# STATE MONITORING FORMAT <br> (To be completed by SPD and sent to NCERT) 

STMF

Quarter under Report
Period of quarter: July '2014 to September'2014
Year


## General Guidelines:

1. This format has four parts, I, II, III, IV and V. Part I, II, III \& IV will be completed by consolidating information received from all DPOs through DMFs.
2. Part V will be completed by the SPD on the basis of his/her perceptions.
3. Information provided should belong to the quarter under report only.
4. Completed STMF should be submitted to NCERT.
5. Guidelines given in each part should be read carefully before answering the questionnaire.

## Part-I <br> (To be consolidated by SPD using information from DMF (Part I) filled by DPOs of all districts)

## Section A: School Information

1. (a) CRC : 34, BRC: $\mathbf{6}$,District : 4,State : $\underline{\text { Puducherry }}$
2. (a) Number of schools in the State:

(b) Number of schools which filled up SMFs

| $\mathrm{I}-\mathrm{V}$ 192 $\mathrm{VI}-\mathrm{VIII}$ 1 I- VIII 32 <br> $\mathrm{VI}-\mathrm{X}$ 26   | $\mathrm{VI}-$ <br> XII | 13 |
| :--- | :--- | :--- | :--- | :--- |

3. Number of Teachers:
(a) Primary Teachers
(i) Regular
(ii) Contractual
(b) Upper Primary Teachers
(i) Regular
(ii) Contractual

In Position

$\square$

Required Posts (as per RTE Norms)


## Section B: Attendance Information

4. Information about attendance of students during last month in the State:

Month: August'2014

| Class | Number of schools with average daily attendance of : |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Boys <br> $80 \%$ |  |  | Girls <br> $79 \%$ | Below <br> $60 \%$ | Above <br> $80 \%$ | $60 \%-$ <br> $79 \%$ | Below <br> $60 \%$ | Above <br> $80 \%$ |
|  | 204 | 27 | 24 | 213 | 21 | 29 | 405 | 47 | 51 |
| II | 212 | 22 | 23 | 227 | 15 | 26 | 426 | 37 | 48 |
| III | 212 | 19 | 21 | 218 | 20 | 23 | 420 | 38 | 43 |
| IV | 203 | 15 | 27 | 215 | 13 | 24 | 408 | 27 | 50 |
| V | 201 | 11 | 27 | 215 | 7 | 27 | 406 | 17 | 53 |
| VI | 90 | 4 | 23 | 99 | 3 | 23 | 179 | 7 | 46 |
| VII | 90 | 4 | 23 | 101 | 0 | 25 | 184 | 3 | 48 |
| VIII | 87 | 3 | 28 | 95 | 4 | 25 | 175 | 6 | 53 |
| Total | $\mathbf{1 2 9 9}$ | $\mathbf{1 0 5}$ | $\mathbf{1 9 6}$ | $\mathbf{1 3 8 3}$ | $\mathbf{8 3}$ | $\mathbf{2 0 2}$ | $\mathbf{2 6 0 3}$ | $\mathbf{1 8 2}$ | $\mathbf{3 9 2}$ |

5. Number of Children with Special Needs (CWSN) in government schools in the State.
6. Steps taken by the schools to improve students' attendance

- Students are awarded for full attendance
- Conducting PTA meeting every month
- Communicated with parents to avoid unwanted absence.

7. (a) Number of out-of-children admitted to age-appropriate classes under RTE.

(b) Number of centers where these children are undergoing special training.

| Own schools | Other centers (NGO) | Residential centers | Any Other |
| :---: | :---: | :---: | :--- |
|  |  | $\ldots \ldots \ldots . . . . . . . . . . . . . . . . . . . . ~$ |  |
| $\mathbf{3 5}$ | Nil | Nil | Nil |

## Section C: Curriculum Transaction

9. Number of schools distributing textbooks at different times after beginning of session

| Within one week | Within one month | After one month |
| :---: | :---: | :---: |
| $\mathbf{2 3 9}$ | $\mathbf{4 5}$ | $\mathbf{1 0}$ |

10.What is SPO doing to improve system for timely distribution of textbooks?

There is no grant allotted to UT of Pondicherry for procurement of Text books. For procurement and distribution of Text books, there is a separate officer.
11. No. of teachers who received teacher/ (TLM) Grant and have utilized it.

Received \% Utilized \%
Percentage of primary teachers
Percentage of upper primary teachers

| NA | NA |
| :--- | :--- |
| NA | NA |

12. Initiatives/ strategies adopted by teachers for improving teaching learning process.

- Encouraging Peer Teaching
- Making the students to involve in Group Activities like Project Work, Group Discussion
- Encouraging them to solve the problems of their own in Teaching Learning process

13. Specific efforts made for making classrooms inclusive (CWSN).

- Developing Self- Confidence
- Learning through Peer Sensitization
- The capacity of teachers is enhanced for quality Teaching learning by imparting Training to teachers on Curriculum Integration for the Children with Multiple Disabilities and for the Children with Autism Spectral Disorder


## Section D: Continuous and Comprehensive Evaluation

15. How are CRCCs monitoring the progress of pupils' learning?

- Periodical visit to the schools
- Analyzing the progress reports of the students.


