## STATE MONITORING FORMAT

(To be completed by SPD and sent to NCERT)


Period of quarter: January to March

## General Guidelines:

1. This format has four parts, I, II, III, IV and V. Part I, II, III \& IV will be completed by consolidating information received from all DPOs through DMFs.
2. Part V will be completed by the SPD on the basis of his/her perceptions.
3. Information provided should belong to the quarter under report only.
4. Completed STMF should be submitted to NCERT.
5. Guidelines given in each part should be read carefully before answering the questionnaire.

## Part-I

(To be consolidated by SPD using information from DMF (Part I) filled by DPOs of all districts)

## Section A: School Information

1. (a) CRC : 20, BRC_Nil__ ,District __Single_,State : Chandigarh
2. (a) Number of schools in the clusters - $\mathbf{1 0 6}$ Schools

| $\mathrm{I}-\mathrm{V}$ |  |
| :--- | :--- |



| I - VIII |  |
| :--- | :--- |

Any other $\square$

| Total | 106 |
| :--- | :--- |

(b) Number of schools which filled up SMFs

| $\mathrm{I}-\mathrm{V}$ |  |
| :--- | :--- |


| VI - VIII |
| :--- | :--- | $\square$ Any other $\square$ Total

Remark:- In UT, Chandigarh , all schools ( except 7 Primary schools) are composite schools.
3. Number of Teachers:
(a) Primary Teachers
(b) Upper Primary Teachers

In Position

(ii) Contractual
(i) Regular
(ii) Contractual


Required Posts (as per RTE Norms) Remarks


## Section B: Attendance Information

4. Information about attendance of students during last month in the State: Month: ...March, 2014

| Class | Number of schools with average daily attendance of : |  |  |  |  |  |  |  |  | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Boys |  |  | Girls |  |  | Total |  |  |  |
|  | Above 80\% | $\begin{gathered} 60 \%- \\ 79 \% \end{gathered}$ | Below 60\% | $\begin{gathered} \text { Abov } \\ \mathrm{e} \\ 80 \% \\ \hline \end{gathered}$ | $\begin{gathered} 60 \% \text { - } \\ 79 \% \% \end{gathered}$ | $\begin{gathered} \text { Below } \\ 60 \% \end{gathered}$ | $\begin{array}{\|c} \hline \text { Abov } \\ \mathrm{e} \\ 80 \% \\ \hline \end{array}$ | $\begin{gathered} 60 \%- \\ 79 \% \end{gathered}$ | $\begin{gathered} \text { Below } \\ 60 \% \end{gathered}$ |  |
| I | 47 | 38 | 19 | 55 | 28 | 21 | 55 | 40 | 9 | In 02 Girls Senior |
| II | 46 | 36 | 22 | 50 | 37 | 17 | 55 | 43 | 6 | Secondary Schools (i.e. |
| III | 66 | 21 | 17 | 65 | 23 | 16 | 69 | 32 | 3 |  |
| IV | 65 | 24 | 15 | 66 | 22 | 16 | 74 | 27 | 5 | GGMSSS-20B), there is no |
| V | 61 | 28 | 15 | 70 | 19 | 15 | 75 | 25 | 7 | ollment of boys |
| VI | 64 | 16 | 16 | 66 | 17 | 15 | 72 | 23 | 6 | onwards. |
| VII | 56 | 22 | 16 | 54 | 20 | 18 | 64 | 29 | 5 |  |
| VIII | 56 | 22 | 16 | 58 | 20 | 14 | 60 | 35 | 3 | GHS-Kajheri <br> GMS-Palsora <br> Colony) have classes' upto $6^{\text {th }}$ only. These schools will have next higher class every year. <br> In 01 school i.e. (GMSSS-23NYC) does not have Primary classes, it has classes from $6^{\text {th }}$ onwards. <br> Data pertaining to QMT of 01newly constructed School i.e. GMS Pocket No. 10 (falls under cluster No. 05, GMSSSMHC, Manimajra) is shown in cluster head school i.e. |


5. Number of Children with Special Needs (CWSN) in government schools in the State.
6. Steps taken by the schools to improve students' attendance:

- Regular visits of volunteers to motivate students \& parents for regularity and punctuality.
- Counseling sessions for students \& parents.
- Parents teacher meetings at regular interval.
- Meeting with SMCs to discuss the issues and to bring out the solutions.
- Appreciation to students having maximum attendance for the motivation of other students.
- Attendance scholarship
- Mid day meal, free text books and uniforms.
- Encouraging learning environment.

Remarks:- During various meetings with SPO, CRC Coordinators, Special Training Teachers and Head of the schools have reported that appreciation for maximum attendance and attendance scholarship proved a source of motivation and as a result attendance of the students has been increased ( Special in case of children who were part of special training centres).
7. (a) Number of out-of-children admitted to age-appropriate classes under RTE.
Boys: 2447 Girls: 2035
(b) Number of centers where these children are undergoing special training: 191

| Own schools | Other <br> centers <br> (NGO) | Residential centers | Any Other <br> Non Residential Special Training <br> Centres ( NRSTC) |
| :---: | :---: | :---: | :--- |
| $\mathbf{1 9 1}$ Centres | ---- | ----- | 06 Centres <br> (VTC Building Snehalya at <br> Maloya, Chandigarh) <br> Nari Niketan-1 <br> Juvenile Justice Home-01 |

## Section C: Curriculum Transaction

8. Number of schools distributing textbooks at different times after beginning of session

| Within one week | Within one month | After one month |
| :--- | :---: | :--- |
|  | $\checkmark$ |  |

9 .What is SPO doing to improve system for timely distribution of textbooks?
Order for procurement of text books is placed well in advance with NCERT . As soon as the books are received from NCERT, are distributed to all the schools. It is ensured that all the children received text books well in time.
10. No. of teachers who received teacher/ (TLM) Grant and have utilized it. -------NA

Received \% Utilized \%
Percentage of primary teachers
Percentage of upper primary teachers

11. Initiatives/strategies adopted by teachers for improving teaching learning process.

- Technology assisted teaching
- Preparation \& use of TLM with the help of students
- Use of reference material i.e. source books.
- Peer learning
- Participatory approach

12. Specific efforts made for making classrooms inclusive (CWSN).

- Individualized educational plan with modified curriculum to make teaching learning process CWSN friendly.
- Visits of Resource teachers for hand holding of general classroom teachers in respect of handling CWSN.
- Learning corners to facilitate the teaching learning process of CWSN.
- Training/ Orientation programme for general classroom teachers on Plus curriculum (Braille, sign language, total communication etc.) and on Inclusive classroom strategies.
- Peer sensitization by teachers.


