STMF

STATE MONITORING FORMAT (To be completed by SPD and sent to NCERT)

| Quarter under Report | III | Year | 2 0 1 3 1 4 | | | | | | |
|--|--------------------------|------------------------|--------------------|--|--|--|--|--|--|
| Period of quarter: 1.10.2013 to 31. | 12.2013 | | | | | | | | |
| General Guidelines: | | | | | | | | | |
| 1. This format has four parts, I, I | I, III, IV and V. Part I | , II, III & IV will be | completed by | | | | | | |
| consolidating information received from all DPOs through DMFs. | | | | | | | | | |
| 2. Part V will be completed by the | ne SPD on the basis of | his/her perceptions. | | | | | | | |
| 3. Information provided should b | belong to the quarter up | nder report only. | | | | | | | |
| 4. Completed STMF should be s | ubmitted to NCERT. | | | | | | | | |
| 5. Guidelines given in each part | should be read careful | ly before answering | the questionnaire. | | | | | | |
| | | | | | | | | | |

Part-I

(To be consolidated by SPD using information from DMF (Part I) filled by DPOs of all districts)

Section A: School Information

| 1. (a) CRC | 34 | , BRO | C <u>06</u> | | ,District | 04 | ,St | ate: Pud | ucherry. | |
|---------------|------------|-----------------|-------------|--------|-----------|----|-----------------------------------|----------|----------|--|
| 2. (a) Number | r of scho | ols in the stat | e | | | | | | | |
| I - V | 252 | VI - VIII 59 | I - VIII | 146 | Any other | | | Total | 457 | |
| (b) Numb | er of scho | ools which fil | led up SMF | s | | | | | | |
| I- V | 125 | VI - VIII 29 | I - VIII | 70 | Any other | | | Total | 224 | |
| 3. Number of | Teachers | 8: | | In Pos | ition | | Required Posts (as per RTE Norms) | | | |
| (a) Prima | ry Teach | ers | (i) Regular | | 938 | | | | | |
| | | | (ii) Contra | ctual | 21 | | | | | |
| (b) Upp | er Primar | ry Teachers | (i) Regular | . [| 840 | | | | | |
| | | | (ii) Contra | ctual | 14 | | | | | |

Section B: Attendance Information

4. Information about attendance of students during last month in the State:

Month: November '2013

| Class | Number o | f schools v | with averag | e daily atte | ndance o | f: | | | | |
|-------|------------------|-------------|-------------|--------------|----------|-------|-------|-------|-----|--|
| Class | | Boys | | | Girls | | Total | | | |
| | Above 60%- Below | | Above | 60%- | Below | Above | 60%- | Below | | |
| | 80% | 79% | 60% | 80% | 79% | 60% | 80% | 79% | 60% | |
| I | 178 | 0 | 0 | 182 | 0 | 0 | 195 | 0 | 0 | |
| II | 168 | 14 | 0 | 156 | 14 | 0 | 179 | 16 | 0 | |
| | 140 | 28 | 0 | 155 | 0 | 0 | 166 | 29 | 0 | |
| IV | 144 | 13 | 0 | 167 | 15 | 0 | 183 | 12 | 0 | |
| V | 178 | 0 | 0 | 182 | 0 | 0 | 195 | 0 | 0 | |
| VI | 85 | 14 | 0 | 83 | 15 | 0 | 93 | 6 | 0 | |
| VII | 74 | 21 | 2 | 96 | 0 | 0 | 94 | 5 | 0 | |
| VIII | 83 | 12 | 0 | 79 | 7 | 0 | 92 | 7 | 0 | |
| TOTAL | | | | | | | | | | |

5. Number of Children with Special Needs (CWSN) in government schools in the State.

848

6. Steps taken by the schools to improve students' attendance:

- Awards given to regular students.
- Parent Teacher's meeting conducted
- 7. (a) Number of out-of-children admitted to age-appropriate classes under RTE.

| Boys: | 40 | Girls: | 27 |
|-------|----|--------|----|
|-------|----|--------|----|

(b) Number of centers where these children are undergoing special training.

| Own schools | Other centers (NGO) | Residential centers | Any Other | | |
|-------------|---------------------|---------------------|-----------|--|--|
| | | | | | |
| 19 | - | - | - | | |

Section C: Curriculum Transaction

| г | | | |
|---|-----------------|------------------|-----------------|
| | Within one week | Within one month | After one month |
| | 124 | 98 | 2 |
| | | | — |

9. Number of schools distributing textbooks at different times after beginning of session

10. What is SPO doing to improve system for timely distribution of textbooks?

No grant is received by SPO, SSA, Puducherry for text books. A separate officer is incharge of text book procurement and distribution. The required data has been furnished from U-Dise data which was not in practice earlier to ensure the distribution text books before the commencement of class after vacation.