## Section E: Teacher Training

16. Ways in which training inputs were used by the teachers. Write five prominent examples.
(i) Create suitable situation in the class room with the help of teaching aids
(ii) Give chances to students to engage in the activities
(iii)Effective teaching by using different teaching methods in the class room after training
(iv)Using the training inputs by implementing in the class room
(v) Exhibit aids and encourage the student to respond.
17. Suggestions for upcoming training programmes provided at the District level.

- Training to be conducted in vacation
- Activity oriented training programs can be given importance.
- Innovative training may be given
- Training to teachers to teach the lesson in the class room situation rather giving simple method of teaching.
- Training for all teachers, for all subjects for all classes.
Section F: Functioning of SMC
Number \%

18. Number of schools having School Management Committees (SMCs) in the State. $\square$
19. (a) Number of schools where School Development Plans have been prepared.
(b) Number of schools involving SMCs in preparation of this plan.
(c) Action taken on schools that did not involve SMCs.

Does not arise
20. (a) Number of SMCs which were given training about their roles and functions.
(b) Action taken for coverage of SMCs not trained.

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## Training will be given to the remaining SMCs during Jan'2015 and Feb’2015

## Section G: Learners' Assessment

21. Please aggregate pupil assessment data of schools in the format used in schools and enclose the same (CCE format). Following format is given as an example only
(a) Details of Learners' Achievement, class-wise and subject-wise for Classes I-V for last term/quarter/month.

(i) Number of schools of the State which provided this information:

| 251 | 69.15 |
| :--- | :--- |

(ii) Number of schools in State with low pupil achievement level


|  | Subject | No.of Children Asessesed | Grade | Boys |  | Girls |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | No | \% | No | \% | No | \% |
| 0$\stackrel{0}{\alpha}$226$\underline{6}$ | LANGUAGE | 3862 | A | 1046 | 27.08 | 1705 | 44.15 | 2751 | 71.23 |
|  |  |  | B | 458 | 11.86 | 479 | 12.40 | 937 | 24.26 |
|  |  |  | C | 116 | 3.00 | 56 | 1.45 | 172 | 4.45 |
|  |  |  | D | 0 | 0.00 | 2 | 0.05 | 2 | 0.05 |
|  |  |  | E | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
|  |  |  | Total | 1620 | 41.95 | 2242 | 58.05 | 3862 | 100.00 |
|  | ENGLISH | 3692 | A | 948 | 25.68 | 1548 | 41.93 | 2496 | 67.61 |
|  |  |  | B | 455 | 12.32 | 511 | 13.84 | 966 | 26.16 |
|  |  |  | C | 102 | 2.76 | 60 | 1.63 | 162 | 4.39 |
|  |  |  | D | 45 | 1.22 | 22 | 0.60 | 67 | 1.81 |
|  |  |  | E | 1 | 0.03 | 0 | 0.00 | 1 | 0.03 |
|  |  |  | Total | 1551 | 42.01 | 2141 | 57.99 | 3692 | 100.00 |
|  | M ATHS | 3910 | A | 1150 | 29.41 | 1832 | 46.85 | 2982 | 76.27 |
|  |  |  | B | 418 | 10.69 | 389 | 9.95 | 807 | 20.64 |
|  |  |  | C | 62 | 1.59 | 45 | 1.15 | 107 | 2.74 |
|  |  |  | D | 6 | 0.15 | 8 | 0.20 | 14 | 0.36 |
|  |  |  | E | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |


|  |  |  | Total | 1636 | 41.84 | 2274 | 58.16 | 3910 | 100.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | EVS | 2405 | A | 552 | 22.95 | 1141 | 47.44 | 1693 | 70.40 |
|  |  |  | B | 285 | 11.85 | 358 | 14.89 | 643 | 26.74 |
|  |  |  | C | 39 | 1.62 | 21 | 0.87 | 60 | 2.49 |
|  |  |  | D | 5 | 0.21 | 4 | 0.17 | 9 | 0.37 |
|  |  |  | E | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
|  |  |  | Total | 881 | 36.63 | 1524 | 63.37 | 2405 | 100.00 |
|  | LANGUAGE | 4157 | A | 1065 | 25.62 | 1815 | 43.66 | 2880 | 69.28 |
|  |  |  | B | 507 | 12.20 | 616 | 14.82 | 1123 | 27.01 |
|  |  |  | C | 88 | 2.12 | 60 | 1.44 | 148 | 3.56 |
|  |  |  | D | 6 | 0.14 | 0 | 0.00 | 6 | 0.14 |
|  |  |  | E | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
|  |  |  | Total | 1666 | 40.08 | 2491 | 59.92 | 4157 | 100.00 |
|  |  |  | A | 889 | 22.53 | 1582 | 40.10 | 2471 | 62.64 |
|  |  |  | B | 535 | 13.56 | 692 | 17.54 | 1227 | 31.10 |
|  | ENGISH | 3945 | C | 138 | 3.50 | 69 | 1.75 | 207 | 5.25 |
|  | ENGLIS | 3945 | D | 27 | 0.68 | 10 | 0.25 | 37 | 0.94 |
|  |  |  | E | 3 | 0.08 | 0 | 0.00 | 3 | 0.08 |
|  |  |  | Total | 1592 | 40.35 | 2353 | 59.65 | 3945 | 100.00 |
|  |  |  | A | 1130 | 26.61 | 1839 | 43.31 | 2969 | 69.92 |
|  |  |  | B | 498 | 11.73 | 611 | 14.39 | 1109 | 26.12 |
|  | MATHS | 4246 | C | 65 | 1.53 | 73 | 1.72 | 138 | 3.25 |
|  | MATHS | 4246 | D | 11 | 0.26 | 13 | 0.31 | 24 | 0.57 |
|  |  |  | E | 3 | 0.07 | 3 | 0.07 | 6 | 0.14 |
|  |  |  | Total | 1707 | 40.20 | 2539 | 59.80 | 4246 | 100.00 |
|  |  |  | A | 620 | 22.23 | 1227 | 43.99 | 1847 | 66.22 |
|  |  |  | B | 390 | 13.98 | 474 | 17.00 | 864 | 30.98 |
|  | EVS | 2789 | C | 45 | 1.61 | 31 | 1.11 | 76 | 2.72 |
|  | EvS | 278 | D | 1 | 0.04 | 1 | 0.04 | 2 | 0.07 |
|  |  |  | E | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
|  |  |  | Total | 1056 | 37.86 | 1733 | 62.14 | 2789 | 100.00 |
|  |  |  | A | 888 | 19.00 | 1503 | 32.16 | 2391 | 51.16 |
|  |  |  | B | 785 | 16.80 | 1076 | 23.02 | 1861 | 39.82 |
|  | LANGUAGE | 4674 | C | 208 | 4.45 | 175 | 3.74 | 383 | 8.19 |
| $\underset{\underline{区}}{\mathbf{x}}$ | LANGUAGE | 4674 | D | 15 | 0.32 | 12 | 0.26 | 27 | 0.58 |
| 【 |  |  | E | 12 | 0.26 | 0 | 0.00 | 12 | 0.26 |
| $\underset{4}{2}$ |  |  | Total | 1908 | 40.82 | 2766 | 59.18 | 4674 | 100.00 |
| $G$ |  |  | A | 849 | 18.93 | 1391 | 31.02 | 2240 | 49.96 |
| ミ |  |  | B | 796 | 17.75 | 1005 | 22.41 | 1801 | 40.17 |
|  | ENGLISH | 4484 | C | 161 | 3.59 | 169 | 3.77 | 330 | 7.36 |
|  |  |  | D | 67 | 1.49 | 43 | 0.96 | 110 | 2.45 |
|  |  |  | E | 2 | 0.04 | 1 | 0.02 | 3 | 0.07 |