## Section D: Continuous and Comprehensive Evaluation

13. How are CRCCs monitoring the progress of pupils' learning?

Students' learning is monitored by CRCCs through classroom observations. Interaction with teachers \& students helps them to know whether desired competency level is achieved or not.

## Section E: Teacher Training

14. Ways in which training inputs were used by the teachers. Write five prominent examples.
(i) Peer learning
(ii) Teachers discuss the training inputs with their colleagues and try to implement the method \& techniques they learn in the training programme
(iii) Preparation of low cost TLMs
(iv) Use of multimedia for effective teaching
(v) Innovative teaching methods
(vi) Connecting real life situation to subject content and ensuring constructivism.
15. Suggestions for upcoming training programmes provided at the District level.

- Training on subject content, addressing psychological needs and adolescent problems.
- Training with focus on Information Technology.
- Focus of the training should be subject content as well as latest developments in the education system.
- Training on handling learning disability.
- To make classrooms CWSN friendly.

Section F: Functioning of SMC
Number \%
16. Number of schools having School Management Committees (SMCs) in the State. $\square$
17. (a) Number of schools where School Development Plans have been prepared.
(b) Number of schools involving SMCs in preparation of this plan.
(c) Action taken on schools that did not involve SMCs.

The schools have involved SMCs in the preparation of School Development Plan. During Orientation/training of SMCs sessions on preparation of School Development Plan were taken up to ensure participation of all SMCs in preparation of School Development Plan.

Number \%
18. (a) Number of SMCs which were given training about their roles and functions.
(b) Action taken for coverage of SMCs not trained.

Remarks:- One Newly constructed school (GMS-Pocket No. -10, Manimajra) had not SMC till last quarter. The school will have SMCs in next quarter ( $1^{\text {st }}$ quarter).

## Section G: Learners' Assessment

19. (a) Details of Learner Achievement ( Class wise and subject wise) for classes I-VIII for last quarter.
(i) Number of schools of the State which provided this information:

| Number $\%$ |
| :--- |
| 106 |

## Part-II

(To be consolidated by SPD using information from DMF Part II filled up by all DPOs)

1. (a) Number of classrooms (teaching) observed by the CRCCs in the last quarter: January to March
Range 02 to 03 classes per day.
2 (a) School visits by CRCCs:

Number of times visits were made to each school
(i) Once in a month
(ii) Once in two months
(iii) Once in three months
(iv) Once in four to six months
(v) 3-4 times in a month.

Number of CRCCs visiting
$\square$
$\square$
$\square$
$\square$
All 20 CRCCs
3. Suggestions provided by the CRCCs to improve classroom teaching.

- To make every effort to improve reading skills among young graders.
- To ensure activity based teaching.
- Use of Multi media for making classroom teaching more effective.
- To promote Peer group learning
- Participatory approach of teaching learning.
- To draw teaching strategies as per the level of different students.

4. Number of schools not maintaining records of pupils' progress in the schools
5. (a) How many schools are having less than $60 \%$ coverage of the syllabus ?
.Number

| Nil |  |
| :--- | :--- |
| $\mathbf{N i l}$ |  |

(b)What has been done to address this issue? - NA
6. (a) Number of DPOs who are not providing QMTs regularly-NA
(b) What has been done to address this issue?- NA

## Part-III

(To be consolidated by SPD using information from DMF Part III filled up by all DPOs)

1. Five important specific functions that BRCs performed in the district.-NA
2. Number of BRCs who prepared a schedule for visit of schools.-NA
3. Number of times each school was visited by BRCs on an average. -NA
4. Write five examples of professional support provided by the BRC to teachers during the last quarter. NA
5. How are BRCs monitoring the records of pupil progress in learning? - NA

6 (a) Mention the number of in-service professional development programmes for primary teachers organized in last quarter.

400 teachers ( 10 batches) received training from Aug. to Nov., 2013
(b) What percent of current year's target has been achieved during last quarter?
$100 \%$ ( till Nov. i.e. $3^{\text {rd }}$ quarter)
(c) List major issues emerging from the programmes.

## No issue emerged.

7. (a) How many in-service professional development programmes /workshops were organized for teachers of upper primary classes in the following subjects during last quarter?
(i) Mathematics
(ii) Science
(iii) Social Science
(iv) Language
(v) Arts Education
(vi) Health and Physical Education
$\square$
$\square$
$\square$
$\square$
$\square$
(b) What percent of current year's target has been achieved during last quarter?

Note: In 2013-14 Primary classes have been targeted for in-service teacher training \& $\mathbf{1 0 0}$ \% target achieved till $3^{\text {rd }}$ quarter. However, 30 days Induction training imparted to newly recruited teachers which also included TGTs in the subjects of Maths, Science, Social Science and languages.
(c) List major issues emerging from the programmes.

As such , No Issues emerged .

