27032 | 22 | 26961 | 25 | 53993 | 23 |
| | | 31177 | 25 | 26890 | 25 | 58067 | 25 |
| | | 23456 | 19 | 18066 | 16 | 41522 | 18 |
| | | 20717 | 17 | 12608 | 12 | 33325 | 14 |
| | | 122520 | 100 | 109507 | 100 | 232027 | 100 |
| | English | 17277 | 14 | 20309 | 19 | 37586 | 16 |
| | | 23948 | 20 | 25008 | 23 | 48956 | 21 |
| | | 32160 | 26 | 28337 | 26 | 60497 | 26 |
| | | 25378 | 21 | 20731 | 19 | 46109 | 20 |
| | | 23724 | 19 | 15116 | 14 | 38840 | 17 |
| | | 122487 | 100 | 109501 | 100 | 231988 | 100 |
| | Math | 17000 | 14 | 19564 | 18 | 36564 | 16 |
| | | 23738 | 19 | 24319 | 22 | 48057 | 21 |
| | | 32531 | 27 | 28285 | 26 | 60816 | 26 |
| | | 27305 | 22 | 21652 | 20 | 48957 | 21 |
| | | 21913 | 18 | 15681 | 14 | 37594 | 16 |
| | | 122487 | 100 | 109501 | 100 | 231988 | 100 |
| | Science | 18424 | 15 | 23079 | 21 | 41503 | 18 |
| | | 25743 | 21 | 26689 | 24 | 52432 | 23 |
| | | 32861 | 27 | 27735 | 25 | 60596 | 26 |
| | | 25652 | 21 | 19560 | 18 | 45212 | 19 |

| | | | | | | | |
|--|-----|--------|-----|--------|-----|--------|-----|
| | | 19807 | 16 | 12438 | 11 | 32245 | 14 |
| | | 122487 | 100 | 109501 | 100 | 231988 | 100 |
| | SSt | 19024 | 16 | 22485 | 21 | 41509 | 18 |
| | | 25727 | 21 | 25990 | 24 | 51717 | 22 |
| | | 31795 | 26 | 27436 | 25 | 59231 | 26 |
| | | 24718 | 20 | 19740 | 18 | 44458 | 19 |
| | | 21223 | 17 | 13847 | 13 | 35070 | 15 |
| | | 122487 | 100 | 109498 | 100 | 231985 | 100 |

15. Suggestions for upcoming training programmes provided at the District level.

| |
|--|
| 1. More & more improved usage of audio & visual Aids in teaching learning process. |
| 2. Teacher are advised to make their class so interesting that students are engaged. |
| 3. Curriculum and Topic to be taught should be well planned before teaching. |

Section F: Functioning of SMC

Number %

16. Number of schools having School Management Committees (SMCs) in the State

| | |
|-------|-----|
| 18971 | 100 |
|-------|-----|

17. (a) Number of schools where School Development Plans have been prepared.

| | |
|---|---|
| N | A |
|---|---|

(b) Number of schools involving SMCs in preparation of this plan.

| | |
|---|---|
| N | A |
|---|---|

(c) Action taken on schools that did not involve SMCs.

Number %

18. (a) Number of SMCs which were given training about their roles and functions.

| | |
|---|---|
| N | A |
|---|---|

(b) Action taken for coverage of SMCs not trained.

Section G: Learners' Assessment

19. Please aggregate pupil assessment data of schools in the format used in schools and enclose the same (CCE format). Following format is given as an example only

(a) Details of Learners' Achievement, class-wise and subject-wise for Classes I-V for last term/quarter/month.

Number %

Number of schools of the State which provided this information:

| | |
|--|--|
| | |
|--|--|

Part-II

(To be consolidated by SPD using information from DMF Part II filled up by all DPOs)

1. (a) Number of classrooms (teaching) observed by the CRCCs in the last quarter:
Range.....to.....

- 2 (a) School visits by CRCCs:

Number of times visits were made to each school

Number of CRCCs visiting

- (i) Once in a month

- (ii) Once in two months

- (iii) Once in three months

- (iv) Once in four to six months

3. Suggestions provided by the CRCCs to improve classroom teaching.

4. Number of schools not maintaining records of pupils' progress in the schools

.Number %

5. (a) How many schools are having less than 60% coverage of the syllabus ?

| | |
|-----|--|
| nil | |
| nil | |

- (b)What has been done to address this issue? __NA

1. (a) Number of DPOs who are not providing QMTs regularly

Nil

- (b) What has been done to address this issue?