|  |  |  | Total | 1875 | 41.82 | 2609 | 58.18 | 4484 | 100.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | A | 1064 | 22.48 | 1638 | 34.61 | 2702 | 57.09 |
|  |  |  | B | 701 | 14.81 | 981 | 20.73 | 1682 | 35.54 |
|  | MATHS | 4733 | C | 151 | 3.19 | 157 | 3.32 | 308 | 6.51 |
|  | MATHS | 473 | D | 18 | 0.38 | 20 | 0.42 | 38 | 0.80 |
|  |  |  | E | 2 | 0.04 | 1 | 0.02 | 3 | 0.06 |
|  |  |  | Total | 1936 | 40.90 | 2797 | 59.10 | 4733 | 100.00 |
|  |  |  | A | 694 | 19.59 | 1147 | 32.37 | 1841 | 51.96 |
|  |  |  | B | 526 | 14.85 | 974 | 27.49 | 1500 | 42.34 |
|  | SCIENCE | 3543 | C | 99 | 2.79 | 79 | 2.23 | 178 | 5.02 |
|  | SCIENCE | 3543 | D | 17 | 0.48 | 6 | 0.17 | 23 | 0.65 |
|  |  |  | E | 1 | 0.03 | 0 | 0.00 | 1 | 0.03 |
|  |  |  | Total | 1337 | 37.74 | 2206 | 62.26 | 3543 | 100.00 |
|  |  |  | A | 907 | 20.95 | 1430 | 33.03 | 2337 | 53.98 |
|  |  |  | B | 645 | 14.90 | 996 | 23.01 | 1641 | 37.91 |
|  | SOCIAL | 4329 | C | 153 | 3.53 | 134 | 3.10 | 287 | 6.63 |
|  | SCIENCE | 432 | D | 39 | 0.90 | 25 | 0.58 | 64 | 1.48 |
|  |  |  | E | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
|  |  |  | Total | 1744 | 40.29 | 2585 | 59.71 | 4329 | 100.00 |
| $\geq$ | LANGUAGE | 4861 | A | 856 | 17.61 | 1391 | 28.62 | 2247 | 46.23 |
|  |  |  | B | 872 | 17.94 | 1238 | 25.47 | 2110 | 43.41 |
|  |  |  | C | 251 | 5.16 | 208 | 4.28 | 459 | 9.44 |
|  |  |  | D | 23 | 0.47 | 22 | 0.45 | 45 | 0.93 |
|  |  |  | E | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
|  |  |  | Total | 2002 | 41.18 | 2859 | 58.82 | 4861 | 100.00 |
|  | ENGLISH | 4628 | A | 872 | 18.84 | 1310 | 28.31 | 2182 | 47.15 |
|  |  |  | B | 780 | 16.85 | 1116 | 24.11 | 1896 | 40.97 |
|  |  |  | C | 215 | 4.65 | 199 | 4.30 | 414 | 8.95 |
|  |  |  | D | 75 | 1.62 | 59 | 1.27 | 134 | 2.90 |
|  |  |  | E | 2 | 0.04 | 0 | 0.00 | 2 | 0.04 |
|  |  |  | Total | 1944 | 42.01 | 2684 | 57.99 | 4628 | 100.00 |
|  | M ATHS | 4938 | A | 900 | 18.23 | 1458 | 29.53 | 2358 | 47.75 |
|  |  |  | B | 931 | 18.85 | 1213 | 24.56 | 2144 | 43.42 |
|  |  |  | C | 168 | 3.40 | 185 | 3.75 | 353 | 7.15 |
|  |  |  | D | 48 | 0.97 | 34 | 0.69 | 82 | 1.66 |
|  |  |  | E | 1 | 0.02 | 0 | 0.00 | 0 | 0.02 |
|  |  |  | Total | 2048 | 41.47 | 2890 | 58.53 | 4937 | 100.00 |
|  | SCIENCE | 3804 | A | 700 | 18.40 | 1149 | 30.21 | 1849 | 48.61 |
|  |  |  | B | 636 | 16.72 | 1023 | 26.89 | 1659 | 43.61 |
|  |  |  | C | 120 | 3.15 | 122 | 3.21 | 242 | 6.36 |
|  |  |  | D | 32 | 0.84 | 21 | 0.55 | 53 | 1.39 |
|  |  |  | E | 1 | 0.03 | 0 | 0.00 | 1 | 0.03 |


|  |  |  | Total | 1489 | 39.14 | 2315 | 60.86 | 3804 | 100.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | SOCIAL SCIENCE | 4524 | A | 777 | 17.18 | 1336 | 29.53 | 2113 | 46.71 |
|  |  |  | B | 797 | 17.62 | 1198 | 26.48 | 1995 | 44.10 |
|  |  |  | C | 173 | 3.82 | 175 | 3.87 | 348 | 7.69 |
|  |  |  | D | 36 | 0.80 | 31 | 0.69 | 67 | 1.48 |
|  |  |  | E | 1 | 0.02 | 0 | 0.00 | 1 | 0.02 |
|  |  |  | Total | 1784 | 39.43 | 2740 | 60.57 | 4524 | 100.00 |
|  | LANGUAGE | 5357 | A | 841 | 15.70 | 1552 | 28.97 | 2393 | 44.67 |
|  |  |  | B | 985 | 18.39 | 1329 | 24.81 | 2314 | 43.20 |
|  |  |  | C | 350 | 6.53 | 241 | 4.50 | 591 | 11.03 |
|  |  |  | D | 35 | 0.65 | 24 | 0.45 | 59 | 1.10 |
|  |  |  | E | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
|  |  |  | Total | 2211 | 41.27 | 3146 | 58.73 | 5357 | 100.00 |
|  |  |  | A | 848 | 16.57 | 1452 | 28.36 | 2300 | 44.93 |
|  |  |  | B | 890 | 17.39 | 1308 | 25.55 | 2198 | 42.94 |
|  | ENGUSH | 5119 | C | 257 | 5.02 | 240 | 4.69 | 497 | 9.71 |
|  | ENGLIS | 5119 | D | 76 | 1.48 | 48 | 0.94 | 124 | 2.42 |
|  |  |  | E | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
|  |  |  | Total | 2071 | 40.46 | 3048 | 59.54 | 5119 | 100.00 |
|  |  |  | A | 979 | 18.04 | 1582 | 29.15 | 2561 | 47.18 |
|  |  |  | B | 1016 | 18.72 | 1296 | 23.88 | 2312 | 42.59 |
|  | MATHS | 5428 | C | 289 | 5.32 | 200 | 3.68 | 489 | 9.01 |
|  | MATHS |  | D | 41 | 0.76 | 23 | 0.42 | 64 | 1.18 |
|  |  |  | E | 1 | 0.02 | 1 | 0.02 | 2 | 0.04 |
|  |  |  | Total | 2326 | 42.85 | 3102 | 57.15 | 5428 | 100.00 |
|  |  |  | A | 685 | 16.53 | 1291 | 31.15 | 1976 | 47.68 |
|  |  |  | B | 690 | 16.65 | 1021 | 24.64 | 1711 | 41.29 |
|  | SCIENCE | 4144 | C | 206 | 4.97 | 179 | 4.32 | 385 | 9.29 |
|  | SCIENCE | 4144 | D | 47 | 1.13 | 23 | 0.56 | 70 | 1.69 |
|  |  |  | E | 1 | 0.02 | 1 | 0.02 | 2 | 0.05 |
|  |  |  | Total | 1629 | 39.31 | 2515 | 60.69 | 4144 | 100.00 |
|  |  |  | A | 835 | 16.87 | 1379 | 27.86 | 2214 | 44.73 |
|  |  |  | B | 863 | 17.43 | 1369 | 27.66 | 2232 | 45.09 |
|  | SOCIAL | 4950 | C | 237 | 4.79 | 200 | 4.04 | 437 | 8.83 |
|  | SCIENCE | 4950 | D | 47 | 0.95 | 17 | 0.34 | 64 | 1.29 |
|  |  |  | E | 1 | 0.02 | 2 | 0.04 | 3 | 0.06 |
|  |  |  | Total | 1983 | 40.06 | 2967 | 59.94 | 4950 | 100.00 |