## Part-IV (Not Applicable)

(To be consolidated by SPD using information from DMF Part IV filled up by all DPOs)
Note: Part IV is not applicable, as Chandigarh is single district UT. Flow of information is directly from clusters to State Project Office (SPO)

## Part-V

(To be completed by SPD on the basis of his/ her perceptions)

1. The textbooks used in the State at primary and upper primary stage are developed by (Mark $\sqrt{ }$ )
(a). State Government

(b). NCERT
(c). Private publishers
(d). Any other $\qquad$

2. When was the last revision of syllabi and textbooks initiated and completed in the State?

In UT, Chandigarh text books published by NCERT are being followed. Text books revision is done at the level of NCERT.

Initiated
Primary: Syllabi
Textbooks
Upper Primary: Syllabi
Textbooks
3. Please furnish details of common training modules in use, if any, in training of different functionaries at primary and upper primary levels in the State

Modules
Policy to practice

Pry/Upper Pry Year of development
Primary

Primary
2011-2012
Modules/source books on subject specific
Content (Hindi, English , Maths, Punjabi \& EVS)
Module/source book on subject specific
U. Primary

2011-2012
Content (Punjabi \& Hindi)
Shaping the way we Teach
Principals\Heads
2011-12

Sanctioned Posts
CRCs
BRCs
NA
5. Activities of SSA/RTE in which DIETs \& SCERT were involved. Please State problems, if any.

In UT, Chandigarh earlier, there was State Institute of Education but in 2014 it has been converted into SCERT. There is no DIET in UT, Chandigarh. SCERT is involved in in-service teacher training \& development of source/resource material.
6. To what extent following structures met State's expectations in providing desired support for quality improvement of educational processes (Please rate on 5 point scale).

|  | Least | 1 | 2 | 3 | 4 | 5 | Greatest |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CRCs |  |  | $\bigcirc$ | C | $\bigcirc$ |  |  |
| BRCs |  |  |  |  |  |  | NA |
| DIETs |  |  | $\bigcirc$ |  | ) |  | NA |
| DPO |  |  | $\bigcirc$ |  | O |  | NA |
| SCERT |  | $\bigcirc$ | $\bigcirc$ | C | ) | ) |  |

7. (a) Does the State have State Resource Group to advice on Quality? $\square$
$\checkmark$ Yes $\quad$ No
(b) If yes, when was last meeting held? What were the main recommendations? (Please attach copies of minutes and action taken)
During IV ${ }^{\text {th }}$ Quarter Meeting of SRG (Inclusive Education) was conducted in the month of January, 2014 ( copy of minutes attached at Annexure 'A').

The main focus of the SRG meeting was to establish the convergence with other departments accordingly as discussed during the meeting, the list of CWSN requiring aids and appliances has
been forwarded to Deptt. of social welfare and similarly number of CWSN requiring learning loss and IQ assessment were covered through various camps organized by the medical teams of GMCH-32 and Paryaas.
Regarding capacity building programmes for regular teachers, a handbook on inclusive teaching strategies is being prepared by involving members of SRG.
8. (a) Major programmes / activities of SSA for quality enhancement during the current year (2013-
14).

- Monitoring of classroom processes by SPO \& CRC Coordinators for further on site support to the teachers.
- Capacity Building Programmes (In -service teacher trainings) for teachers and school heads.
- Early literacy programme.
- Meeting /interactions with school heads for quality improvement.
- Meeting with SMCs at school/cluster level.
- Monthly Review Meetings with CRC Coordinators to take feedback and to provide suggestion for effective implementation of various programmes/activities which are going on for quality improvement.
(b) Progress of these programmes during the quarter.
- Post training follow up of classroom transactions.
- On-site support to the teachers.
- Early Literacy Programme is going on in all the schools. It is being monitored by CRC Coordinators. As per the feedback received from CRC coordinators and school heads; Early Literacy Programme is proved helpful for reading with comprehension, inculcation of reading habits and love for reading among young graders, contextual reading, development of imagination etc.
- Participatory approach is being ensured in classroom teaching.

9. State Key problems encountered/identified during the quarter by the State, in the context of quality parameters:

- High PTR in some schools of peripheral areas.
- Role of SMCs not as per expected level.
- Due to regular appointment in the native states, contractual teachers appointed under SSA leave the job in the mid session.

10. Issues identified by the State for National level intervention if any (for Department of school Education \& Literacy, MHRD, NCERT, other departments).

Tr Orientation on CCE exemplar package developed by NCERT for CCE implementation at

## Elementary level.

Dated: $4 / 6 / / 4$


## MONITORING TOOL FOR QUALITY DIMENSIONS

Learners' Assessment (Elementary

## Level)

|  | (Reporting Format) |  |  |  | To be reported quarterly by SPO |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Quarter under report | I | II | III | $\sqrt{ }$ IV | Year | 2013-14 |

A. General

## Information


B. Class-wise details of Learners Achievements(Total Students)

| Class 1 | No. of children assessed | Subject* | Boys |  | Girls |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Hindi | Language Hindi | No. | \% | No. | \% | No. | \% |
|  | 8474 | A | 1550 | 36.78 | 1701 | 39.93 | 3251 | 38.36 |
|  |  | B | 1309 | 31.06 | 1297 | 30.45 | 2606 | 30.75 |
|  |  | C | 963 | 22.85 | 842 | 19.77 | 1805 | 21.30 |
|  |  | D | 358 | 8.50 | 373 | 8.76 | 731 | 8.63 |
|  |  | E | 34 | 0.81 | 47 | 1.10 | 81 | 0.96 |
|  |  | TOTAL | 4214 | 100 | 4260 | 100 | 8474 | 100 |
|  | English | English |  |  |  |  |  |  |
|  | 8480 | A | 1513 | 35.63 | 1614 | 38.13 | 3127 | 36.88 |
|  |  | B | 1369 | 32.23 | 1314 | 31.04 | 2683 | 31.64 |
|  |  | C | 939 | 22.11 | 873 | 20.62 | 1812 | 21.37 |
|  |  | D | 392 | 9.23 | 392 | 9.26 | 784 | 9.25 |
|  |  | E | 34 | 0.80 | 40 | 0.94 | 74 | 0.87 |
|  |  | TOTAL | 4247 | 100 | 4233 | 100 | 8480 | 100 |
|  | Maths | Maths |  |  |  |  |  |  |
|  | 8480 | A | 1712 | 40.08 | 1765 | 41.93 | 3477 | 41.00 |
|  |  | B | 1322 | 30.95 | 1235 | 29.34 | 2557 | 30.15 |
|  |  | C | 861 | 20.16 | 834 | 19.81 | 1695 | 19.99 |
|  |  | D | 343 | 8.03 | 328 | 7.79 | 671 | 7.91 |
|  |  | E | 33 | 0.77 | 47 | 1.12 | 80 | 0.94 |
|  |  | TOTAL | 4271 | 100 | 4209 | 100 | 8480 | 100 |