Part-III

(To be consolidated by SPD using information from DMF Part III filled up by all DPOs)

1. Five important specific functions that BRCs performed in the district.

Regular Monitoring Of the School.

One Site Teacher Training to Improve Quality of Teaching

Evaluating The students

Helping The Subject Teacher To establish lab corner in school/ lab.

Use of TLM in teaching to make teaching learning process more effective.

2. Number of BRCs who prepared a schedule for visit of schools.

ALL

3. Number of times each school was visited by BRCs on an average.

2

4. Write five examples of professional support provided by the BRC to teachers during the last quarter.

1) **On site support to teachers**

2) **Helping in Preparing New TLM & establish Math/ English/SSt/ Library Corner.**

3) **Helping to evaluate students & Maintain their records as per CCE**

5. How are BRCs monitoring the records of pupil progress in learning?

6 (a) Mention the number of in-service professional development programmes for primary teachers organized in last quarter.

3

(b) What percent of current year's target has been achieved during last quarter?

50%

(c) List major issues emerging from the programmes.

- Activity based teaching learning
- To improve reading habits
- Training to improve handwriting.
- To inculcate creativity among students.

6. (a) How many in-service professional development programmes /workshops were organized for teachers of upper primary classes in the following subjects during last quarter?

(i) Mathematics

0

(ii) Science

0

(iii) Social Science

(iv) Language

(v) Arts Education

(vi) Health and Physical Education

(b) What percent of current year's target has been achieved during last quarter?

0

%

(c) List major issues emerging from the programmes.

1 Use of playway method .

2 provision of TLM grant .

3 training should be such it can be transited to classroom level.

Part-IV

(To be consolidated by SPD using information from DMF Part IV filled up by all DPOs)

1. Number of districts having 'quality monitoring' mechanism.

22

(a) The institutions involved: DIET, DEO(SE) and DEO(EE)

(b) Members of 'quality' monitoring : DRP (math) .DSS, DRP (eng), DRP (ss), PDC (parvesh), APDC (parvesh).

(c) Role of BRC/CRC in quality monitoring : maintain quality in education at grass root level.

(d) Role of DPO in 'quality' monitoring is to provide grants approved by MHRD to organise different types of activities in the class room and supervise them.

2. What kind of 'quality interventions' were provided at district level in the last quarter?

(a) Training of resource persons on RTE Act 2009

Yes

(b) Training of Resource Persons on Pedagogy and Assessment

Yes

(c) Training of SMC members on 'School Development Plan'

Yes

(d) Training of 'Educators' for special training of children admitted to age-appropriate classes

Yes

3. Number of districts organizing meetings of BRC, CRC and Head Teachers to understand the problems of district.

22

(a) Once in a month

/

(b) Once in two months

(c) Once in three months

(d) Once in four-six months

4. Field visits (schools) by DPOs during last quarter:

(a) Number of schools visited by DPOs on an average

30

(b) Mention the feedback from field on 'quality'. Mention priority areas, where intervention in next quarter will be provided by the DPOs.

5. (a) How often do DPOs and DIETs hold coordination meetings or coordinate between themselves for SSA activities (Please ✓ mark)

| Number of districts coordinating : | | |
|------------------------------------|-----------|-------|
| Mostly | Sometimes | Never |
| / | | |

(b) If there are problems, give details

NA

Part-V

(To be completed by SPD on the basis of his/ her perceptions)

1. The textbooks used in the State at primary and upper primary stage are developed by (Mark √)

(a). State Government

√

(b). NCERT

(c). Private publishers

(d). Any other.....