11. No. of teachers who received teacher/ (TLM) Grant and have utilized it.

| | Received % | Utilized % | |
|--------------------------------------|------------|------------|---|
| Percentage of primary teachers | NA | |] |
| Percentage of upper primary teachers | NA | _ |] |

12. Initiatives/ strategies adopted by teachers for improving teaching learning process.

- Made the students to involve in group activities like project work, group discussion.
- Motivated them to reflect what they learnt.
- Prepared them to solve problems of their own in teaching learning process.
- Streamlined them to self-regularize in day to day learning activities.

13. Specific efforts made for making classrooms inclusive (CWSN).

- Motivating CWSN in learning activities with normal students.
- Developing self-concept.
- Encouraging them by offering gifts.

Section D: Continuous and Comprehensive Evaluation

15. How are CRCCs monitoring the progress of pupils' learning?

- To observe the students' active participation in the class room.
- To compare and analyze their learning progress using progress record.
- To collect the data of student's learning progress in different perspectives like teachers, peer groups and their academic progressive records.

Section E: Teacher Training

16. Ways in which training inputs were used by the teachers. Write five prominent examples.

- Prior preparation of a lesson as per student-centered approach.
- Lecture cum Demonstration Method.
- Project Method.

17. Suggestions for upcoming training programmes provided at the District level.

- Conducting the academic training may be on non-working day is feasible.
- Training can be given to all the teachers of all the subjects especially on new concepts.

Section F: Functioning of SMC

18. Number of schools having School Management Committees (SMCs) in the State.

- 19. (a) Number of schools where School Development Plans have been prepared.
 - (b) Number of schools involving SMCs in preparation of this plan.
 - (c) Action taken on schools that did not involve SMCs.

Does not arise

- 20. (a) Number of SMCs which were given training about their roles and functions.(b) Action taken for coverage of SMCs not trained
 - Schedule has been prepared for covering the rest of the SMCs.

Number % 224 100 224 100 224 100 224 100

Number %

Section G: Learners' Assessment

- 21. Please aggregate pupil assessment data of schools <u>in the format used in schools</u> and enclose the same (CCE format). Following format is given as an example only
 - (a) Details of Learners' Achievement, class-wise and subject-wise for Classes I-V for last term/quarter/month. Number %

195

0

100

0

- (i) Number of schools of the State which provided this information:
- (ii) Number of schools in State with low pupil achievement level

EXAMPLE: (Please do not use this format. Provide information in format used in your schools)

| CLASS | Subject | No. of Children Assessed | GRADE | В | DYS | | GIRLS | то | TAL |
|-------|----------|--------------------------------|-------|------|-------|------|-------|------|--------|
| | | Assesseu | | No | % | No | % | No | % |
| | | | А | 1503 | 22.70 | 2413 | 36.44 | 3916 | 59.14 |
| | | | В | 1532 | 23.13 | 1060 | 16.00 | 2592 | 39.14 |
| | LANGUAGE | 6622 | с | 98 | 1.48 | 16 | 0.24 | 98 | 1.72 |
| | | | D | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| | | | TOTAL | 3133 | 47.31 | 3489 | 52.69 | 6622 | 100.00 |
| | | | А | 1428 | 24.40 | 2296 | 39.23 | 3724 | 63.64 |
| | | | В | 1022 | 17.46 | 1008 | 17.22 | 2030 | 34.69 |
| | ENGLISH | 5852 | С | 70 | 1.20 | 28 | 0.48 | 98 | 1.67 |
| | | | D | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| I | | | TOTAL | 2520 | 43.06 | 3332 | 56.93 | 5852 | 100.00 |
| | | | А | 1918 | 28.60 | 2534 | 37.79 | 4452 | 66.39 |
| | | | В | 1092 | 16.28 | 1050 | 15.66 | 2142 | 31.94 |
| | MATHS | 6706 | С | 70 | 1.04 | 48 | 0.63 | 112 | 1.67 |
| | | | D | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| | | | TOTAL | 3080 | 45.93 | 3626 | 54.07 | 6706 | 100.00 |
| | | | А | 1274 | 19.49 | 1876 | 28.69 | 3150 | 48.18 |
| | | | В | 1694 | 25.91 | 1666 | 25.48 | 3360 | 51.39 |
| | EVS | 6538 | С | 14 | 0.21 | 14 | 0.21 | 28 | 0.43 |
| | | | D | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| | | | TOTAL | 2982 | 45.61 | 3556 | 54.38 | 6538 | 100.00 |
| | | | А | 1694 | 25.85 | 1974 | 30.12 | 3668 | 55.98 |
| | | | В | 1274 | 19.44 | 1596 | 24.35 | 2870 | 43.80 |
| п | LANGUAGE | 6552 | С | 0 | 0.00 | 14 | 021 | 14 | 0.21 |
| | | | D | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| | | | TOTAL | 2968 | 45.29 | 3584 | 54.70 | 6552 | 100.00 |
| | ENGLISH | 5950 | А | 1512 | 25.41 | 1806 | 30.35 | 3318 | 55.76 |