Grade ' A ' represents $\mathbf{8 0 \%}$ Marks and above
Grade 'B' represents $\mathbf{6 5 \%}$ to $\mathbf{7 9 \%}$ Marks Grade 'C' represents $\mathbf{5 0 \%}$ to $\mathbf{6 4 \%}$ Marks Grade 'D' represents $35 \%$ to $49 \%$ Marks Grade 'E' represents below 35\% Marks

MONITORING TOOL FOR QUALITY DIMENSIONS
Learners' Assessment (Elementary
Level)
(Reporting
Format)
$\qquad$
To be reported quarterly by SPO

## Quarter under report

|  | (Reporting |  |  |  |  |
| :--- | :--- | :--- | :--- | :---: | :---: |
|  |  |  |  |  | Format) |
|  | II | III | $\sqrt{ }$ IV |  |  | Year $\qquad$

A. General

Information
Name of State :
Chandigarh
NIL
No. of Districts : Single
No. of CRC's : 20
Upper Primary :
99

No of Schools :Primary :
105
B. Class-wise details of Learners Achievements(Total Students)

| Class 2 | No. of children assessed | Subject* <br> Language | Boys | \% | Girls |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | No. |  | No. | \% | No. | \% |
|  | HINDI | Hindi |  |  |  |  |  |  |
|  | 9882 | A | 1944 | 37.74 | 2021 | 42.72 | 3965 | 40.12 |
|  |  | B | 1512 | 29.35 | 1315 | 27.80 | 2827 | 28.61 |
|  |  | C | 1057 | 20.52 | 923 | 19.51 | 1980 | 20.04 |
|  |  | D | 614 | 11.92 | 454 | 9.60 | 1068 | 10.81 |
|  |  | E | 24 | 0.47 | 18 | 0.38 | 42 | 0.43 |
|  |  | TOTAL | 5151 | 100 | 4731 | 100 | 9882 | 100 |
|  | English | English |  |  |  |  |  |  |
|  | 9912 | A | 1666 | 32.16 | 1734 | 36.65 | 3400 | 34.30 |
|  |  | B | 1567 | 30.25 | 1421 | 30.04 | 2988 | 30.15 |
|  |  | C | 1173 | 22.64 | 1058 | 22.36 | 2231 | 22.51 |
|  |  | D | 755 | 14.57 | 505 | 10.67 | 1260 | 12.71 |
|  |  | E | 20 | 0.39 | 13 | 0.27 | 33 | 0.33 |
|  |  | TOTAL | 5181 | 100 | 4731 | 100 | 9912 | 100 |
|  | Maths | Maths |  |  |  |  |  |  |
|  | 9871 | A | 2030 | 39.49 | 2076 | 43.89 | 4106 | 41.60 |



|  | 11113 | English | No. | \% | No. | \% | No. | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | A1 | 630 | 11.17 | 730 | 13 | 1360 | 12.24 |
|  |  | A2 | 666 | 11.81 | 782 | 14 | 1448 | 13.03 |
|  |  | B1 | 786 | 13.94 | 863 | 16 | 1649 | 14.84 |
|  |  | B2 | 880 | 15.61 | 844 | 15 | 1724 | 15.51 |
|  |  | C1 | 966 | 17.13 | 910 | 17 | 1876 | 16.88 |
|  |  | C2 | 993 | 17.61 | 778 | 14 | 1771 | 15.94 |
|  |  | D | 653 | 11.58 | 522 | 10 | 1175 | 10.57 |
|  |  | E1 | 46 | 0.82 | 28 | 1 | 74 | 0.67 |
|  |  | E2 | 19 | 0.34 | 17 | 0 | 36 | 0.32 |
|  |  | TOTAL | 5639 | 100 | 5474 | 100 | 11113 | 100 |
|  | 11089 | Maths | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 705 | 12.53 | 753 | 14 | 1458 | 13.15 |
|  |  | A2 | 889 | 15.80 | 934 | 17 | 1823 | 16.44 |
|  |  | B1 | 976 | 17.34 | 947 | 17 | 1923 | 17.34 |
|  |  | B2 | 1003 | 17.82 | 934 | 17 | 1937 | 17.47 |
|  |  | C1 | 857 | 15.23 | 824 | 15 | 1681 | 15.16 |
|  |  | C2 | 737 | 13.10 | 640 | 12 | 1377 | 12.42 |
|  |  | D | 407 | 7.23 | 382 | 7 | 789 | 7.12 |
|  |  | E1 | 30 | 0.53 | 36 | 1 | 66 | 0.60 |
|  |  | E2 | 23 | 0.41 | 12 | 0 | 35 | 0.32 |
|  |  | TOTAL | 5627 | 100 | 5462 | 100 | 11089 | 100 |
|  | 11116 | EVS | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 719 | 12.75 | 852 | 16 | 1571 | 14.13 |
|  |  | A2 | 774 | 13.73 | 921 | 17 | 1695 | 15.25 |
|  |  | B1 | 883 | 15.66 | 974 | 18 | 1857 | 16.71 |
|  |  | B2 | 980 | 17.38 | 919 | 17 | 1899 | 17.08 |
|  |  | C1 | 1013 | 17.96 | 799 | 15 | 1812 | 16.30 |
|  |  | C2 | 759 | 13.46 | 638 | 12 | 1397 | 12.57 |
|  |  | D | 456 | 8.09 | 313 | 6 | 769 | 6.92 |
|  |  | E1 | 34 | 0.60 | 38 | 1 | 72 | 0.65 |
|  |  | E2 | 21 | 0.37 | 23 | 0 | 44 | 0.40 |