** Primary: Grades $\mathrm{A}=70 \%$ and above, $\mathrm{B}=30 \%-69 \%, \mathrm{C}=$ below $30 \%$
(b). Details of Learners' Achievements, class-wise and subject-wise for Classes VI-VIII for last term/quarter/month.
(i) Number of schools in the State which provided this information:
(ii) Number of upper primary schools reporting low pupil achievement levels in
(a) Science $\square$ (b) Mathematics


| $\begin{aligned} & \text { Y } \\ & \frac{0}{U} \end{aligned}$ | Subject | No of children assessesed | Grade | Boys |  | Girls |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | No. | \% | No | \% | No | \% |
|  | LANGUAGE | 4184 | A | 330 | 7.89 | 642 | 15.34 | 972 | 23.23 |
|  |  |  | B | 373 | 8.91 | 646 | 15.44 | 1019 | 24.35 |
|  |  |  | C | 465 | 11.11 | 611 | 14.60 | 1076 | 25.72 |
|  |  |  | D | 375 | 8.96 | 408 | 9.75 | 783 | 18.71 |
|  |  |  | E | 148 | 3.54 | 186 | 4.45 | 334 | 7.98 |
|  |  |  | Total | 1691 | 40.42 | 2493 | 59.58 | 4184 | 100.00 |
|  | ENGLISH | 4227 | A | 252 | 5.96 | 366 | 8.66 | 618 | 14.62 |
|  |  |  | B | 328 | 7.76 | 605 | 14.31 | 933 | 22.07 |
|  |  |  | C | 510 | 12.07 | 808 | 19.12 | 1318 | 31.18 |
|  |  |  | D | 470 | 11.12 | 646 | 15.28 | 1116 | 26.40 |
|  |  |  | E | 129 | 3.05 | 113 | 2.67 | 242 | 5.73 |
|  |  |  | Total | 1689 | 39.96 | 2538 | 60.04 | 4227 | 100.00 |
|  | MATHS | 4279 | A | 292 | 6.82 | 376 | 8.79 | 668 | 15.61 |
|  |  |  | B | 285 | 6.66 | 527 | 12.32 | 812 | 18.98 |
|  |  |  | C | 518 | 12.11 | 840 | 19.63 | 1358 | 31.74 |
|  |  |  | D | 503 | 11.76 | 724 | 16.92 | 1227 | 28.67 |
|  |  |  | E | 120 | 2.80 | 94 | 2.20 | 214 | 5.00 |
|  |  |  | Total | 1718 | 40.15 | 2561 | 59.85 | 4279 | 100.00 |
|  | SCIENCE | 4149 | A | 256 | 6.17 | 410 | 9.88 | 666 | 16.05 |
|  |  |  | B | 308 | 7.42 | 465 | 11.21 | 773 | 18.63 |
|  |  |  | C | 508 | 12.24 | 825 | 19.88 | 1333 | 32.13 |
|  |  |  | D | 499 | 12.03 | 673 | 16.22 | 1172 | 28.25 |
|  |  |  | E | 110 | 2.65 | 95 | 2.29 | 205 | 4.94 |
|  |  |  | Total | 1681 | 40.52 | 2468 | 59.48 | 4149 | 100.00 |
|  | SOCIAL <br> SCIENCE | 4070 | A | 226 | 5.55 | 400 | 9.83 | 626 | 15.38 |
|  |  |  | B | 226 | 5.55 | 477 | 11.72 | 703 | 17.27 |
|  |  |  | C | 510 | 12.53 | 852 | 20.93 | 1362 | 33.46 |
|  |  |  | D | 502 | 12.33 | 662 | 16.27 | 1164 | 28.60 |
|  |  |  | E | 114 | 2.80 | 101 | 2.48 | 215 | 5.28 |
|  |  |  | Total | 1578 | 38.77 | 2492 | 61.23 | 4070 | 100.00 |