| | 1 1 | | D | 1120 | 10.02 | 1 4 7 0 | 24.70 | 2500 | 42.52 |
|-----|----------|------|-------|-------|--------------|---------|--------------|----------|--------------|
| | | | В | 1120 | 18.82 | 1470 | 24.70 | 2590 | 43.53 |
| | | | C | 28 | 0.47 | 14 | 0.23 | 42 | 0.71 |
| | | | D | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| | | | TOTAL | 2660 | 44.71 | 3290 | 55.29 | 5950 | 100.00 |
| | | | A | 1834 | 27.99 | 2212 | 33.76 | 4046 | 61.75 |
| | MATUC | 6553 | B | 1106 | 16.88 | 1358 | 20.73 | 2464 | 37.61 |
| | MATHS | 6552 | C | 28 | 0.43 | 14 | 0.21 | 42 | 0.64 |
| | | | D | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| | | | TOTAL | 2968 | 45.30 | 3584 | 54.70 | 6552 | 100.00 |
| | | | A | 1876 | 28.33 | 2520 | 38.05 | 4396 | 66.38 |
| | 51/6 | 6622 | В | 1190 | 17.97 | 994 | 15.01 | 2184 | 32.98 |
| | EVS | 6622 | C | 14 | 0.21 | 28 | 0.42 | 42 | 0.63 |
| | | | D | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| | | | TOTAL | 3080 | 46.51 | 3542 | 53.49 | 6622 | 100.00 |
| | | | A | 1162 | 25.90 | 1890 | 30.10 | 3052 | 40.45 |
| | | В | 1778 | 19.40 | 2548 | 24.40 | 4326 | 57.33 | |
| | LANGUAGE | 7546 | С | 154 | 0.00 | 14 | 0.21 | 168 | 2.23 |
| | | | D | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| | | | TOTAL | 3094 | 41.00 | 4452 | 59.00 | 7546 | 100.00 |
| | | | А | 1190 | 17.48 | 1708 | 25.10 | 2898 | 42.59 |
| | | | В | 1680 | 24.69 | 2226 | 32.72 | 3906 | 57.41 |
| | ENGLISH | 6804 | С | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| | | | D | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| | | | TOTAL | 3485 | 42.18 | 4777 | 57.82 | 6804 | 100.00 |
| | | | А | 1722 | 23.34 | 2072 | 28.08 | 3794 | 51.42 |
| | | | В | 1344 | 18.22 | 2198 | 29.79 | 3542 | 48.01 |
| 111 | MATHS | 7378 | С | 28 | 0.38 | 14 | 0.19 | 42 | 0.57 |
| | | | D | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| | | | TOTAL | 3094 | 41.94 | 4284 | 58.06 | 7378 | 100.00 |
| | | | А | 784 | 11.97 | 1512 | 23.08 | 2296 | 35.04 |
| | | | В | 1778 | 27.13 | 2450 | 37.39 | 4228 | 64.53 |
| | SCIENCE | 6552 | С | 28 | 0.43 | 0 | 0.00 | 28 | 0.43 |
| | | | D | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| | | | TOTAL | 2590 | 39.53 | 3962 | 60.47 | 6552 | 74.46 |
| | | | А | 1246 | 25.90 | 1890 | 30.10 | 3136 | 47.16 |
| | SOCIAL | | В | 1316 | 19.40 | 1988 | 24.40 | 3304 | 49.68 |
| | SCIENCE | 6650 | С | 140 | 0.00 | 70 | 0.21 | 210 | 3.16 |
| | SCIEINCE | | D | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| | | | TOTAL | 2702 | 40.63 | 3948 | 59.37 | 6650 | 100.00 |
| | | | А | 1022 | 12.65 | 2198 | 27.21 | 3220 | 39.86 |
| | | | В | 2030 | 25.13 | 2716 | 33.62 | 4746 | 58.75 |
| | | 8078 | | | | | | | |
| IV | LANGUAGE | 8078 | C | 70 | 0.87 | 28 | 0.35 | 98 | 1.21 |
| IV | LANGUAGE | 8078 | | | 0.87 0.17 | 28 0 | 0.35 0.00 | 98 14 | 1.21 0.17 |