|  | A1 | 604 | 9.89 | 776 | 13 | 1380 | 11.51 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | A2 | 795 | 13.02 | 916 | 16 | 1711 | 14.27 |
|  | B1 | 948 | 15.52 | 936 | 16 | 1884 | 15.71 |
|  | B2 | 998 | 16.34 | 995 | 17 | 1993 | 16.62 |
|  | C1 | 1030 | 16.87 | 904 | 15 | 1934 | 16.12 |
|  | C2 | 979 | 16.03 | 762 | 13 | 1741 | 14.52 |
|  | D | 662 | 10.84 | 543 | 9 | 1205 | 10.05 |
|  | E1 | 60 | 0.98 | 30 | 1 | 90 | 0.75 |
|  | E2 | 31 | 0.51 | 25 | 0 | 56 | 0.47 |
|  | TOTAL | 6107 | 100 | 5887 | 100 | 11994 | 100 |
| 9962 | Punjabi | No. | \% | No. | \% | No. | \% |
|  | A1 | 446 | 8.78 | 628 | 13 | 1074 | 10.78 |
|  | A2 | 625 | 12.30 | 857 | 18 | 1482 | 14.88 |
|  | B1 | 823 | 16.20 | 788 | 16 | 1611 | 16.17 |
|  | B2 | 871 | 17.14 | 814 | 17 | 1685 | 16.91 |
|  | C1 | 838 | 16.49 | 732 | 15 | 1570 | 15.76 |
|  | C2 | 850 | 16.73 | 586 | 12 | 1436 | 14.41 |
|  | D | 542 | 10.67 | 419 | 9 | 961 | 9.65 |
|  | E1 | 45 | 0.89 | 34 | 1 | 79 | 0.79 |
|  | E2 | 41 | 0.81 | 23 | 0 | 64 | 0.64 |
|  | TOTAL | 5081 | 100 | 4881 | 100 | 9962 | 100 |
| 11995 | Maths | No. | \% | No. | \% | No. | \% |
|  | A1 | 703 | 11.51 | 739 | 13 | 1442 | 12.02 |
|  | A2 | 952 | 15.59 | 1064 | 18 | 2016 | 16.81 |
|  | B1 | 1128 | 18.47 | 1171 | 20 | 2299 | 19.17 |
|  | B2 | 1095 | 17.93 | 1065 | 18 | 2160 | 18.01 |
|  | C1 | 1018 | 16.67 | 864 | 15 | 1882 | 15.69 |
|  | C2 | 697 | 11.41 | 582 | 10 | 1279 | 10.66 |
|  | D | 462 | 7.56 | 367 | 6 | 829 | 6.91 |
|  | E1 | 35 | 0.57 | 27 | 0 | 62 | 0.52 |
|  | E2 | 18 | 0.29 | 8 | 0 | 26 | 0.22 |
|  | TOTAL | 6108 | 100 | 5887 | 100 | 11995 | 100 |
| 12021 | EVS | No. | \% | No. | \% | No. | \% |
|  | A1 | 677 | 11.08 | 874 | 15 | 1551 | 12.93 |
|  | A2 | 845 | 13.83 | 1063 | 18 | 1908 | 15.91 |
|  | B1 | 983 | 16.08 | 1037 | 18 | 2020 | 16.84 |
|  | B2 | 1030 | 16.85 | 935 | 16 | 1965 | 16.38 |


|  | C1 | 1021 | 16.70 | 837 | 14 | 1858 | 15.49 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | C2 | 958 | 15.67 | 710 | 12 | 1668 | 13.91 |
|  | D | 539 | 8.82 | 390 | 7 | 929 | 7.74 |
|  | E1 | 36 | 0.59 | 25 | 0 | 61 | 0.51 |
|  | E2 | 23 | 0.38 | 12 | 0 | 61 | 0.29 |
|  | TOTAL | 6112 | 100 | 5883 | 100 | 12021 | 100 |

Grade 'A1' represents $\mathbf{9 1 \%}$ to 100 \% Marks Grade 'A2' represents $\mathbf{8 1 \%}$ to $\mathbf{9 0 \%}$ Mrks Grade 'B1' represents $71 \%$ to $\mathbf{8 0 \%}$ Marks Grade 'B2' represents 61 \% to 70 \% Marks Grade 'C1' represents $\mathbf{5 1 \%}$ to $\mathbf{6 0 \%}$ Marks Grade 'C2' represents $\mathbf{4 1 \%}$ to $50 \%$ Marks Grade 'D' represents $33 \%$ to $\mathbf{4 0 \%}$ Marks Grade 'E1' represents $21 \%$ to $32 \%$ Marks Grade 'E2' represents 0 to 20\% Marks

MONITORING TOOL FOR QUALITY DIMENSIONS
Learners’ Assessment (Elementary
Level)

| ( | (Reporting <br> Format) |  |  | To be reported quarterly by SPO |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | II | III | $\sqrt{ }$ IV | Year | 2013-1 |