|  | LANGUAGE | 4594 | A | 325 | 7.07 | 614 | 13.37 | 939 | 20.44 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | B | 303 | 6.60 | 693 | 15.08 | 996 | 21.68 |
|  |  |  | C | 470 | 10.23 | 739 | 16.09 | 1209 | 26.32 |
|  |  |  | D | 463 | 10.08 | 565 | 12.30 | 1028 | 22.38 |
|  |  |  | E | 257 | 5.59 | 165 | 3.59 | 422 | 9.19 |
|  |  |  | Total | 1818 | 39.57 | 2776 | 60.43 | 4594 | 100.00 |
|  | ENGLISH | 4655 | A | 292 | 6.27 | 464 | 9.97 | 756 | 16.24 |
|  |  |  | B | 338 | 7.26 | 652 | 14.01 | 990 | 21.27 |
|  |  |  | C | 496 | 10.66 | 808 | 17.36 | 1304 | 28.01 |
|  |  |  | D | 621 | 13.34 | 697 | 14.97 | 1318 | 28.31 |
|  |  |  | E | 189 | 4.06 | 98 | 2.11 | 287 | 6.17 |
|  |  |  | Total | 1936 | 41.59 | 2719 | 58.41 | 4655 | 100.00 |
|  | MATHS | 4794 | A | 264 | 5.51 | 448 | 9.35 | 712 | 14.85 |
|  |  |  | B | 270 | 5.63 | 574 | 11.97 | 844 | 17.61 |
|  |  |  | C | 508 | 10.60 | 886 | 18.48 | 1394 | 29.08 |
|  |  |  | D | 679 | 14.16 | 854 | 17.81 | 1533 | 31.98 |
|  |  |  | E | 165 | 3.44 | 146 | 3.05 | 311 | 6.49 |
|  |  |  | Total | 1886 | 39.34 | 2908 | 60.66 | 4794 | 100.00 |
|  | SCIENCE | 4633 | A | 259 | 5.59 | 440 | 9.50 | 699 | 15.09 |
|  |  |  | B | 339 | 7.32 | 539 | 11.63 | 878 | 18.95 |
|  |  |  | C | 531 | 11.46 | 775 | 16.73 | 1306 | 28.19 |
|  |  |  | D | 674 | 14.55 | 829 | 17.89 | 1503 | 32.44 |
|  |  |  | E | 138 | 2.98 | 109 | 2.35 | 247 | 5.33 |
|  |  |  | Total | 1941 | 41.90 | 2692 | 58.10 | 4633 | 100.00 |
|  | SOCIAL SCIENCE | 4570 | A | 256 | 5.60 | 402 | 8.80 | 658 | 14.40 |
|  |  |  | B | 318 | 6.96 | 632 | 13.83 | 950 | 20.79 |
|  |  |  | C | 542 | 11.86 | 836 | 18.29 | 1378 | 30.15 |
|  |  |  | D | 581 | 12.71 | 739 | 16.17 | 1320 | 28.88 |
|  |  |  | E | 148 | 3.24 | 116 | 2.54 | 264 | 5.78 |
|  |  |  | Total | 1845 | 40.37 | 2725 | 59.63 | 4570 | 100.00 |
|  | LANGUAGE | 4786 | A | 392 | 8.19 | 732 | 15.29 | 1124 | 23.49 |
|  |  |  | B | 415 | 8.67 | 865 | 18.07 | 1280 | 26.74 |
|  |  |  | C | 539 | 11.26 | 701 | 14.65 | 1240 | 25.91 |
|  |  |  | D | 418 | 8.73 | 405 | 8.46 | 823 | 17.20 |
|  |  |  | E | 186 | 3.89 | 133 | 2.78 | 319 | 6.67 |
|  |  |  | Total | 1950 | 40.74 | 2836 | 59.26 | 4786 | 100.00 |
|  | ENGLISH | 4861 | A | 298 | 6.13 | 465 | 9.57 | 763 | 15.70 |
|  |  |  | B | 388 | 7.98 | 816 | 16.79 | 1204 | 24.77 |
|  |  |  | C | 565 | 11.62 | 914 | 18.80 | 1479 | 30.43 |
|  |  |  | D | 607 | 12.49 | 543 | 11.17 | 1150 | 23.66 |
|  |  |  | E | 153 | 3.15 | 112 | 2.30 | 265 | 5.45 |
|  |  |  | Total | 2011 | 41.37 | 2850 | 58.63 | 4861 | 100.00 |