| | | | А | 798 | 10.20 | 2002 | 25.58 | 2800 | 35.78 |
|---|----------|------|-------|------|-------|------|-------|------|--------|
| | | | В | 1876 | 23.97 | 2716 | 34.70 | 4592 | 58.68 |
| | ENGLISH | 7826 | С | 168 | 2.15 | 84 | 1.07 | 252 | 3.22 |
| | | | D | 182 | 2.33 | 0 | 0.00 | 182 | 2.33 |
| | | | TOTAL | 3024 | 38.64 | 4802 | 61.36 | 7826 | 100.00 |
| | | | А | 686 | 8.51 | 1691 | 20.97 | 2377 | 29.48 |
| | | | В | 2413 | 29.92 | 3197 | 39.65 | 5610 | 69.57 |
| | MATHS | 8064 | С | 16 | 0.20 | 48 | 0.59 | 64 | 0.79 |
| | | | D | 13 | 0.16 | 0 | 0.00 | 13 | 0.16 |
| | | | TOTAL | 3128 | 38.79 | 4936 | 61.21 | 8064 | 100.00 |
| | | | А | 672 | 9.58 | 1736 | 24.75 | 2408 | 34.33 |
| | | | В | 1792 | 25.55 | 2744 | 39.12 | 4536 | 64.67 |
| | SCIENCE | 7014 | С | 42 | 0.60 | 15 | 0.21 | 57 | 0.81 |
| | | | D | 13 | 0.19 | 0 | 0.00 | 13 | 0.19 |
| | | | TOTAL | 2519 | 35.92 | 4495 | 64.08 | 7014 | 100.00 |
| | | | А | 868 | 11.76 | 1848 | 25.05 | 2716 | 36.81 |
| | SOCIAL | | В | 1890 | 25.62 | 2590 | 35.10 | 4480 | 60.72 |
| | SCIENCE | 7378 | С | 154 | 2.09 | 16 | 0.22 | 170 | 2.31 |
| | | | D | 12 | 0.16 | 0 | 0.00 | 12 | 0.16 |
| | | | TOTAL | 2924 | 39.63 | 4454 | 60.37 | 7378 | 100.00 |
| | | | А | 1190 | 12.26 | 2278 | 23.47 | 3468 | 35.73 |
| | | 7994 | В | 2567 | 26.44 | 3196 | 32.92 | 5763 | 59.37 |
| | LANGUAGE | | С | 218 | 2.25 | 238 | 2.45 | 456 | 4.70 |
| | | | D | 20 | 0.20 | 0 | 0.00 | 20 | 0.20 |
| | | | TOTAL | 3995 | 41.16 | 5712 | 58.84 | 9707 | 100.00 |
| | | | А | 1224 | 13.77 | 2057 | 23.13 | 3281 | 36.90 |
| | | | В | 2074 | 23.33 | 3128 | 35.18 | 5202 | 58.51 |
| | ENGLISH | 7322 | С | 153 | 1.72 | 238 | 2.68 | 391 | 4.40 |
| | | | D | 17 | 0.19 | 0 | 0.00 | 17 | 0.19 |
| | | | TOTAL | 3468 | 39.01 | 5423 | 60.99 | 8891 | 100.00 |
| | | | A | 784 | 9.81 | 1512 | 18.91 | 2296 | 28.72 |
| v | | | В | 2352 | 29.42 | 3010 | 37.75 | 5362 | 67.08 |
| | MATHS | 7994 | C | 154 | 1.93 | 182 | 2.28 | 336 | 4.20 |
| | | | D | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| | | | TOTAL | 3290 | 41.16 | 4704 | 58.84 | 7994 | 100.00 |
| | | | A | 532 | 7.54 | 1428 | 20.24 | 1960 | 27.78 |
| | COLEMON | 3050 | В | 1988 | 28.17 | 2772 | 39.29 | 4760 | 67.46 |
| | SCIENCE | 7056 | C | 154 | 2.18 | 182 | 2.58 | 336 | 4.76 |
| | | | D | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| | | | TOTAL | 2674 | 37.89 | 4382 | 62.11 | 7056 | 100.00 |
| | | | A | 784 | 10.85 | 1540 | 21.32 | 2324 | 32.17 |
| | | 7224 | B | 1792 | 24.81 | 2730 | 37.79 | 4522 | 62.60 |
| | SCIENCE | | C | 182 | 2.52 | 196 | 2.71 | 378 | 5.23 |
| | | | D | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |

| | | | TOTAL | 2758 | 38.18 | 4466 | 61.82 | 7224 | 100.00 |
|-----|----------|-----------|-------|------|-------|------|-------|-------|--------|
| | | | А | 350 | 3.16 | 1652 | 14.92 | 2002 | 18.08 |
| | | | В | 770 | 6.95 | 2156 | 19.47 | 2926 | 26.42 |
| | LANGUAGE | 11074 | С | 1232 | 11.13 | 1610 | 14.54 | 2842 | 25.66 |
| | | | D | 1876 | 16.94 | 1428 | 12.90 | 3304 | 29.84 |
| | | | TOTAL | 4228 | 38.18 | 6846 | 61.82 | 11704 | 100.00 |
| | | | Α | 224 | 25.90 | 1316 | 30.10 | 1540 | 15.69 |
| | | | В | 742 | 19.40 | 2044 | 24.40 | 2786 | 28.39 |
| | ENGLISH | 9814 | С | 980 | 9.99 | 1330 | 13.55 | 2310 | 23.54 |
| | | | D | 1750 | 17.83 | 1428 | 14.55 | 3178 | 32.38 |
| | | | TOTAL | 3696 | 37.66 | 6118 | 62.34 | 9814 | 100.00 |
| | | | А | 182 | 1.71 | 1316 | 12.38 | 1498 | 14.10 |
| | | | В | 686 | 6.46 | 1740 | 16.47 | 2436 | 22.92 |
| VI | MATHS | 10626 | С | 1134 | 10.67 | 1680 | 15.81 | 2814 | 26.48 |
| | | | D | 2240 | 21.08 | 1638 | 21.08 | 3878 | 36.50 |
| | | | TOTAL | 4252 | 39.92 | 6384 | 60.08 | 10626 | 100.00 |
| | | ICE 10570 | А | 182 | 1.72 | 1414 | 13.38 | 1596 | 15.10 |
| | | | В | 574 | 5.43 | 1638 | 15.50 | 2212 | 20.93 |
| | SCIENCE | | С | 1162 | 10.99 | 1736 | 16.42 | 2898 | 27.42 |
| | | | D | 2282 | 21.59 | 1582 | 14.97 | 3864 | 36.56 |
| | | | TOTAL | 4200 | 39.73 | 6370 | 60.27 | 10570 | 100.00 |
| | SOCIAL | | А | 196 | 1.83 | 1316 | 12.30 | 1512 | 14.14 |
| | | | В | 490 | 4.58 | 1876 | 17.54 | 2366 | 22.12 |
| | SCIENCE | 10696 | С | 1554 | 14.53 | 1820 | 17.02 | 3374 | 31.54 |
| | JEILINEL | | D | 1988 | 18.59 | 1456 | 13.61 | 3444 | 32.20 |
| | | | TOTAL | 4228 | 39.53 | 6468 | 60.47 | 10696 | 100.00 |
| | | | А | 140 | 1.30 | 938 | 8.71 | 1078 | 10.01 |
| | | | В | 728 | 6.76 | 2576 | 23.93 | 3304 | 30.69 |
| | LANGUAGE | 10766 | С | 1582 | 14.69 | 1260 | 11.70 | 2842 | 26.40 |
| | | | D | 1862 | 17.30 | 1680 | 15.60 | 5342 | 32.90 |
| | | | TOTAL | 4312 | 40.05 | 6454 | 59.95 | 10766 | 100.00 |
| | | | А | 224 | 2.16 | 924 | 8.91 | 1148 | 11.07 |
| | | | В | 756 | 7.29 | 2464 | 23.75 | 3220 | 31.04 |
| | ENGLISH | 10374 | С | 1344 | 12.96 | 1204 | 11.61 | 2548 | 24.56 |
| VII | | | D | 1778 | 17.14 | 1680 | 16.19 | 3458 | 33.33 |
| | | | TOTAL | 4102 | 39.54 | 6272 | 60.46 | 10374 | 100.00 |
| | | | А | 168 | 1.56 | 658 | 6.10 | 826 | 7.66 |
| | | | В | 602 | 5.58 | 2212 | 20.52 | 2814 | 26.10 |
| | MATHS | 10780 | С | 1540 | 14.29 | 1372 | 12.73 | 2912 | 27.01 |
| | | | D | 2156 | 20.00 | 2072 | 19.22 | 4228 | 39.22 |
| | | | TOTAL | 4466 | 41.43 | 6314 | 58.57 | 10780 | 100.00 |
| | | | А | 252 | 2.33 | 868 | 8.02 | 1120 | 10.35 |
| | SCIENCE | 10822 | В | 784 | 7.24 | 2534 | 23.42 | 3318 | 30.66 |
| | | | С | 1666 | 15.39 | 1498 | 13.84 | 3164 | 29.24 |