A. General

Information

## Name of State : <br> Chandigarh

No. of BRC's :
NIL

No. of Districts : Single
No. of CRC's : 20
Upper Primary :
99

No of Schools :Primary :
105
B. Class-wise details of Learners Achievements(Total Students)

| Class 5 | No. of children assessed 12746 | Subject* | Boys |  | Girls |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Hindi | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 562 | 8.68 | 827 | 13 | 1389 | 10.90 |
|  |  | A2 | 880 | 13.59 | 1151 | 18 | 2031 | 15.93 |
|  |  | B1 | 1037 | 16.01 | 1027 | 16 | 2064 | 16.19 |
|  |  | B2 | 1074 | 16.58 | 1040 | 17 | 2114 | 16.59 |
|  |  | C1 | 1081 | 16.69 | 909 | 14 | 1990 | 15.61 |
|  |  | C2 | 1118 | 17.26 | 836 | 13 | 1954 | 15.33 |
|  |  | D | 631 | 9.74 | 436 | 7 | 1067 | 8.37 |



|  | A1 | 592 | 9.11 | 826 | 13 | 1424 | 11.12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | A2 | 811 | 12.48 | 1026 | 16 | 1837 | 14.35 |
|  | B1 | 1082 | 16.65 | 1085 | 17 | 2167 | 16.92 |
|  | B2 | 1105 | 17.01 | 1014 | 16 | 2119 | 16.55 |
|  | C1 | 1181 | 18.17 | 991 | 16 | 2172 | 16.96 |
|  | C2 | 1044 | 16.07 | 900 | 14 | 1944 | 15.18 |
|  | D | 580 | 8.93 | 396 | 6 | 976 | 7.62 |
|  | E1 | 77 | 1.18 | 51 | 1 | 128 | 1.00 |
|  | E2 | 26 | 0.40 | 17 | 0 | 43 | 0.34 |
|  | TOTAL | 6498 | 100 | 6306 | 100 | 12810 | 100 |

Grade 'A1' represents $\mathbf{9 1 \%}$ to $\mathbf{1 0 0}$ \% Marks
Grade 'A2' represents $\mathbf{8 1 \%}$ to $\mathbf{9 0 \%}$ Mrks
Grade 'B1' represents 71 \% to $\mathbf{8 0 \%}$ Marks Grade 'B2' represents 61 \% to 70 \% Marks Grade 'C1' represents $\mathbf{5 1 \%}$ to $\mathbf{6 0 \%}$ Marks Grade 'C2' represents $\mathbf{4 1 \%}$ to 50\% Marks Grade 'D' represents $33 \%$ to $40 \%$ Marks Grade 'E1' represents $21 \%$ to 32\% Marks Grade 'E2' represents 0 to $20 \%$ Marks

## MONITORING TOOL FOR QUALITY DIMENSIONS

Learners' Assessment (Elementary
Level)


To be reported quarterly by SPO Year

No. of Districts : Single
No. of CRC's : 20
Upper Primary :
99
B. Class-wise details of Learners Achievements(Total Students)

| class 6 | No. of children assessed | Subject* | Boys |  | Girls |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 13017 | Hindi | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 253 | 3.62 | 359 | 6 | 612 | 4.70 |
|  |  | A2 | 482 | 6.89 | 750 | 12 | 1232 | 9.46 |
|  |  | B1 | 829 | 11.85 | 930 | 15 | 1759 | 13.51 |


|  | B2 | 1095 | 15.65 | 990 | 16 | 2085 | 16.02 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | C1 | 1269 | 18.14 | 1028 | 17 | 2297 | 17.65 |
|  | C2 | 1442 | 20.61 | 977 | 16 | 2419 | 18.58 |
|  | D | 1058 | 15.12 | 671 | 11 | 1729 | 13.28 |
|  | E1 | 458 | 6.55 | 242 | 4 | 700 | 5.38 |
|  | E2 | 111 | 1.59 | 73 | 1 | 184 | 1.41 |
|  | TOTAL | 6997 | 100 | 6020 | 100 | 13017 | 100 |
| 13137 | English | No. | \% | No. | \% | No. | \% |
|  | A1 | 193 | 2.74 | 242 | 4 | 435 | 3.31 |
|  | A2 | 399 | 5.66 | 489 | 8 | 888 | 6.76 |
|  | B1 | 647 | 9.17 | 769 | 13 | 1416 | 10.78 |
|  | B2 | 647 | 13.30 | 965 | 16 | 1903 | 14.49 |
|  | C1 | 647 | 17.65 | 1070 | 18 | 2315 | 17.62 |
|  | C2 | 1553 | 22.02 | 1275 | 21 | 2828 | 21.53 |
|  | D | 1402 | 19.88 | 915 | 15 | 2317 | 17.64 |
|  | E1 | 524 | 7.43 | 284 | 5 | 808 | 6.15 |
|  | E2 | 152 | 2.16 | 75 | 1 | 227 | 1.73 |
|  | TOTAL | 6164 | 100 | 6084 | 100 | 13137 | 100 |
| 10841 | Punjabi | No. | \% | No. | \% | No. | \% |
|  | A1 | 196 | 3.37 | 270 | 5 | 466 | 4.30 |
|  | A2 | 418 | 7.19 | 550 | 11 | 968 | 8.93 |
|  | B1 | 628 | 10.80 | 711 | 14 | 1339 | 12.35 |
|  | B2 | 628 | 14.34 | 742 | 15 | 1576 | 14.54 |
|  | C1 | 628 | 15.53 | 777 | 15 | 1680 | 15.50 |
|  | C2 | 1229 | 21.14 | 851 | 17 | 2080 | 19.19 |
|  | D | 1060 | 18.23 | 728 | 14 | 1788 | 16.49 |
|  | E1 | 469 | 8.07 | 354 | 7 | 823 | 7.59 |
|  | E2 | 77 | 1.32 | 44 | 1 | 121 | 1.12 |
|  | TOTAL | 5333 | 100 | 5027 | 100 | 10841 | 100 |
| 13139 | Maths | No. | \% | No. | \% | No. | \% |
|  | A1 | 195 | 2.76 | 200 | 3 | 395 | 3.01 |
|  | A2 | 351 | 4.98 | 393 | 6 | 744 | 5.66 |
|  | B1 | 576 | 8.17 | 576 | 9 | 1152 | 8.77 |
|  | B2 | 576 | 10.87 | 737 | 12 | 1504 | 11.45 |
|  | C1 | 576 | 15.99 | 993 | 16 | 2121 | 16.14 |
|  | C2 | 1659 | 23.52 | 1345 | 22 | 3004 | 22.86 |
|  | D | 1639 | 23.24 | 1263 | 21 | 2902 | 22.09 |