| MATHS | 4892 | A | 291 | 5.95 | 352 | 7.20 | 643 | 13.14 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | B | 357 | 7.30 | 583 | 11.92 | 940 | 19.22 |
|  |  | C | 654 | 13.37 | 1016 | 20.77 | 1670 | 34.14 |
|  |  | D | 520 | 10.63 | 857 | 17.52 | 1377 | 28.15 |
|  |  | E | 136 | 2.78 | 126 | 2.58 | 262 | 5.36 |
|  |  | Total | 1958 | 40.02 | 2934 | 59.98 | 4892 | 100.00 |
| SCIENCE | 4845 | A | 276 | 5.70 | 434 | 8.96 | 710 | 14.65 |
|  |  | B | 422 | 8.71 | 647 | 13.35 | 1069 | 22.06 |
|  |  | C | 626 | 12.92 | 1006 | 20.76 | 1632 | 33.68 |
|  |  | D | 558 | 11.52 | 709 | 14.63 | 1267 | 26.15 |
|  |  | E | 101 | 2.08 | 66 | 1.36 | 167 | 3.45 |
|  |  | Total | 1983 | 40.93 | 2862 | 59.07 | 4845 | 100.00 |
| SOCIAL <br> SCIENCE | 4784 | A | 282 | 5.89 | 464 | 9.70 | 746 | 15.59 |
|  |  | B | 387 | 8.09 | 744 | 15.55 | 1131 | 23.64 |
|  |  | C | 574 | 12.00 | 910 | 19.02 | 1484 | 31.02 |
|  |  | D | 637 | 13.32 | 619 | 12.94 | 1256 | 26.25 |
|  |  | E | 101 | 2.11 | 66 | 1.38 | 167 | 3.49 |
|  |  | Total | 1981 | 41.41 | 2803 | 58.59 | 4784 | 100.00 |

** Upper Pry:Grades $\mathrm{A}=80 \%$ and above, $\mathrm{B}=65 \%-79 \%, \mathrm{C}=50 \%-64 \%, \mathrm{D}=35 \%-49 \%$, $\mathrm{E}=$ below $35 \%$

## Part-II

(To be consolidated by SPD using information from DMF Part II filled up by all DPOs)

1. (a) Number of classrooms (teaching) observed by the CRCCs in the last quarter:

Range 8 to 10
2 (a) School visits by CRCCs:
Number of times visits were made to each school
(i) Once in a month
(ii) Once in two months
(iii) Once in three months