| | | | D | 1722 | 15.91 | 1498 | 13.84 | 3220 | 29.75 |
|------|-------------------|-------|-------|------|-------|------|-------|-------|--------|
| | | | TOTAL | 4424 | 40.88 | 6398 | 59.12 | 10822 | 100.00 |
| | | | А | 196 | 1.82 | 798 | 7.42 | 994 | 9.24 |
| | COCIAL | | В | 602 | 5.60 | 2394 | 22.27 | 2996 | 27.87 |
| | SOCIAL SCIENCE | 10752 | С | 1736 | 16.15 | 1498 | 13.93 | 3234 | 30.08 |
| | SCIENCE | | D | 1820 | 16.93 | 1708 | 15.88 | 3528 | 32.81 |
| | | | TOTAL | 4354 | 40.50 | 6398 | 59.50 | 10752 | 100.00 |
| | | | А | 420 | 3.77 | 1960 | 17.59 | 2380 | 21.36 |
| | | | В | 980 | 8.79 | 2254 | 20.23 | 3234 | 29.02 |
| | LANGUAGE | 11144 | С | 1358 | 12.19 | 1428 | 12.81 | 2786 | 25.00 |
| | | | D | 1484 | 13.32 | 1260 | 11.31 | 2744 | 24.62 |
| | | | TOTAL | 4242 | 38.07 | 6902 | 61.93 | 11144 | 100.00 |
| | | 10724 | А | 238 | 2.22 | 1400 | 13.05 | 1638 | 15.27 |
| | | | В | 630 | 5.87 | 2142 | 19.97 | 2772 | 25.85 |
| | ENGLISH | | С | 1330 | 12.40 | 1708 | 15.93 | 3038 | 28.33 |
| | | | D | 1792 | 16.71 | 1484 | 13.84 | 3276 | 30.55 |
| | | | TOTAL | 3990 | 37.21 | 6734 | 62.79 | 10724 | 100.00 |
| | | | А | 266 | 2.36 | 1316 | 11.68 | 1582 | 14.04 |
| | | 11270 | В | 742 | 6.58 | 2226 | 19.75 | 2968 | 26.34 |
| VIII | MATHS | | С | 1498 | 13.29 | 1722 | 15.28 | 3220 | 28.57 |
| | | | D | 1736 | 15.40 | 1764 | 15.65 | 3500 | 31.06 |
| | | | TOTAL | 4242 | 37.64 | 7028 | 62.36 | 11270 | 100.00 |
| | | | А | 490 | 4.23 | 1921 | 13.65 | 2516 | 17.87 |
| | | | В | 1134 | 9.78 | 2754 | 19.57 | 4131 | 29.35 |
| | SCIENCE | 11592 | С | 1358 | 11.71 | 2193 | 15.58 | 3842 | 27.29 |
| | | | D | 1512 | 13.04 | 1442 | 12.44 | 2954 | 25.48 |
| | | | TOTAL | 5457 | 38.77 | 8619 | 61.23 | 11592 | 100.00 |
| | | | А | 350 | 3.02 | 1484 | 12.79 | 1834 | 15.80 |
| | SOCIAL | | В | 910 | 7.84 | 2450 | 21.11 | 3360 | 28.95 |
| | SCIENCE | 11606 | С | 1498 | 12.91 | 1596 | 13.75 | 3094 | 26.66 |
| | JULINCE | | D | 1750 | 15.08 | 1568 | 13.51 | 3318 | 28.59 |
| | 1 .1 | | TOTAL | 4508 | 38.84 | 7098 | 61.16 | 11606 | 100.00 |

*Add all classes and all subjects

** Primary: Grades A= 80% and above, B= 60%-79%, C= 35%-59, D=below35%

(b). Details of Learners' Achievements, class-wise and subject-wise for Classes VI-VIII for last term/quarter/month.