|  | E1 | 562 | 7.97 | 459 | 8 | 1021 | 7.77 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | E2 | 177 | 2.51 | 119 | 2 | 296 | 2.25 |
|  | TOTAL | 6311 | 100 | 6085 | 100 | 13139 | 100 |
| 13130 | Science | No. | \% | No. | \% | No. | \% |
|  | A1 | 313 | 4.44 | 355 | 6 | 668 | 5.09 |
|  | A2 | 450 | 6.38 | 525 | 9 | 975 | 7.42 |
|  | B1 | 674 | 9.56 | 732 | 12 | 1401 | 10.67 |
|  | B2 | 674 | 12.07 | 801 | 13 | 1652 | 12.58 |
|  | C1 | 674 | 16.30 | 1070 | 18 | 2219 | 16.89 |
|  | C2 | 1543 | 21.88 | 1226 | 20 | 2769 | 21.08 |
|  | D | 1395 | 19.78 | 973 | 16 | 2368 | 18.03 |
|  | E1 | 541 | 7.67 | 328 | 5 | 869 | 6.62 |
|  | E2 | 135 | 1.91 | 74 | 1 | 209 | 1.59 |
|  | TOTAL | 6399 | 100 | 6084 | 100 | 13130 | 100 |
| 13156 | Social Science | No. | \% | No. | \% | No. | \% |
|  | A1 | 254 | 3.60 | 286 | 5 | 540 | 4.10 |
|  | A2 | 341 | 4.84 | 433 | 7 | 774 | 5.88 |
|  | B1 | 558 | 7.91 | 599 | 10 | 1157 | 8.79 |
|  | B2 | 558 | 10.62 | 785 | 13 | 1534 | 11.66 |
|  | C1 | 558 | 15.30 | 1024 | 17 | 2103 | 15.99 |
|  | C2 | 1611 | 22.85 | 1323 | 22 | 2934 | 22.30 |
|  | D | 1709 | 24.24 | 1192 | 20 | 2901 | 22.05 |
|  | E1 | 657 | 9.32 | 392 | 6 | 1049 | 7.97 |
|  | E2 | 93 | 1.32 | 71 | 1 | 164 | 1.25 |
|  | TOTAL | 6339 | 100 | 6105 | 100 | 13156 | 100 |

Grade 'A1' represents $\mathbf{9 1 \%}$ to $\mathbf{1 0 0} \%$ Marks
Grade 'A2' represents $\mathbf{8 1 \%}$ to $\mathbf{9 0 \%}$ Mrks
Grade 'B1' represents 71 \% to $\mathbf{8 0 \%}$ Marks Grade 'B2' represents 61 \% to 70 \% Marks Grade 'C1' represents $\mathbf{5 1 \%}$ to $\mathbf{6 0 \%}$ Marks Grade 'C2' represents $\mathbf{4 1 \%}$ to $50 \%$ Marks Grade 'D' represents $\mathbf{3 3 \%}$ to $\mathbf{4 0 \%}$ Marks
Grade 'E1' represents $\mathbf{2 1 \%}$ to $\mathbf{3 2 \%}$ Marks
Grade 'E2' represents 0 to 20\% Marks
Learners' Assessment (Elementary Level)
(Reporting Format)
To be To be reported quarterly by

Quarter under report
A. General Information

Name of State :
No. of BRC's :
No of Schools :Primary
:
B. Class-wise details of Learners Achievements(Total Students)

| Class 7 | No. of children assessed | Subject* | Boys |  | Girls |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 13588 | Hindi | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 245 | 3.43 | 391 | 7 | 636 | 4.85 |
|  |  | A2 | 611 | 8.56 | 889 | 15 | 1500 | 11.44 |
|  |  | B1 | 994 | 13.93 | 1046 | 17 | 2040 | 15.56 |
|  |  | B2 | 1230 | 17.24 | 1036 | 17 | 2266 | 17.28 |
|  |  | C1 | 1272 | 17.83 | 1017 | 17 | 2289 | 17.45 |
|  |  | C2 | 1366 | 19.15 | 843 | 14 | 2209 | 16.84 |
|  |  | D | 940 | 13.18 | 550 | 9 | 1490 | 11.36 |
|  |  | E1 | 407 | 5.71 | 172 | 3 | 579 | 4.42 |
|  |  | E2 | 69 | 0.97 | 36 | 1 | 579 | 0.80 |
|  |  | TOTAL | 7134 | 100 | 5980 | 100 | 13588 | 100 |
|  | 13945 | English | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 169 | 2.35 | 228 | 4 | 397 | 3.00 |
|  |  | A2 | 345 | 4.80 | 450 | 7 | 795 | 6.00 |
|  |  | B1 | 607 | 8.44 | 656 | 11 | 1263 | 9.53 |
|  |  | B2 | 867 | 12.06 | 806 | 13 | 1673 | 12.63 |
|  |  | C1 | 1344 | 18.70 | 1186 | 20 | 2530 | 19.10 |
|  |  | C2 | 1787 | 24.86 | 1412 | 23 | 3199 | 24.15 |
|  |  | D | 1513 | 21.05 | 969 | 16 | 2482 | 18.74 |
|  |  | E1 | 494 | 6.87 | 309 | 5 | 803 | 6.06 |
|  |  | E2 | 63 | 0.88 | 41 | 1 | 803 | 0.79 |
|  |  | TOTAL | 7189 | 100 | 6057 | 100 | 13945 | 100 |
|  | 10908 | Punjabi | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 160 | 2.81 | 305 | 6 | 465 | 4.44 |
|  |  | A2 | 450 | 7.89 | 577 | 12 | 1027 | 9.81 |
|  |  | B1 | 707 | 12.40 | 754 | 16 | 1461 | 13.96 |