2. When was the last revision of syllabi and textbooks initiated and completed in the State?

List attached as Annexure-1

3. Please furnish details of common training modules in use, if any, in training of different functionaries at primary and upper primary levels in the State

| Modules | Pry/Upper Pry | Year of development |
|------------------|---------------|---------------------|
| Maths Cornucopia | U.Pry | 2012-13 |
| Science | U.Pry | 2012-13 |
| Sanwaad | Pry.& U.Pry | 2012-13 |

4. Status of CRCs/BRCs in the State:

| | Sanctioned Posts | In Position |
|------|------------------|-------------|
| CRCs | 1499 | 1499 |
| BRCs | 852 | 852 |

5. Activities of SSA/RTE in which DIETs & SCERT were involved. Please State problems, if any.

a. DIETs: Involvement

1. Training to the teachers

2. Monitoring

3. Need analysis.
4. Modules Development

Problems: The funds approved by MHRD are not sufficient. The rates given in the SSA Frame work should be reviewed.

b. SCERT: Involvement

1. Training to the teachers
2. Monitoring
3. Need analysis.
4. Modules Development
5. Research Work

Problems _____

6. To what extent following structures met State's expectations in providing desired support for quality improvement of educational processes (Please rate on 5 point scale).

| | <i>Least</i> | 1 | 2 | 3 | 4 | 5 | <i>Greatest</i> |
|-------|-----------------------|-----------------------|-----------------------|----------------------------------|-----------------------|-----------------------|-----------------|
| CRCs | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input checked="" type="radio"/> | <input type="radio"/> | <input type="radio"/> | |
| BRCs | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input checked="" type="radio"/> | <input type="radio"/> | <input type="radio"/> | |
| DIETs | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input checked="" type="radio"/> | <input type="radio"/> | <input type="radio"/> | |
| DPO | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input checked="" type="radio"/> | <input type="radio"/> | <input type="radio"/> | |
| SCERT | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input checked="" type="radio"/> | <input type="radio"/> | <input type="radio"/> | |

7. (a) Does the State have State Resource Group to advice on Quality?

| | |
|---|-----------------------------|
| Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |
|---|-----------------------------|

- (b) If yes, when was last meeting held? What were the main recommendations?

(Please attach copies of minutes and action taken)

1. To enhance the quality the main focus was laid on the capacity building of teachers for which activity based trainings were organized

2. It was recommended to organize the academic activities for e.g., quiz, map filling, spell bee etc.

(a) Major programmes/activities of SSA for quality enhancement during the current year...

- a. The monthly agenda of activities under PERVESH project is prepared for schools at the head office and circulated to every school after monthly meetings at state, district and block level meetings of project coordinators. Monitoring is done to ensure that the work is being done in the schools as per the monthly agenda.
 - b. A bimonthly magazine 'Pervesh Bal Pustika' for students of class I to V is being published by Sarva Shiksha Abhiyan Punjab. This magazine contains the original writings and paintings by school students.
 - c. 'Swachta Club' has been established in all Govt. Primary schools in last sessions 2015-16 students and teachers are the members of 'Swachta Clubs' and different types of duties related to cleanliness have been assigned to the members.
 - d. Hand wash day has been celebrated on 15 October 2015 in all Govt. Primary Schools.
 - e. Appreciation letters have been given to hardworking teachers according to their performance.
 - f. The special focus was given to target behind children. A program has been started for three months (from August to October) to improve reading and arithmetic skills.
 - g. Monthly, daily calendar prepared at head office and circulated to all primary schools of the state through PERVESH Coordinators.
 - h. The participation of parents in the (formal) education of children studying in Govt. Primary schools plays an important role. In session 2015-16 a pre Parents Teacher Meeting has been arranged on 8th February in all schools. Meetings have been arranged in February Month so that parents can know the progress of their children and can make efforts to improve the achievements of their children till March.
1. The whole syllabus was divided on weekly basis during session 2015-16. Weekly syllabus with lesson plan was given to schools through monthly agenda. A positive feedback has been received for this effort and state want to keep it continue for next session too.....

1. Parvesh and Joro Gyan at Primary Level

2. Math, Science, Social Science and English Quality Program at Upper Primary Level

(b) Progress of these programmes during the quarter

1. Math and English corners have been established in the Upper Primary Schools
2. Enhancement of Results from Base Evaluation to Post Evaluation
3. Activities according to academic calendar were done to enhance co-scholastic potential of students.

2. State key problems encountered/identified during the quarter by the State, in the context of quality parameters:

Lack of funds led to decrease in the participation of students in the activities designed in academic calendar.

3. Issues identified by the State for National level intervention if any (for Department of School Education & Literacy, MHRD, NCERT, other departments).

Vetting by NCERT is a tedious process.

Date: 28-3-2016

Sd/-

**Director General School Education
cum
State Project Director, Punjab**