(i) Number of schools in the State which provided this information:

99

(ii) Number of upper primary schools reporting low pupil achievement levels in

(a) Science

0

(b) Mathematics

Part-II

(To be consolidated by SPD using information from DMF Part II filled up by all DPOs)

- 1. (a) Number of classrooms (teaching) observed by the CRCCs in the last quarter: Range..30.to..36
- 2 (a) School visits by CRCCs:

Number of times visits were made to each school

- (i) Once in a month
- (ii) Once in two months
- (iii) Once in three months
- (iv) Once in four to six months

3. Suggestions provided by the CRCCs to improve classroom teaching.

Prior preparation of lesson plan.

Importance given to recapitulate by the students

Implementation of continuous comprehensive evaluation in teaching learning process systematically

- 4. Number of schools not maintaining records of pupils' progress in the schools
- 5. (a) How many schools are having less than 60% coverage of the syllabus ?
 - (b)What has been done to address this issue?

Does not arise

- 1. (a) Number of DPOs who are not providing QMTs regularly
 - (b) What has been done to address this issue?

Regular ADPCs were not available in both the DPOs. Steps had been taken to fill up the posts.



| 4 | |
|---|--|
| 1 | |
| 1 | |
| | |

| Number | % |
|--------|---|
| | |

| 54 | 24 |
|----|----|
| 0 | 0 |

| 2 | |
|---|--|
| 2 | |

Part-III

(To be consolidated by SPD using information from DMF Part III filled up by all DPOs)

1. Five important specific functions that BRCs performed in the district.

- Monitoring infrastructure for a needy school
- Providing financial support to the schools
- Giving academic training to the teachers
- Collection of data regarding infrastructure, teacher student ratio and etc
- Collected data can be feeded and sent to DPO
- Monitoring teaching learning process in the school
- 2. Number of BRCs who prepared a schedule for visit of schools.

Three

3. Number of times each school was visited by BRCs on an average.

4. Write five examples of professional support provided by the BRC to teachers during the last

2

2

40

quarter.

Giving academic training to the teachers

Supportive to innovative teaching strategies adapted by the teachers

Providing teaching learning material to the teachers

Providing timely constructive feedback on teaching

5. How are BRCs monitoring the records of pupil progress in learning?

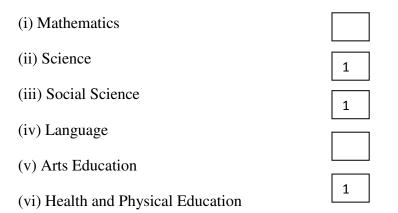
To observe the students' active participation in the class room.

To compare and analyze their learning progress using progress record.

To collect the data of student's learning progress in different perspectives like teachers, peer groups and their academic progressive records.

- 6 (a) Mention the number of in-service professional development programmes for primary teachers organized in last quarter.
 - (b) What percent of current year's target has been achieved during last quarter?
 - (c) List major issues emerging from the programmes.
 - Head Teachers are not relieving the teachers
 - Teachers request for more CCE involved training.

6. (a) How many in-service professional development programmes /workshops were organized for teachers of upper primary classes in the following subjects during last quarter?



(b) What percent of current year's target has been achieved during last quarter?

%

40

- (c) List major issues emerging from the programmes.
 - Teachers demand for training programme for use of lab equipments/upper primary Kits.
 - Requesting to arrange for more capacity building programmes.

Part-IV

(To be consolidated by SPD using information from DMF Part IV filled up by all DPOs)

- 1. Number of districts having 'quality monitoring' mechanism.
 - (a) The institutions involved 224
 - (b) Members of 'quality' monitoring _____
 - (c) Role of BRC/CRC in quality monitoring _____
 - (d) Role of DPO in 'quality' monitoring
- 2. What kind of 'quality interventions' were provided at district level in the last guarter?
 - (a) Training of resource persons on RTE Act 2009
 - (b) Training of Resource Persons on Pedagogy and Assessment

Number of districts providing interventions



(c) Training of SMC members on 'School Development Plan'

(d) Training of 'Educators' for special training of children admitted to age-

appropriate classes

- 3. Number of districts organizing meetings of BRC, CRC and Head Teachers to understand the problems of district.
 - (a) Once in a month
 - (b) Once in two months
 - (c) Once in three months
 - (d) Once in four-six months
- 4. Field visits (schools) by DPOs during last quarter:

(a) Number of schools visited by DPOs on an average

(b) Mention the feedback from field on 'quality'. Mention priority areas, where intervention in next quarter will be provided by the DPOs.