|  | D | 1481 | 20.61 | 955 | 16 | 2436 | 18.42 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | E1 | 550 | 7.65 | 303 | 5 | 853 | 6.45 |
|  | E2 | 49 | 0.68 | 33 | 1 | 853 | 0.62 |
|  | TOTAL | 7185 | 100 | 6043 | 100 | 13999 | 100 |

Grade 'A1' represents $\mathbf{9 1 \%}$ to $\mathbf{1 0 0}$ \% Marks
Grade 'A2' represents $\mathbf{8 1 \%}$ to $\mathbf{9 0 \%}$ Mrks
Grade 'B1' represents 71 \% to $\mathbf{8 0 \%}$ Marks Grade 'B2' represents 61 \% to 70 \% Marks Grade 'C1' represents $\mathbf{5 1 \%}$ to $\mathbf{6 0 \%}$ Marks Grade 'C2' represents $\mathbf{4 1 \%}$ to 50\% Marks Grade 'D' represents $33 \%$ to $\mathbf{4 0 \%}$ Marks Grade 'E1' represents $21 \%$ to $32 \%$ Marks Grade 'E2' represents 0 to 20\% Marks

Learners’ Assessment (Elementary Level)
To be reported quarterly by
(Reporting Format)
Quarter under report
A. General Information

Name of State :
No. of BRC's :
Chandigarh
NIL

| To be |  |  |  |  |  | SPO |
| :--- | :--- | :--- | :--- | :---: | :---: | :---: |
| I II III <br> $\sqrt{ }$ IV $\mathbf{2 0 1 3 - 1 4}$ |  |  |  |  |  |  |

No. of Districts :

No of Schools :Primary
:
B. Class-wise details of Learners Achievements(Total Students)

| Class 8 | No. of children assessed | Subject* | Boys |  | Girls |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 12343 | Hindi | No. | \% | No. | \% | No. | \% |
|  |  | A1 | 292 | 4.31 | 443 | 8 | 735 | 6.08 |
|  |  | A2 | 654 | 9.65 | 899 | 17 | 1553 | 12.85 |
|  |  | B1 | 1065 | 15.71 | 1023 | 19 | 2088 | 17.27 |
|  |  | B2 | 1241 | 18.30 | 981 | 18 | 2222 | 18.38 |
|  |  | C1 | 1236 | 18.23 | 848 | 16 | 2084 | 17.24 |
|  |  | C2 | 1204 | 17.76 | 635 | 12 | 1839 | 15.21 |
|  |  | D | 829 | 12.23 | 335 | 6 | 1164 | 9.63 |



|  | A1 | 306 | 4.46 | 374 | 7 | 680 | 5.72 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | A2 | 506 | 7.38 | 545 | 11 | 1051 | 8.84 |
|  | B1 | 705 | 10.28 | 636 | 13 | 1341 | 11.29 |
|  | B2 | 921 | 13.43 | 761 | 15 | 1682 | 14.15 |
|  | C1 | 1213 | 17.68 | 847 | 17 | 2060 | 17.34 |
|  | C2 | 1387 | 20.22 | 868 | 17 | 2255 | 18.98 |
|  | D | 1186 | 17.29 | 671 | 13 | 1857 | 15.63 |
|  | E1 | 526 | 7.67 | 243 | 5 | 769 | 6.47 |
|  | E2 | 109 | 1.59 | 79 | 2 | 769 | 1.58 |
|  | TOTAL | 6859 | 100 | 5024 | 100 | 12464 | 100 |
| 12491 | Social Science | No. | \% | No. | \% | No. | \% |
|  | A1 | 248 | 3.61 | 316 | 6 | 564 | 4.75 |
|  | A2 | 466 | 6.79 | 498 | 10 | 964 | 8.11 |
|  | B1 | 642 | 9.36 | 648 | 13 | 1290 | 10.86 |
|  | B2 | 876 | 12.77 | 763 | 15 | 1639 | 13.79 |
|  | C1 | 1209 | 17.62 | 968 | 19 | 2177 | 18.32 |
|  | C2 | 1530 | 22.30 | 945 | 19 | 2475 | 20.83 |
|  | D | 1326 | 19.33 | 624 | 12 | 1950 | 16.41 |
|  | E1 | 486 | 7.08 | 230 | 5 | 716 | 6.03 |
|  | E2 | 78 | 1.14 | 30 | 1 | 716 | 0.91 |
|  | TOTAL | 6861 | 100 | 5022 | 100 | 12491 | 100 |

Grade 'A1' represents $\mathbf{9 1 \%}$ to 100 \% Marks
Grade 'A2' represents $\mathbf{8 1 \%}$ to $\mathbf{9 0 \%}$ Mrks
Grade 'B1' represents $71 \%$ to $80 \%$ Marks
Grade 'B2' represents 61 \% to 70 \% Marks
Grade 'C1' represents $\mathbf{5 1 \%}$ to $\mathbf{6 0 \%}$ Marks
Grade 'C2' represents $\mathbf{4 1 \%}$ to $50 \%$ Marks
Grade 'D' represents $33 \%$ to $\mathbf{4 0 \%}$ Marks
Grade 'E1' represents $21 \%$ to $32 \%$ Marks
Grade 'E2' represents 0 to $20 \%$ Marks