Number of CRCCs visiting

```
12
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$\square$
$\square$
(iv) Once in four to six months $\square$
3. Suggestions provided by the CRCCs to improve classroom teaching.

- Emphasis on Motivation
- Suggesting that CCE may be done during recollection of lesson taught in that period.

4. Number of schools not maintaining records of pupils' progress in the schools
5. (a) How many schools are having less than $60 \%$ coverage of the syllabus?
(b)What has been done to address this issue?

Doesn't arise
.Number $\%$

| 0 | 0 |
| :--- | :--- |
| 0 | 0 |

Dos

1. (a) Number of DPOs who are not providing QMTs regularly

Yanam Office
(b) What has been done to address this issue?

- by frequent reminders


## Part-III

(To be consolidated by SPD using information from DMF Part III filled up by all DPOs)

1. Five important specific functions that BRCs performed in the district.

- (i) Collection of DISE Forms
- (ii) Implementation of PINDICS
- (iii) Organizing ELP Training in association with DIET and RIE Staff
- (iv) Giving academic training to the teachers
- (v) Monitoring teaching learning process in the school
2.Number of BRCs who prepared a schedule for visit of schools.

3. Number of times each school was visited by BRCs on an average.

Nu
4. Write five examples of professional support provided by the BRC to teachers during the last quarter
(i) Lending Educational CDs.
(ii) Lending Books for Reference
(iii) Providing Science Kits and Maps
(iv) Giving academic training to the teachers
(v) Providing teaching learning material to the teachers
5. How are BRCs monitoring the records of pupil progress in learning?

- Monitoring the CCE record whether it is properly entered or not
- Assisting the teachers in keeping the record of Assessment
- Monitoring whether all schools are issuing the Progress Report periodically.

6 (a) Mention the number of in-service professional development programmes for primary teachers organized in last quarter.
(b) What percent of current year's target has been achieved during last quarter?
(c) List major issues emerging from the programmes

- CBSE curriculum introduced at primary level. So, the training program on ELP delayed.

6. (a) How many in-service professional development programmes /workshops were organized for teachers of upper primary classes in the following subjects during last quarter?
(i) Mathematics
(ii) Science
(iii) Social Science
(iv) Language
(v) Arts Education
(vi) Health and Physical Education

## 1

- 


-
(b) What percent of current year's target has been achieved during last quarter?
(c) List major issues emerging from the programmes.

- No Issue


## Part-IV

(To be consolidated by SPD using information from DMF Part IV filled up by all DPOs)

1. Number of districts having 'quality monitoring' mechanism.

3
(a) The institutions involved : 294
(b) Members of 'quality' monitoring : BRTs \& CRCs
(c) Role of $\mathrm{BRC} / \mathrm{CRC}$ in quality monitoring :
$\checkmark$ Guiding the Heads of Schools in filling SMF
$\checkmark$ Collection, Consolidation and Classroom Observation
(d) Role of DPO in 'quality' monitoring :
. Consolidation of QMT, Visit to schools to ensure whether all the Parameters are filled
2. What kind of 'quality interventions' were provided at district level in the last quarter?
(a) Training of resource persons on RTE Act 2009
(b) Training of Resource Persons on Pedagogy and Assessment
(c) Training of SMC members on 'School Development Plan'
(d) Training of 'Educators' for special training of children admitted to ageappropriate classes
3. Number of districts organizing meetings of BRC, CRC and Head Teachers to

Number of districts providing interventions understand the problems of district.

Number of districts organizing meetings
(a) Once in a month
(b) Once in two months
(c) Once in three months
(d) Once in four-six months

4. Field visits (schools) by DPOs during last quarter:
(a) Number of schools visited by DPOs on an average
(b) Mention the feedback from field on 'quality'. Mention priority areas, where intervention in next quarter will be provided by the DPOs.

- In the class room transactions for quality learning outcome of students, it is proposed to focus on activities like discussion, group activities, peer teaching activities among students.

5. (a) How often do DPOs and DIETs hold coordination meetings or coordinate between themselves for SSA activities (Please $\sqrt{ }$ mark)

| Number of districts coordinating: |  |  |
| :---: | :--- | :--- |
| M ostly | Sometimes | Never |
|  | $\vee$ |  |

(b) If there are problems, give details

- Since there is no DIET in Yanam district steps are being taken to have coordination with the neighbouring State of Andhra Pradesh.

6. List the areas for quality intervention where district needs support from the DIET in the next quarter.

## - Training of Educators of Yanam District for special training of children admitted

 to age appropriate classes
## Part-V

(To be completed by SPD on the basis of his/ her perceptions)

1. The textbooks used in the State at primary and upper primary stage are developed by (Mark $\sqrt{ }$ )
(a). State Government
(b). NCERT
(c). Private publishers
(d). Any other

2. When was the last revision of syllabi and textbooks initiated and completed in the State?

NCERT syllabus and Textbooks followed at primary Level Following the Syllabi of SCERT Tamil Nadu/AP and Kerala at Upper Primary level
3. Please furnish details of common training modules in use, if any, in training of different functionaries at primary and upper primary levels in the State

| Modules | Pry/Upper Pry | Year of development |
| :---: | :---: | :---: |
| General Guidelineson CCE_ | Primary | 2011 |
| General Guidelineson CCE | Uppere Primary | 2011 |
| FAQ on CCE |  | 2011 |
| Hand Book and Reading Material on CBSE Curriculum (Primary) | 2014 |  |

4. Status of CRCs/BRCs in the State:

Sanctioned Posts
CRCs
BRCs
34
40
In Position
12
15
5. Activities of SSA/RTE in which DIETs \& SCERT were involved. Please State problems, if any.
a. DIETs: Involvement

DIET involves in imparting training to In-service Teachers only.
Problems : Nil
b. SCERT: Involvement

- No SCERT in UT of Puducherry.

Problems : Does not arise
6. To what extent following structures met State's expectations in providing desired support for quality improvement of educational processes (Please rate on 5 point scale).

|  | Least 1 | 2 | 3 |
| :--- | :--- | :--- | :--- |
| CRCs |  |  |  |
| BRCs |  |  |  |
| DIETs |  |  |  |
| DPO |  |  |  |
| SCERT |  |  |  |

7. (a) Does the State have State Resource Group to advice on Quality? | Yes |  |
| :--- | :--- |

(b) If yes, when was last meeting held? What were the main recommendations? (Please attach
copies of minutes and action taken)

- August 2014
- to carry out SLDP in association with NUEPA/ELP with

RIESI, Bangaluru./Early Mathematics with ZIET. Mysore

- Implementaion of PINDICS at Primary Level

1. (a) Major programmes / activities of SSA for quality enhancement during the current year

- Development of Month wise and subject wise syllabus incorporating Learning indicators developed by NCERT
- Designing Activity sheets/Work sheets "I know..I Can ... I do
(b) Progress of these programmers during the quarter
- The Activity Sheets are being used by children and are helpful in maintaining Students' Portfolio
- Class rooms are transformed into English learning rooms under ELP Programme

2. State key problems encountered/ identified during the quarter by the State, in the context of quality parameters:

- Minimum usage of Science equipments in Teaching -learning process by teacher in Stds. I-V
- Lack of community Support

3. Issues identified by the State for National level intervention if any (for Department of School Education \& Literacy, MHRD, NCERT, other departments).

NIL

Date: $23 / 01 / 2015$