- Teachers require special training programmes for English and Mathematics subjects. •
- 5. (a) How often do DPOs and DIETs hold coordination meetings or coordinate between themselves for SSA activities (Please $\sqrt{\text{mark}}$) Number of districts coordinating :

| (b) If there are | problems, | give details | |
|------------------|-----------|--------------|--|

• DPO & DIET couldn't be co ordinate in respect of Yanam since it is far away

6. List the areas for quality intervention where district needs support from the DIET in the next quarter.

| gaı | nizing meetir | ngs |
|-----|---------------|-----|
| | | |
| | | |
| | | |
| | | |



or

Sometimes

2

Mostly

1

2

Nil

| 4 | |
|---|--|

Never

Part-V

(To be completed by SPD on the basis of his/ her perceptions)

- 1. The textbooks used in the State at primary and upper primary stage are developed by (Mark $\sqrt{}$)
 - (b). NCERT
 (c). Private publishers√
 (d). Any other.....

(a). State Government

2. When was the last revision of syllabi and textbooks initiated and completed in the State?

| | Initiated | Completed |
|------------------------|-------------|-------------|
| Primary: Syllabi | 2004 | <u>2006</u> |
| Textbooks | 2004 | <u>2006</u> |
| Upper Primary: Syllabi | 2011 | <u>2013</u> |
| Textbooks | <u>2011</u> | <u>2013</u> |

3. Please furnish details of common training modules in use, if any, in training of different functionaries at primary and upper primary levels in the State

| | Modules | Pry/Upper Pry | Year of development |
|-----------------|------------------------|---------------|---------------------|
| i) | ABL | Primary | 2008 |
| ii) | CCE | Primary | 2011 |
| 4. Status of CH | RCs/BRCs in the State: | | |

Sanctioned Posts

| | Sanctioned Posts | In Position |
|------|------------------|-------------|
| CRCs | <u>25</u> | <u>06</u> |
| BRCs | <u>22</u> | <u>04</u> |

5. Activities of SSA/RTE in which DIETs & SCERT were involved. Please State problems, if any.a. DIETs: Involvement

• DIET has not involved in any activity.

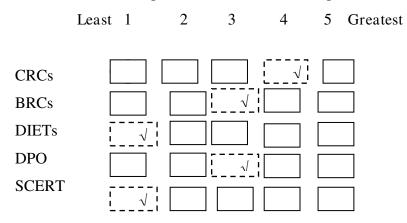
Problems

• Does not arise

- b. SCERT: Involvement
 - SCERT is not available in the UT

Problems

- Does not arise
- 6. To what extent following structures met State's expectations in providing desired support for quality improvement of educational processes (Please rate on 5 point scale).



7. (a) Does the State have State Resource Group to advice on Quality?

- (b) If yes, when was last meeting held? What were the main recommendations? (Please attach copies of minutes and action taken)
 - Last meeting held during last week of Dec'2013. They have recommended to hold training programme during summer holidays. Also they have requested to arrange exposure visits to industrially/scientifically/historically important place for 1st hand experience.
 - 1.(a) Major programmes/activities of SSA for quality enhancement during the current year 2013-14
 - Student to student interactive programme through video conferencing.
 - Drawing book Map Drawing books printed and issued to all students.

(b) Progress of these programmes during the quarter

- There was active participation in the learning environment. Students were able to discuss, interact and have dialogues with the other students in another school which is located far away. Students learnt even during the teachers' absence.
- They enjoyed practicing drawing and coloring. The grade reflected their achievement, abilities and helped them in better performance.

2. State key problems encountered/ identified during the quarter by the State, in the context of quality parameters:

- a) For Science teachers a separate lab/lab equipments with adequate infrastructure was required whereas the lab equipments from neighboring schools were utilized till then in the programmes
- b) The teachers are found resourceful, but they lack in the methodology of teaching which

is to be taken care of.

3. Issues identified by the State for National level intervention if any (for Department of School Education & Literacy, MHRD, NCERT, other departments).

NIL

13000 - 1030314

Name & Signature STATE PROJECT DIRECTOR SARVA SHIKSHA ABHIYAN UT OF PONDICHERRY MISSION AUTHORITY

Date: